



A Travail 2

“I Have Foreseen the Travail of Men”
She Pained To Be Delivered

Compiled by God and Our Lord Jesus Christ
And Recorded by the Phoenix
“The Lion King”

www.phoenixseven.org/archive2/index.html

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

It is now 3:34 am the 18th of May, the fifth month in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

If you have not done so at this time, read part one of this message, along with “A Potters Touch, awaken, and Where is Yeshua parts one and two along with all the remaining messages located in archive 2 of our site).

It is the glory of God to conceal a thing:

but the honour of kings *is* to search out a matter.

Know “the threads”... and the “types and shadows”.

“Remember the Cycle”.

The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“the Phoenix”

“The Lion King”

Then the word of the LORD came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations. - Jeremiah 1:4-5

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O

Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, [lightnings] and give them showers of rain, to every one grass in the field.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there* was no shepherd.

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

And they shall be as mighty *men*, which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded. And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

The Travail... and the Promise.

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations. A fire

devoureth before them; and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run. Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Before their face the people shall be much pained: all faces shall gather blackness. They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: Neither shall one thrust another; they shall walk every one in his path: and *when* they fall upon the sword, they shall not be wounded. They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word: for the day of the LORD *is* great and very terrible; and who can abide it?

A Travail.

Therefore also now, saith the LORD, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning:

And rend your heart, and not your garments, and turn unto the LORD your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth *if* he will return and repent, and leave a blessing behind him; *even* a meat offering and a drink offering unto the LORD your God?

Sound the Shofar!

Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

A Travail. And a Travailof a "Potter's Touch, once again upon the wheel...

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God?

Then will the LORD be jealous for his land, and pity his people.

Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern *army* , and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O land; be glad and rejoice: for the LORD will do great things.

Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit,

the fig tree and the vine do yield their strength.

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month* .

And to a Glorious harvest. A fulness of the Gentiles come in..

And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the

locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, [the destroyer] my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured,

and were destroyed of the destroyer.

And ye shall know that I *am* in the midst of Israel, and *that I am* the LORD your God, and none else: and my people shall never be ashamed.

And a Promise.

And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. - Joel 2:1-29

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a *wealthy place* . - Psalms 66:10-12

And a Travailand of a "Potter's Touch, once again upon the wheel...

And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it* . Then the word of the LORD came to me, saying,

“O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel. *At what* instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy *it* ; If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And *at what* instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant *it* ; If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.” - Jeremiah 18:4-10

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: - 2 Peter 1:4-10

But first you must have faith. The right kind of faith. It is of faith that the others are built upon and added to.

The foundation of prophets and the Apostles, and Jesus Christ being the chief cornerstone. And not the foundation of the doctrines and traditions of mere men.

This is wisdom: Faith first.

For it is of FAITH: that it MIGHT BE BY GRACE.

To a Church...Who then will divide Christ?

No kingdom or house divided against itself can stand.

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 5:6

Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ: - Colossians 2:8

And now a brief excerpt from "Where is Yeshua 2"

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

⁷ "One Faith. ..Your Lukewarm".

Not 280 different faiths and or denominations, He is saying. (See * note below)

But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And he gave some, apostles;

and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith,

and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. - Ephesians 4:11-16

“My Passion and My Purpose”. For YOU.

My Calling.

“It’s A Matter of Heart”.

And the power....

Of Love.

*(There is not a day here at Phoenix Seven beloved that I do not marvel and bow before His greatness. And cherish “The Dance”. This morning was one of those days as well. Normally in the course of my writings here, Our Lord will prompt me to highlight certain words and phrases in Red. As Words written in Red. But today was a bit different. Praise and Glory to Him and the Father. When I went to type in a notation He was asking me to make on “One Faith”, that text should have appeared in black... automatically switched to Red. And the “Lukewarm” came next. Is that awesome or what? As to the “seven” it had already been deleted. It “Appeared Again”. To me just another small part of “The Dance”.. “I Dance”.

Who can grasp His truth? This what He is telling you? I can.

“I Dance”

“With God”.)

“Always Dancing...always “Saving Grace”.

(end of excerpt)

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten:

be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches. - Revelation 3:14-22

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried,

travailing in birth, and pained to be delivered. - Revelation 12:1-2

Praise ye the LORD. O give thanks unto the LORD; for *he is good: for his mercy endureth for ever. Who can utter the mighty acts of the LORD? who can shew forth all his praise? Blessed are they that keep judgment, and he that doeth righteousness at all times. Remember me, O LORD, with the favour that thou bearest unto thy people:*

O visit me with thy salvation; That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

We have sinned with our fathers, we have committed iniquity, we have done wickedly. Our fathers understood not thy wonders in Egypt;

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured,

and were destroyed of the destroyer.

Now all these things happened unto them for ensamples: and they are written for our admonition,

upon whom the ends of the world are come.

Wherefore let him that thinketh he standeth take heed lest he fall. - 1 Corinthians 10:1-12

they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea. Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. ⁹He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness. And he saved them from the hand of him that hated *them* , and redeemed them from the hand of the enemy. And the waters covered their enemies: there was not one of them left. Then believed they his words; they sang his praise.

**They soon forgot his works; they waited not for his counsel:
¹⁴But lusted exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but sent leanness into their soul. They envied Moses also in the camp, *and* Aaron the saint of the LORD.**

The earth opened and swallowed up Dathan, and covered the company of Abiram. And a fire was kindled in their company; the flame burned up the wicked.

They made a calf in Horeb, and worshipped the molten image. Thus they changed their glory into the similitude of an ox that eateth grass. They forgot God their saviour, which had done great things in Egypt; Wondrous works in the land of Ham, *and* terrible things by the Red sea. Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them* . Yea, they despised the pleasant land, they believed not his word: But murmured in their tents, *and* hearkened not unto the voice of the LORD. Therefore he lifted up his hand against them, to overthrow them in the wilderness: To overthrow their seed also among the nations, and to scatter them in the lands. They joined themselves also unto Baalpeor, and ate the sacrifices of the dead. Thus they provoked *him* to anger with their inventions: and the plague brake in upon them. Then stood up Phinehas,

and executed judgment: and so the plague was stayed. And that was counted unto him for righteousness unto all generations for evermore. They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes: Because they provoked his spirit, so that he spake unadvisedly with his lips. They did not destroy the nations, concerning whom the LORD commanded them: But were mingled among the heathen, and learned their works. And they served their idols: which were a snare unto them. Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

Thus were they defiled with their own works, and went a whoring with their own inventions. Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance. And he gave them into the hand of the heathen; and they that hated them ruled over them. Their enemies also oppressed them, and they were brought into subjection under their hand. Many times did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity. Nevertheless he regarded their affliction, when he heard their cry: And he remembered for them his covenant, and repented according to the multitude of his mercies. He made them also to be pitied of all those that carried them captives.

Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise. Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.—Psalms 106

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried,

travailing in birth, and pained to be delivered. - Revelation 12:1-2

Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith.

Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee.

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree?

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Romans 11:19-26

Know that her travail and pain is for a reason... the travail of a church, of a nation, of a world. A lukewarm church...

This is wisdom: Faith first.

For it is of FAITH: that it MIGHT BE BY GRACE.

To a Church...Who then will divide Christ?

No kingdom or house divided against itself can stand.

And the travail continues....

Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Can two walk together, except they be agreed?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but **prophecy? - Amos 3:1-8**

Verse 7. Surely the Lord God will do nothing] In reference to the punishment, correction, or blessing of his people-
But he revealeth his secret unto his servants the prophets.]

They are in strict correspondence with him, and he shows them *things to come*. Such secrets of God are revealed to them, that they may inform the people; that, by repentance and conversion, they may avoid the evil, and, by walking closely with God, secure the continuance of his favour.

Verse 8. The lion hath roared,] God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

The Lord God hath spoken] And those only who are in communion with him have heard the speech. *Who can but prophecy?* Who can help proclaiming at large the judgment threatened against the nation?

“the Phoenix”.

“The Lion King”.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 5:6

From the Clarke Commentary on above underlined verse:

And thus, when they were brought to the test, they were found reprobate; that is, adulterated with this mixture of bad doctrine. There is no other kind of reprobation mentioned here than that which refers to the trial and rejection of adulterated coin; and, by way of metaphor, to the detection of false Christianity. This reprobation came of the people themselves: they, not God, adulterated the pure metal. Man pollutes himself; then God reprobates the polluted.

(End of Excerpt)

Remove the dross from the silver and you have a vessel for the finer...

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

And the travail continues...the dross from the silver and you have a vessel for the finer...

“And the Thunder Rolls”.

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the

beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

The awakenings of all awakenings. “The fullness of time”. Time for the fullness of the Gentile Church.

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. - Ezekiel 37:9

And I then I prophesied to the Wind:

Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

And at that very moment the Spirit of the Lord fell upon me. And I knew then that I had been heard.

Who then can stand against such an army? Such a multitude?

With the power of LOVE. “The Passion of Christ”.

“Mighty Men and Women with the Heart and Mind of Christ”. Fully equipped with the “Full Gospel” of Jesus Christ.

With the power of LOVE. “The Passion of Christ”.

What shall you say then?

“I Hunger” , “I Thirst”?

What shall I say then?

Wherefore he saith,

Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

My dearest dearest beloved...

Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

My dearest dearest beloved...

“Awaken and Christ shall give you Light”.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

It is the glory of God to conceal a thing, but the glory of kings is to search out a thing. As the heavens for height and the earth for depth, so the hearts {and} minds of kings are unsearchable. Take away the dross from the silver, and there shall come forth [the material for] a vessel for the silversmith [to work up]. Take away the wicked from before the king, and his throne will be established in righteousness (moral and spiritual rectitude in every area and relation). - - Proverbs 25:2-6 (Amplified)

May God grant you insight into His perfect immortal word.

“The Phoenix”

“The Lion King”

He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

He that receiveth you receiveth me,

and he that receiveth me receiveth him that sent me. - The “Gospel” According to Matthew 10:38-40

“With all passion and purpose”.

“The Power of Love”.