



## Fallen Idols 2

More True Irony or..  
A Simple "Twist" of Fate

Compiled by God and Recorded by the Phoenix  
[www.phoenixseven.org](http://www.phoenixseven.org)

A New Day Has Dawned.

It is now 6:27 am the 18th of March in the Year of Our Lord Jesus Christ MMVI. 2006. Blessed above all names in Heaven and on Earth is the name of the Lord. For there is no other name by that one might be saved.

This morning when I rose sometime around 4:00 am, I must admit that a second part of the "Fallen Idols", this message study was quite the farthest from my mind. But after devotion and prayer, it became

quite clear that Our Lord had something else in mind. So those of you that are still patiently waiting in the streaming video and power point sections of our web site, have heart... it is in the works, I as always have to address first things first. And above all "Follow His Lead".

A key part of following Jesus Christ, and service to Him.

**Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. - Proverbs 3:5-6**

"In His Presence".

In "His Presence". Literally no. But not unlike He is present when some of you are gathered in His name. The vast difference between the two is, for me for guidance, instruction and dictation of subject matter for the pages of Phoenix Seven.

**How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way. NUN. Thy word *is* a lamp unto my feet, and a light unto my path. - Psalms 119:103-105**

Now let us begin.

One of things that my Lord would have me address this morning is something I admit has "stuck in my craw" for quite some time now. A teaching that has become quite popular in this "Word of Faith" movement that Copeland, Hagin, Meyer and the rest of their band have been marching to. But then again they march to quite a different drum.

And yes I suppose as I have heard my Grand dad say before: "Boy, if you have something stuck in your craw, you better spit it out".

Let me begin by quoting a few teaching of Copeland's:

**Jesus was infected/injected with satan's sin nature in order for redemption to work**

"He [Jesus] is suffering all that there is to suffer. There is no suffering left apart from Him. His emaciated, poured out, little, wormy spirit is down in the bottom of that thing [hell]. And the Devil thinks he's got Him destroyed."

**Kenneth Copeland** (Believer's Voice of Victory program, April 21, 1991)

"The righteousness of God was made to be sin. He accepted the sin nature of Satan in His own spirit. And at the moment that He did so, He cried, 'My God, My God, why hast thou forsaken Me?' You don't know what happened at the cross. Why do you think Moses, upon instruction of God, raised the serpent upon that pole instead of a lamb? That used to bug me. I said, 'Why in the world would you want to put a snake up there -- the sign of Satan? Why didn't you put a lamb on that pole?' And the Lord said, 'Because it was a sign of Satan that was hanging on the cross.' He said, 'I accepted, in My own spirit, spiritual death; and the light was turned off.'"

**Kenneth Copeland** (What Happened from the Cross to the Throne, 1990, audiotape #02-0017, side 2)

"Satan conquered Jesus on the Cross and took His spirit to the dark regions of hell"

**Kenneth Copeland** (Holy Bible: Kenneth Copeland Reference Edition, 1991, p.129)

Jesus didn't claim to be God when He lived on earth (8/88)

**God intends for His people to be united, and, "That union won't be based on doctrine" (12/88);**

Copeland also says: "It would have been impossible for Jesus to have been poor!" (9/90, *Charisma*).

"You're all God. You don't have a God living in you; you *are* one! ... When I read in the Bible where God tells Moses, 'I AM,' I say, 'Yah, I am too!'" ("The Force of Love," Tape BBC-56).

"He was not *subordinate* to God ... [but] was walking as a god with the authority of a god. ... What he said went. What he did, counted. [And when he] bowed his knee to Satan and put Satan up above him, then there wasn't anything God could do about it, because a god had placed [Satan] there" ("The Force of Love," tape #02-0028).

"He allowed the devil to drag Him into the depths of hell as if He were the most wicked sinner who ever lived ... Every demon in hell came down on Him to annihilate Him ... [They] tortured Him beyond anything that anybody has ever conceived ... In a thunder of spiritual force, the voice of God spoke to the death-whipped, broken, punished spirit of Jesus ... [in] the pit of destruction, and charged the spirit of Jesus with resurrection power! Suddenly His twisted, death-wracked spirit began to fill out and come back to life ... He was literally being reborn before the devil's very eyes. He began to flex His spiritual muscles ... Jesus Christ dragged Satan up and down the halls of hell ... Jesus ... was raised up a born-again man ... The day I realized that a born-again man had defeated Satan, hell, and death, I got so excited ... !" ("The Price of it All," *Believer's Voice of Victory*, September 1991, p. 4

And Joyce Meyer has a version of this as well. True, I have yet to hear her proclaim herself "God", but she holds this same viewpoint of Christ's spiritual death and descent into literal Hell.

(end of quotes for now)

That should be enough. I know I have had enough. And our Lord has too. Now before we begin, there is quite a similar version circulating among the Baptist ranks. This is one reason why my Lord would now have me address this. For your own insight and understanding.

Just briefly, the Baptist version leaves out the "Sin nature of Satan" however does embrace of Christ's descent into literal Hell. We will look at and address the Baptist version in a moment. In the meantime know that there is a difference...a vast difference of "the grave" and death... and literal Hell as the English translations of scripture would have or lead many to believe. We will address the original Greek in a moment. Do not get lost playing the "Translation Tag" game.

**I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.**

**For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.**

**But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:1-5**

Doctrine is defined as follows, from the original Greek, Strongs Number 1319:

didaskalia did-as-kal-ee'-ah from 1320; instruction (the function or the information):--doctrine, learning, teaching

Instruction in righteousness, teaching of the Word. The Logos.

The International Bible Encyclopedia states this on "Logos":

"The doctrine of the Logos has exerted a decisive and far-reaching influence upon speculative and Christian thought. The word has a long history, and the evolution of the idea it embodies is really the unfolding of man's conception of God. To comprehend the relation of the Deity to the world has been the aim of all religious philosophy. While widely divergent views as to the Divine manifestation have been conceived, from the dawn of Western speculation, the Greek word logos has been employed with a certain degree of uniformity by a series of thinkers to express and define the nature and mode of God's revelation".

(end of quotation or excerpt)

**And the [Word] was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. - John 1:14**

And the original Greek Word for "WORD" in this verse:

3056 logos log'-os from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

This is why throughout the writings of Phoenix Seven, I have told you to deny the Word is to Deny Christ. Because they ARE ONE AND THE SAME. The inspired Word... those concepts and ideals:

God's revelation through Jesus Christ.

And if "Doctrine" be the teaching, study and the incorporation of that Word into our lives... you incorporate, or "become a part of" Jesus Christ. In Christ. Sanctified by the shed blood of Christ and the washing of water by THE WORD.

Listen closely to what I am saying. Am I saying the printed word "the" in the King James for example is Christ? No. The Logos is. This perhaps form any shall be a "Great Mystery" for others with true understanding... not so.

Now as to Copeland's quote:

**God intends for His people to be united, and, "That union won't be based on doctrine" (12/88):**

Is as far from the truth as the east is from the West. But then again evil is like that. And anyone that teaches idolatry is not "Christian". Period. Nor is anyone that supports such heresy and this false teacher that is damned. And this is anything but "Godly". But then Copeland would have you think so.

**"You're all God. You don't have a God living in you; you *are* one!  
... When I read in the Bible where God tells Moses, 'I AM,' I say,  
'Yah, I am too!'" ("The Force of Love," Tape BBC-56).**

In one of the earlier writings of Phoenix Seven, I wrote this analogy for those of you that are gamblers out there, and still think your Christian:

If it looks like a Spade, Acts and plays like a spade... it is not to be thought of as a "heart."

"By their fruits you shall know them". Call it "Enmity between the Seeds" if you will.

**Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. -  
The "Gospel" According to Matthew 7:15-20**

### **It's About Time"**

Time to look at true fruit. And yes people time to know the difference between a "Spade" and the difference between "A Heart".

### **"It's About Time"**

Time. People...many of you are running out of it. Few if anyone says "Lord Save Us". Lord Save Me! Restore!

It's about time. Know this: There is no difference between a man that proclaims himself to be God, and that of one that covets the return seed, Money... (a false word, Pseudo Christos) more than the fruits of righteousness. Coveting is coveting, and coveting is Idolatry. And no idolater shall inherit the kingdom of God.

Leading men and women into damnation and destruction. Perdition.

If it looks like a Spade, Acts and plays like a spade... it is not to be thought of as a "heart."

**And anyone that teaches idolatry is not "Christian". Period. Nor is anyone that supports such heresy and these false teacher that are damned.**

People.. My Lord Jesus Christ wants me to inform everyone... if you ride this ship... you go down with it. I cannot make it any plainer for you.

"By their fruits you shall know them".

**A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.**

"Enmity between the Seeds"

The Good Seed and the Bad Seed".

**Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one* ; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. - The Gospel According to Matthew 13:36-42**

**Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the**

**tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30**

But that time.... Is not quite yet.

Enmity between the Seeds”

The Good Seed and the Bad Seed”.

The battle between Good and Evil.

And now let us pause for just a brief moment for a bit of commentary:

From Adam Clarke:

*Let both grow together]* Though every minister of God should separate from the Church of Christ every incorrigible sinner, yet he should proceed no farther: the man is not to be *persecuted* in his body or goods, because he is not sound in the faith-GOD *tolerates* him; so should *men*. False doctrines are against God-he alone is the judge and punisher of them-man has no right to interfere in this matter. They who burnt *Vanini* for *atheism* usurped the seat of judgment, and thus proved themselves to be not less a diabolical seed than the person they thus, without God's leave, hurried into eternity. MARY, Queen of England, of execrable memory, and the inquisitorial tormentors she employed, were all of this diabolical sowing.

And from Barnes New Testament Notes:

(5.) That he will himself separate them at the proper time. There is no doubt that it is the duty of the church to attempt to keep itself pure, and to cut off gross and manifest offenders, #1Cor 5:4,5]. He refers to those who may be suspected of hypocrisy, but against whom it cannot be proved; to those who so successfully imitate Christians as to make it difficult or impossible for man to distinguish them.

(end of excerpts)

What shall we say then?

**Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth *therein* , he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. - James 1:21-25**

**But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. - Galatians 5:22-23**

What shall we say then?

THEREFORE IT OF FAITH: THAT IT MIGHT BE BY GRACE.

**Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.**

**But godliness with contentment is great gain. For we brought nothing into *this* world, *and it is* certain we can carry nothing out. And having food and raiment let us be therewith content.**

**But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.**

**For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.**

**But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou**

**art also called, and hast professed a good profession before many witnesses. - 1 Timothy 6:5-12**

That should cover Gloria Copeland's 100 fold return that she teaches on coveting the \$100.00 for every dollar given. God is not mocked so shall you sow, so shall you reap.

For every time a corrupted seed or word is sown...hmmm perhaps a hundred fold return. Hmmmmmmm...

Call it just another... "A Simple Twist of Fate".

"Say it and Claim it"... "Blab it and Grab it". Word of Faith.

Know this beloved...

THEREFORE IT OF FAITH: THAT IT MIGHT BE BY GRACE. True Faith. Saving Faith.

**He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. - Revelation 2:7**

Now let us continue:

**"He allowed the devil to drag Him into the depths of hell as if He were the most wicked sinner who ever lived ... Every demon in hell came down on Him to annihilate Him ... [They] tortured Him beyond anything that anybody has ever conceived ... In a thunder of spiritual force, the voice of God spoke to the death-whipped, broken, punished spirit of Jesus ... [in] the pit of destruction, and charged the spirit of Jesus with resurrection power! Suddenly His twisted, death-wracked spirit began to fill out and come back to life ... He was literally being reborn before the devil's very eyes. He began to flex His spiritual muscles ... Jesus Christ dragged Satan up and down the halls of hell ... Jesus ... was raised up a born-again man ... The day I realized that a born-again man had defeated Satan, hell, and death, I got so excited ... !"** ("The Price of it All," *Believer's Voice of Victory*, September 1991, p. 4

(end of quote)

Now let us look at scripture:

**And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.** - The Gospel According to Luke 23:43

Today.

Remember the day for the Jew ran from dusk to dusk the next day. Quite different from our midnight to midnight of the next day. And a new day was approaching, Passover; this is why they hurried to lay Christ in the tomb.

Paradise. Abraham's Bosom.

**He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.** - Acts 2:31-32

Yes, just as I bear witness. Now let us look at the original Greek.

Hell. Strongs number 86, in original Greek:

Haides:

haides hah'-dace from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls:--grave, hell.

Paradise. Abraham's Bosom.

**So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where *is* thy sting? O grave, where *is* thy victory?** - 1 Corinthians 15:34-35

He conquered death. The grave. Jesus Christ did.

**(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith**, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; - Ephesians 4:9-14**

If you have not done so at this time please read "Saving Grace" parts 1-4 located in the archive sections of our site.

FOR IT OF FAITH: THAT IT MIGHT BE BY GRACE.

**But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. - Ephesians 4:7-8**

Captivity Captive. The Old Testament Saints held in Abraham's Bosom. Until the redemptive work of the Second Adam could be completed. "It is Finished".

**Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. - The Gospel According to Matthew 27:30--33**

“It is Finished” - He took the sin of man upon himself. Not the sin of Satan. And Jesus Christ was not a “born again man”, as the heretic Copeland would have you believe.

As to Moses and the serpent upon the Cross, it was fore shadow of prophecy of Christ upon the Cross. Taking upon himself the sin of man, not the sin of Satan. A fore shadow of those that look to the Cross and Christ, may be healed. Bitten by sin, the sting of death and the grave.

That through Him we may lay hold onto eternal life.

But it must be by faith. The right faith... the right faith beloved...

Oh my dear ...dear beloved:

FOR IT OF FAITH: THAT IT MIGHT BE BY GRACE.

**Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16**

Many of you I suppose would state that you know this.

Well I question that if you truly perhaps have taken it to heart.

Otherwise the likes of the Copeland's, Hagin, Meyer, White, Blount, Albrecht and Williams and all the rest that I have mentioned throughout the pages of Phoenix Seven would not have taken such a foothold upon you.

FOR IT OF FAITH: THAT IT MIGHT BE BY GRACE.

You would not be Church that is “lukewarm” and racked with complacency. A Church that embraces false doctrine and carnal division of men. “Doctrines of Mere Men”.

Your “fruit”, true fruit speaks otherwise. It reeks of Apostasy.

Spoiled. Somewhere along the line many of you have forgotten that it is of faith that it might be by Grace.

I am sorry to be so blunt, but there is yet so very little precious time.

But trust if my love was not so great as it is for all of you and God, you would not be reading this now. I suppose like most, I too would be complacent...and lost. But what great love for you I have.. And I know that you are worth the effort. I believe in you.

But praise be to God, and Our Lord Jesus Christ, that He seen something in me, that for many years that I never seen in myself. That He seen something in me... and He believed. In me.

As I believe in Him.

FOR IT OF FAITH: THAT IT MIGHT BE BY GRACE.

“Saving Grace”.

Amen.

**Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.**

**And they shall be as mighty *men* , which tread down *their enemies* in the mire of the streets in the battle: and they shall**

**fight, because the LORD *is* with them, and the riders on horses shall be confounded. And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10: 1-6**

My sweet Jesus.

“Bring on the Rain”.

“Bring On.....the Rain”.

**Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. - James 5:7**

Be patient. Establish Your Hearts.

“It’s A matter of Heart”.

“The New Ark”.

To be continued... in “Fallen Idols part 3.