



# A Travail 7

She Pained To Be Delivered

## **The Former and Latter Rain**

Compiled by God and Our Lord Jesus Christ  
And Recorded by the Phoenix  
“**The Lion King**”

[www.phoenixseven.org/archive2/index.html](http://www.phoenixseven.org/archive2/index.html)

**And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2**

It is now 6:17 am the 23rd of May, the fifth month in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

Jesus Christ. To His Glory and the advancement of His kingdom.  
Jesus Christ; King of Kings and Lord of Lords. The Messiah. The Son  
of God.

If you have not done so at this time, read the first parts one through six of this message, as they have been edited throughout, along with "A Potters Touch, awaken, and Where is Yeshua parts one and two along with all the remaining messages located in archive 2 of our site).

**What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose. His soul shall dwell at ease; and his seed shall inherit the earth. The secret of the LORD *is* with them that fear him; and he will shew them his covenant. - Psalms 25:12-14**

**No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets,**

**And they shall be all taught of God. Every man therefore that hath heard,**

**and hath learned of the Father, cometh unto me. - The Gospel According to John 6:44-45**

Now take this to heart.

God has not taught the vast majority of you the garbage the doctrines and traditions of mere men that you are teaching and following. Man did. Grasp this very very quickly and take it to heart.

And this true of the Catholics, Baptists, and Pentecostals and ALL the denominations which are division. ONE LORD.. ONE FAITH.

Now perhaps you can grasp this illustration, and true story:

I once had a Baptist minister tell me once that he attended a Pentecostal or Charismatic Evangelical service (where the gift of tongues where being abused). He told me that to him that it was just

a bunch of gibberish, you could not understand what was being said. (Because there was no interpreter). It was because of this, he formed the opinion that the gift of tongues was false. And this is true of many today, that hold this same viewpoint.

“Will they not think you are Mad”? Or just a bunch of “Nuts”.

**If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are unlearned, or unbelievers, will they not say that ye are mad? But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.*** - 1 Corinthians 14:23-25

Whom is it that you serve? Yourselves or the Lord?

Let then all things be done to the edifying and the building up and not the tearing down.

Who has wisdom to understand this?

Who has wisdom and eyes to see and ears to hear, that this very subject, addressed by Paul to the church at Corinth, still exists today? Who has wisdom and eyes to see, that because of DISOBEDIENCE, this is the very reason the Pentecostals are not accepted among many of the denominations today?

Who has wisdom and eyes to see... that because of disobedience, and tongue without interpretation, that many of you are the cause of this division among the Body?

Take it to heart... and reflect upon this very quickly.

**There shall be silence in assembly...unless there be an interpreter...and interpretation.**

So once again commands the Lord.

**What? came the word of God out from you? or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant. Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order. - 1 Corinthians 14:36-40**

Do not be ignorant. This is no mystery.

**For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:12-14**

And the same for all the denominations, and the Baptists, and Catholics included. Especially a Pope.

Now let us continue..

**And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)**

**And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)**

***It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.***

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

**Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.**

**And they shall be as mighty *men* , which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.**

**And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6**

### **“Remember the Cycle”**

And of “threads and types and shadows”....

**For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13:9-12**

For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

Therefore also now, saith the LORD, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth *if* he will return and repent, and leave a blessing behind him; *even* a meat offering and a drink offering unto the LORD your God?

Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach,

that the heathen should rule over them: wherefore should they say among the people, Where *is* their God?

Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

**Fear not, O land; be glad and rejoice: for the LORD will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

**Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month* .**

**And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I *am* in the midst of Israel, and *that I am* the LORD your God, and none else: and my people shall never be ashamed.**

**And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. - Joel 2:12-32**

**For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason**

**of use have their senses exercised to discern both good and evil.** - Hebrews 5:12-14

**Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month* .**

First the former rain:

From the Clarke Commentary:

*Verse 23. The former rain moderately]* *hammoreh litsedakah*, "the former rain in righteousness," that is, in due time and in just proportion. See #Ho 6:3].

*In the first month.] barishon*, "as aforesaid." So Bp. *Newcome*. In the month *Nisan*.-Syriac.

(end of excerpt)

And from the Gill's Exposition of the Bible:

**for he hath given you the former rain moderately**; or rather, "for he hath given you the teacher of righteousness" (g); to which agrees the Targum,

"for he hath returned to you your teacher in righteousness;"

and so Jarchi paraphrases the words, and interprets them of the prophets in general,

"your prophets that teach you to return unto me, that I may justify you;"

**"for he hath returned to you your teacher in righteousness;"**

This was Jesus Christ.

Now as to the Latter Rain from Barnes notes:

**The early rain and the latter rain** - : “He multiplies words, expressive of the richness of the fruits of the earth, that so we may understand how wondrous is the plenteousness of spiritual goods.” Being about to speak of the large gift of God the Holy Spirit as an “out-pouring,” he says here that “the largeness of the spiritual gifts thereafter should be as abundant as the riches temporal blessings” hitherto, when God disposed all things to bring about the fruitfulness which He had promised. “The early and latter rain,” coming respectively at the seed-time and the harvest, represent the beginning and the completion; and so, by the analogy of earthly and spiritual sowing, growth and ripeness, they represent preventing and perfecting grace; the inspiration of good purposes and the gift of final perseverance, which brings the just to glory consummated; “the principles of the doctrine of Christ” and “the going on unto perfection Heb 6:1.”

The vast many have “left behind” the principles of the doctrine of Christ.

Your traditions and doctrines of Men have withheld good things from you. Know this.

Now let us continue with the excerpt from Barnes notes:

As other parts of the natural and spiritual husbandry correspond, and our Lord Himself compares His gracious trials of those who bear fruit, with the pruning of the vine Joh 15:2; it may be that the “vat” wherein the grape or the olive, through pressure, yield their rich juice, is a symbol of the “tribulations,” through which we “must enter the kingdom of God” Act 14:22. : “The holy mind, placed as if in a winefat, is pressed, refined, drawn out pure. It is pressed by calamity; refined from iniquity, purified from vanity. Hence are elicited the groans of pure confession; hence, stream the tears of anxious compunction; hence flow the sighs of pleasurable devotion; hence melt the longings of sweetest love; hence are drawn the drops of purest contemplation. Wheat is the perfecting of righteousness; wine, the clearness of spiritual understanding; oil, the sweetness of a most pure conscience.”

The vast many have “left behind” the principles of the doctrine of Christ.

The problem lies in that the vast majority of you think you’re a whole lot “riper” than what you actually are. As to the harvest. When in REALITY and actuality, the only ripeness you possess is, as in the English of King James, “It Stinketh”.

“And now know the reason for Travail”.

Your traditions and doctrines of Men have withheld good things from you. Know this. And the travail is not only necessary for the true “ripening” but for correction...

### **“Remember the Cycle”**

The problem lies in that the vast majority of you think you’re a whole lot “riper” than what you actually are. As to the harvest. When in REALITY and actuality, the only ripeness you possess is, as in the English of King James, “It Stinketh”.

**But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. - The Gospel According to Matthew 13:20-22**

**For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:12-14**

The problem lies in that the vast majority of you think you're a whole lot "riper" than what you actually are. As to the harvest. When in REALITY and actuality, the only ripeness you possess is, as in the English of King James, "It Stinketh".

**For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:12-14**

***There is one body, and one Spirit, even as ye are called in one hope of your calling;***

**One Lord, one faith, one baptism,**

**One God and Father of all, who *is* above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)**

**And he gave some, apostles;**

**and some, prophets; and some, evangelists; and some, pastors and teachers;**

**For the perfecting of the saints,**

**for the work of the ministry, for the edifying of the body of Christ:**

**Till we all come in the unity of the faith,**

and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**That we henceforth be no more children**, tossed to and fro, and carried about with every wind of doctrine,

by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may

**grow up**

into him in all things, which is the head, *even* Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. - Ephesians 4:4-15

For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: **but when I became a man, I put away childish things.**

**grow up**

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock,

they were troubled, because *there was* no shepherd.

**Mine anger was kindled against the shepherds,**

**and I punished the goats:**

**for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.**

**And they shall be as mighty *men* , which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.**

**And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6**

### **“Remember the Cycle”**

Whom is it that you serve? Yourself or the Lord?

Let then all things be done to the edifying and the building up and not the tearing down.

Who has wisdom to understand this?

**One Lord. One Faith. One Baptism.**

Who has wisdom to understand this?

Now to many of you yet a mystery: Who has wisdom to understand this?

**Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

Can a vine yield it's strength yet while the fruit is yet unripe? Can a fig tree yet bear fruit., apart from Christ?

**“Apart From Me You Can Do Nothing”**

Who has wisdom to understand this?

Know the fig tree, and the other trees... when they shoot forth, then you will know that the summer is nigh.

**And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.** - The gospel According to Luke 21-29-30

**Behold the fig tree, and all the trees; When they now shoot forth**

**“Apart From Me You Can Do Nothing”**

Who has wisdom to understand this?

**For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:** - Romans 11:25-26

Who has wisdom to understand this?

**Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. <sup>5</sup>I am the vine, ye are the branches: He that abideth in me,**

**and I in him, the same bringeth forth much fruit:**

**for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them,**

**and cast *them* into the fire, and they are burned.** - The Gospel  
According to John 15:4-6

**Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.**

Who has wisdom to understand this?

Yes, the fig tree has been replanted. But it yet bears no fruit.

You have need once again for someone to teach you the first principles of Christ.

Who has wisdom to understand this?

Grace be unto you all...

“the Phoenix”.

**“The Lion King”**

Apostle And Special Messenger to Our Lord Jesus Christ.

Who has wisdom to understand this?

**And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered.** - Revelation 12:1-2

**"Every man of the children of Israel shall pitch by his own standard, with the ensign of his father's house."** - Numbers 2:2

**He brought me to the banqueting house, and his banner over me was love.** - Song of Songs 2:4

“And the Greatest is Love”.



***Offer them Christ***

The Real Jesus Christ  
For there is salvation in no other