



A Travail 4

“I Have Foreseen the Travail of Men”
She Pained To Be Delivered

“And on Dispensations”.

Compiled by God and Our Lord Jesus Christ
And Recorded by the Phoenix
“The Lion King”

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And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

For those of you that are dispensationalists. Know that the travail is what you call prior to the tribulation.

Know that God is a God of Covenant. Not a God of Dispensations as you have made it to be. I am talking in as far as "Time".

For it has always been by FAITH: Through Grace. If it be those from Abraham to Christ to now. Faith: Through Grace. And Covenant.

This is not the age of Grace; as many of you teach. If anything it has always been an age of Covenant. A covenant of Faith. Perhaps many of you can grasp this truth I am trying to show you.

As you teach, a Grace in the age of when Jesus Christ and His redemptive work on the Cross, then you say that placed us in an age of Grace. No it has always been of Faith: That it Might be by Grace.

Know This. Faith is "The Channel" By Which Grace flows.

Jesus Christ the Son of God, THE SECOND ADAM, work on the Cross was an ACT of Grace, by God bestowed upon mankind, due to His great love for us, but it has always been of Faith: THROUGH GRACE. And if it be from the very first day of the Old Covenant to this "time" of present day, that Faith, "the Faith" involves covenant. And remaining in covenant.

And in days before the Law of Moses and the Old Covenant, in the days of Abraham, and before it was yet a "Righteousness of Faith". And of Good Consciences toward God.

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, *there is* no transgression.

Therefore *it is* of faith, that *it might be* by grace;

to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:13-16

Many today can quote the below verse from John 3:16:

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. - John 3:14-16

And a beautiful truth it is. John 3:16.

But most of those same people, lack true vision, and cannot see beyond John 3:16, cannot go yet further, "a Step further and yet quote and grasp this truth:

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: In whom we have redemption through his blood, *even* the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence. For it pleased *the Father* that in him should all fulness dwell;

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven. And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

If ye continue in the faith grounded and settled, and *be* not moved

away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister; - Colossians 1:12-23

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And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: - Ephesians 4:11-15

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This *is* the third *time* I am coming to you. In the mouth of two or three witnesses shall every word be established. I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in

you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:5-6

Know This. Faith is "The Channel" By Which Grace flows.

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. - Proverbs 28:20

He that hasteth to be rich *hath* an evil eye, and considereth not that poverty shall come upon him. - Proverbs 28:22

Know This. Faith is "The Channel" By Which Grace flows.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; - Romans 1:16-18

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. - Romans 5:1-5

Know This. Faith is "The Channel" By Which Grace flows.

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: - Romans 16:25-26

Know This. Faith is “The Channel” By Which Grace flows.

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God. - 1 Corinthians 2:4-5

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. Now some are puffed up, as though I would not come to you. But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. For the kingdom of God *is* not in word, but in power. What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness? - 1 Corinthians 4:17-21

Know This. Faith is “The Channel” By Which Grace flows.

Watch ye, stand fast in the faith, quit you like men, be strong. - 1 Corinthians 16:13

Therefore, as ye abound in every *thing*, in faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, see that ye abound in this grace also - 2 Corinthians 8:17

Follow after charity, and desire spiritual *gifts* , but rather that ye may prophesy. For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him* ; howbeit in the spirit he speaketh mysteries. But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort. He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church. I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. - 1 Corinthians 14:1-5

Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than

ten thousand words in an *unknown* tongue. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest;

and so falling down on *his* face he will worship God, and report that God is in you of a truth.

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. - 1

Corinthians 14:19-23

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant.

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order. - 1

Corinthians 14:37-40

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:5-6

Know This. Faith is "The Channel" By Which Grace flows.

Now such a great truth that is as 2 Corinthians 13:5-6. For a modern Church that has so emphasized Grace: That it has forgotten or lost vision of that element of

"The Faith".

"The Truth".

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves

a good foundation against the time to come,

that they may lay hold on eternal life.

O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called: Which some professing have erred concerning the faith. Grace *be* with thee. Amen. - 1 Timothy 6:17-21

If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

But godliness with contentment is great gain. For we brought nothing into *this* world, *and it is* certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. - 1 Timothy 6:3-10

Wherefore, beloved, seeing that ye look for such things, be diligent

that ye may be found of him in peace, without spot, and blameless.

And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

Ye therefore, beloved, seeing ye know *these things* before,

beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. - 2 Peter 3:14-17

Let me now just pause briefly for a true story:

Several years ago, a woman, a Missionary Baptist, confronted me once in a letter on the subject of "Once Saved Always Saved". A damnable doctrine.

She asked how can one become un-Born again? What she as many who lack true vision and take advantage of God's great gift of grace is this:

It is of FAITH: THAT IT MIGHT BE by Grace.

It was not a measure of laying aside the Born again, but of laying aside salvation, laying aside the truth... "The Faith". An "err" from the faith. "Lukewarm". Know that such is not :Perseverance of the Saints. "Lukewarm" - Only He that OVERCOMES, will be in His presence. She has attempted to "Change" God's grace into something that can be trodden upon. Just alone from her question... she has no real grasp of the scriptures as many of you do not as well.

A great Grace that can be ... I cannot speak... of this damnable thought process that many of you hold to...

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:5-6

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:18-19

Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some *is* ; but exhorting *one another* : and so much the more, as ye see the day approaching.

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses:

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. *It is* a fearful thing to fall into the hands of the living God. - Hebrews 10:23-31

Can we conclude then that Faith is “The Channel” By Which Grace flows?

“I come not to bring Peace; But a Sword”.

For...

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:12-17

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: - Ephesians 4:16-17

“I come not to bring Peace; But a Sword”.

**For though we walk in the flesh, we do not war after the flesh:
(For the weapons of our warfare *are* not carnal,**

but mighty through God to the pulling down of strong holds;)

**Casting down imaginations, and every high thing that exalteth
itself against the knowledge of God,**

**and bringing into captivity every thought to the obedience of
Christ;**

**And having in a readiness to revenge all disobedience, when
your obedience is fulfilled.**

**Do ye look on things after the outward appearance? If any man
trust to himself that he is Christ's, let him of himself think this
again, that, as he *is* Christ's, even so *are* we Christ's. For though
I should boast somewhat more of our authority, which the Lord
hath given us for edification, and not for your destruction, I
should not be ashamed: That I may not seem as if I would terrify
you by letters. For *his* letters, say they, *are* weighty and
powerful; but *his* bodily presence *is* weak, and *his* speech
contemptible. Let such an one think this, that, such as we are in
word by letters when we are absent, such *will we be* also in deed
when we are present. - 2 Corinthians 10:3-11**

Now as to dispensations brethren I wish you not be ignorant:

**If ye have heard of the dispensation of the grace of God which is
given me to you-ward: How that by revelation he made known
unto me the mystery; (as I wrote afore in few words, Whereby,
when ye read, ye may understand my knowledge in the mystery
of Christ) Which in other ages was not made known unto the
sons of men, as it is now revealed unto his holy apostles and
prophets by the Spirit; That the Gentiles should be fellowheirs,
and of the same body, and partakers of his promise in Christ by
the gospel:**

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

And to make all *men* see what *is* the fellowship of the mystery,

which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: - Ephesians 2:3-9

To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him. - Ephesians 3:10-12

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: - Colossians 1:25-26

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him: - Ephesians 1:10

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. - Romans 11:25

Now as to this mystery brethren I wish you not to be ignorant:

I come not to bring Peace... But A sWord”.

Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the

daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. - The Full "GOSPEL" According to Matthew 10:34-38

But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. - The "GOSPEL" According to Matthew 24:13-14

I come not to bring Peace... But A Sword".

Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? - . - The "GOSPEL" According to Matthew 16:24-26

I come not to bring Peace... But A Sword".

But he turned, and said unto Peter, **Get thee behind me, Satan: thou art an offence unto me:**

for thou savourest not the things that be of God, but those that be of men. - The "GOSPEL" According to Matthew 16:23

I come not to bring Peace... But A Sword".

If thou wilt return, O Israel, saith Jehovah, if thou wilt return unto me, and if thou wilt put away thine abominations out of my sight; then shalt thou not be removed; and thou shalt swear, As Jehovah liveth, in truth, in justice, and in righteousness; and the

nations shall bless themselves in him, and in him shall they glory.

For thus saith Jehovah to the men of Judah and to Jerusalem, Break up your fallow ground, and sow not among thorns. - Jeremiah 4:1-3

Now the parable is this: The seed is the word of God. And those by the way side are they that have heard; then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved. And those on the rock *are* they who, when they have heard, receive the word with joy; and these have no root, who for a while believe, and in time of temptation fall away.

And that which fell among the thorns, these are they that have heard, and as they go on their way they are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection. - The "Full Gospel" According to Luke 8: 11-14

Circumcise yourselves to Jehovah, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn so that none can quench it, because of the evil of your doings. - Jeremiah 4:4

Shall the trumpet be blown in a city, and the people not be afraid? shall evil befall a city, and Jehovah hath not done it? Surely the Lord Jehovah will do nothing, except he reveal his secret unto his servants the prophets. The lion hath roared; who will not fear? The Lord Jehovah hath spoken; who can but prophesy? - Amos 3:6-8

Verse 7. Surely the Lord God will do nothing] In reference to the punishment, correction, or blessing of his people-
But he revealeth his secret unto his servants the prophets.]

They are in strict correspondence with him, and he shows them *things to come*. Such secrets of God are revealed to them, that they may inform the people; that, by repentance and conversion, they may avoid the evil, and, by walking closely with God, secure the continuance of his favour.

Verse 8. *The lion hath roared,*] God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

The Lord God hath spoken] And those only who are in communion with him have heard the speech. *Who can but prophesy?* Who can help proclaiming at large the judgment threatened against the nation?

“the Phoenix”.

“The Lion King”.

The lion is come up from his thicket,

and the destroyer of the Gentiles is on his way;

he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant. - Jeremiah 4:7

***It is* the glory of God to conceal a thing:**

but the honour of kings *is* to search out a matter.

Know “the threads”... and the “types and shadows”.

“Remember the Cycle”.

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; ³And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples,

to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. - 1 Corinthians 10:1-11

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

From the Clarke Commentary:

Verse 10. *Neither murmur ye]* How the Israelites murmured because of the manna, which their souls despised as a *light bread*-something incapable of affording them nourishment, because they had been brought out of Egypt into the wilderness, and pretended that the promises of God had failed; and how they were destroyed by serpents, and by the destroyer or plague; may be seen at large in the texts referred to in the *margin* on this and the preceding verses. It appears from what the apostle says here, that the Corinthians were murmuring against God and his apostle for prohibiting them from partaking of the idolatrous feasts, just as the Israelites did in the wilderness in reference to a similar subject. See the history of Phineas, with Zimri and Cosbi, and the rebellion of Corah and his company,

Destroyed of the destroyer.] The Jews suppose that God employed *destroying angels* to punish those rebellious Israelites; they were *five* in number, and one of them they call *Meshachith*, the *destroyer*; which appears to be another name for *Samael*, the *angel of death*, to whose influence they attribute all deaths which are not *uncommon* or *violent*. Those who die violent deaths, or deaths that are not in the *common manner* of men, are considered as perishing by immediate

judgments from God.

I will shew thee, hear me; and that *which* I have seen I will declare; Which wise men have told from their fathers, and have not hid *it* : Unto whom alone the earth was given, and no stranger passed among them. The wicked man travaileth with pain all *his* days, and the number of years is hidden to the oppressor.

A dreadful sound *is* in his ears: in prosperity the destroyer shall come upon him.

He believeth not that he shall return out of darkness, and he is waited for of the sword. He wandereth abroad for bread, *saying* , Where *is it* ? he knoweth that the day of darkness is ready at his hand. - Job 15:17-23

Know that God is just. A God of justice. As well as a God of Love.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting - Galatians 6:7-8

“Remember the Cycle”.

And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy.

Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand. - 2 Chronicles 36:15-17

I come not to bring Peace... But A Sword”.

The Days of Famine... of Darkness ..and of Sword...

Prophecy Oh Prophecy...

And of the Prophecy God gave me in July of last year, before the hurricanes, and Tornadoes of this season, Four times their normal number:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. -

Revelation 3:14-19

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

The awakenings of all awakenings. “The fullness of time”. Time for the fullness of the Gentile Church.

“And the Thunder Rolls”.

For it is written:

The Wages of Sin is Death.

Samael.

So then what shall I say?

“Answer the Door”.

Know this my beloved: For it is written; Death is where thy sting? For death is swallowed up in Victory. I say to you then there is no life separate from Christ. No Victory. No life can shoot forth with that light of life, separate from Christ. Jesus Christ.

And from a Lord... Knocking at the Door to get in.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. - Revelation 3:15-21

Prophecy Oh Prophecy...

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a "Great Awakening" among the people. The awakenings of all awakenings. "And the Thunder Rolls" - Return.. Just as the modern day prodigal.

What shall we say then?

It is of FAITH: That it MIGHT BE by Grace.

Return.

“Come Out and Be Ye Separate and Touch Not the Unclean Thing”.

The Days of Famine... of Darkness ..and of Sword...

What shall I say then?

Awaken to Righteousness and Sin not. You have not the knowledge of God, I speak this to your shame.

Awaken... Thou that sleepest... arise from the Dead, and Christ will give you light...

Prophecy Oh Prophecy...

If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground,

and sow not among thorns.

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. - Jeremiah 4:1-

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It is now 7:27 am the 21st of May, the fifth month in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

If you have not done so at this time, read also parts one and two and three of this message, as they have been edited throughout, along with "A Potters Touch, awaken, and Where is Yeshua parts one and two along with all the remaining messages located in archive 2 of our site).

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Shall the trumpet be blown in a city, and the people not be afraid? shall evil befall a city, and Jehovah hath not done it? Surely the Lord Jehovah will do nothing, except he reveal his secret unto his servants the prophets. The lion hath roared; who will not fear? The Lord Jehovah hath spoken; who can but prophesy? - Amos 3:6-8

Verse 8. *The lion hath roared,*] God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

The Lord God hath spoken] And those only who are in communion with him have heard the speech. *Who can but prophesy? Who can help proclaiming at large the judgment threatened against the nation?*

“the Phoenix”.

“The Lion King”.

The lion is come up from his thicket,

and the destroyer of the Gentiles is on his way;

he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant. - Jeremiah 4:7

Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work;

and I have created the waster to destroy.—Isaiah 54:3-16

Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work;

I come not to bring peace but a sword.

“the Phoenix”.

“The Lion King”.

He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. - The Gospel According to Matthew 10:34-39

The lion is come up from his thicket,

and the destroyer of the Gentiles is on his way;

he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant. - Jeremiah 4:7

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; ³And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples,

to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. - 1 Corinthians 10:1-11

the number of years is hidden to the oppressor.

A dreadful sound *is* in his ears: in prosperity the destroyer shall come upon him.

He believeth not that he shall return out of darkness, and he is waited for of the sword. He wandereth abroad for bread, *saying* , Where *is it* ? he knoweth that the day of darkness is ready at his hand. - Job 15:17-23

And her travail was great, and she pained... to be delivered.



Offer them Christ

The Real Jesus Christ

For there is salvation in no other