



A Travail 6

She Pained To Be Delivered

Crusade For Christ

Compiled by God and Our Lord Jesus Christ
And Recorded by the Phoenix
“The Lion King”

www.phoenixseven.org/archive2/index.html

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

It is now 9:07 am the 22nd of May, the fifth month in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

Jesus Christ. To His Glory and the advancement of His kingdom.
Jesus Christ; King of Kings and Lord of Lords. The Messiah. The Son
of God.

If you have not done so at this time, read the first parts one through five of this message, as they have been edited throughout, along with "A Potters Touch, awaken, and Where is Yeshua parts one and two along with all the remaining messages located in archive 2 of our site).

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

And they shall be as mighty *men*, which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.

And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

The Crusade. The Crusade for Christ.

But this time is not quite yet.

First:

A Church in travail..

“Make Straight This Crooked Thing Straight”.

One Lord. One FAITH. One Baptism.

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism,

One God and Father of all, who *is* above all,

and through all, and in you all - Ephesians 4:4-5

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:4-6

But be with wisdom, know history... learn from the mistakes. And never forget those principles of Christ... Know history... learn from the mistakes..

And those mistakes of Richard the Lion Heart, a Pope, and the others.

It is the Gospel and God within us that make the men mighty.

He alone is our strength, for without and apart from Him we can do nothing.

And never forget those principles of Christ...

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare *are* not carnal,

but mighty through God to the pulling down of strong holds;)

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; - 2 Corinthians 10:3-5

But be with wisdom, know history... learn from the mistakes.

And never forget those principles of Jesus Christ...

Those of the prior crusades left behind those first principles of Christ.

Whence *come* wars and whence *come* fightings among you? *come they* not hence, *even* of your pleasures that war in your members? Ye lust, and have not: ye kill, and covet, and cannot obtain: ye fight and war; ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may spend *it* in your pleasures. Ye adulteresses, know ye not that the friendship of the world is enmity with God?

And the Carnal Double Mind.

Whosoever therefore would be a friend of the world maketh himself an enemy of God. Or think ye that the scripture speaketh in vain? Doth the spirit which he made to dwell in us long unto envying? But he giveth more grace. Wherefore *the scripture* saith, God resisteth the proud, but giveth grace to the humble.

Be subject therefore unto God; but resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall exalt you. - James 4:1-10

For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:4-6

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Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation,

and the sword of the Spirit, which is the word of God: - Ephesians 6:14-17

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. - Hebrews 4:12

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. - Exodus 32:26-27

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. - Hebrews 4:12

The Crusade. The Crusade for Christ.

Now I pause with a word of warning on a quite different sword. The borders of this nation of the United States has already been breached. Do not think it cannot happen again.

This is wisdom. All Things Happen For A Reason.

The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant. For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us. And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. - Jeremiah 4:7-10

Then said I, Ah, Lord Jehovah! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the life. . - Jeremiah 4:10 (Web)

Now an Excerpt from Gill's Commentary on the above verse:

Jer 4:10 - Then said I, ah, Lord God!.... Expressing great sorrow and concern: this "ah" is by way of lamentation. The Targum interprets it as a petition,

"and I said, receive my prayer, O Lord God:"

surely thou hast greatly deceived this people and Jerusalem: what the false prophets did, that God is said to do, because he suffered them to deceive the people; see 1Ki 22:20. The Targum ascribes the deception to the false prophets, and not to God,

"surely behold the false prophets deceive this people, and the inhabitants of Jerusalem;"

or this may be ironically said, because the false prophets pretended to speak in the name of the Lord; wherefore Jeremiah says, "surely thou hast greatly deceived", &c. "saying, ye shall have peace"; as the false prophets did, Jer 6:14,

whereas the sword reacheth unto the soul; takes away the life, many are slain by it; so the Targum,

"and now behold the sword killeth among the people;"

great slaughter is made by it. L'Empereur (w) observes that the word here used signifies, in the Arabic language, to educate or bring up; and then the sense is,

"ah, Lord, thou hast brought up this people with great tenderness, and promised them all manner of happiness; but now thou thunderest out threatenings of calamities of all sorts, and death itself; and assigned a place for the sword to enter into their very souls;"

so the Arabic word used in the version of Act 22:2.

(End of Excerpt)

Now as to those brethren that overseas. Pray for those in China and Africa and elsewhere that are falling to the sword for the cause of Christ, and have yet for some time. For as it was written long ago:

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake - The Gospel According to Luke 21:11-12

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. - The Gospel According to Luke 21:11

For nation shall rise against nation, and kingdom against kingdom:

and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. - The Gospel According to Mark 13:8

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences,

and earthquakes, in divers places. - The Gospel According to Matthew 24:7

(s)

Now also those that are wise and know the cycle... prior to Zechariah 11.

TACITUS.

Let us continue with...

And the oceans and seas roaring.

And they shall fall by the edge of the sword, and shall be led away captive into all nations:

and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; - The Gospel According to Luke 21:24-25

This too is part of the travail.

Know as of time when all be fulfilled I do not know. Know the season and the signs beloved..and yet many of you do, and know the reason for the travail.

I am come to send fire on the earth; and what will I, if it be already kindled?

But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. Ye hypocrites, ye can discern the

face of the sky and of the earth; but how is it that ye do not discern this time?

Yea, and why even of yourselves judge ye not what is right?

When thou goest with thine adversary to the magistrate, as *thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. I tell thee, thou shalt not depart thence, till thou hast paid the very last mite. - the Gospel According to Luke 12:49-49

So then beloved..

I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:1-5

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us* , and let us run with patience the race that is set before us,

Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Ye have not yet resisted unto blood, striving against sin. And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

This is wisdom. All Things Happen For A Reason.

The Travail.

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Furthermore we have had fathers of our flesh which corrected *us* , and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Wherefore lift up the hands which hang down, and the feeble knees;

And make straight paths for your feet,

lest that which is lame be turned out of the way; but let it rather be healed. - Hebrews 12:1-3

Sing, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife, saith the LORD. Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt

break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited
- Isaiah 54:1-3

I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.

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do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:1-5

***There is* one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)**

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith,

and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: - Ephesians 4:4-15

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Among whom are ye also the called of Jesus Christ: - Romans 1:5-6

Grace be unto you...

"We'll Make it Through".

"Restore".

"the Phoenix"

"The Lion King"

Apostle And Special Messenger to Our Lord Jesus Christ.

"And the Greatest is Love".

"Every man of the children of Israel shall pitch by his own standard, with the ensign of his father's house." - Numbers 2:2

He brought me to the banqueting house, and his banner over me was love. - Song of Songs 2:4



Offer them Christ

The Real Jesus Christ
For there is salvation in no other