



The Lion King - Daniel 7:4

## “The Lion King 3”

“The Man and the Heart 3”

Compiled by God and Recorded by the Phoenix  
“The Lion King”

[www.phoenixseven.org](http://www.phoenixseven.org)

The Lion King.

Fides. Sapientia. Caritas.

Fides: faith, loyalty; honesty; credit; confidence, trust, belief; good faith;

Sapientia: prudence, good judgment, wisdom;

Caritas: dearness; high price; love, affection, esteem, favor; charity;

“It’s A Matter of Heart”.

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

**Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God *is* my strength, and he will make my feet like hinds' feet , and he will make me to walk upon mine high places.**

**To the chief singer on my stringed instruments. - Habakkuk 3:18-19**

The Messenger of the “Lion” of the tribe of Judah. He always sends “raises” a messenger first.

The Messenger of the “Lion” of the tribe of Judah.

“It’s A Matter of Heart”.

I asked the Lord a question on this, and He then asked me this.

**“What differs man from beast”?**

And then He told me this.

**“The Heart”.**

It’s Always has been ....a Matter of Heart.

I then asked God again about this... what differs man from beast?

And then He told me this.

**“The Man and “The Heart”.**

I then asked God again about this... what differs man from beast?

And then this very day He told me this:

**“The Man and “The Heart” ...and “The Feet”.**

The Hinds Feet. And now as God has shown me this morning, for it is the Glory of God to conceal a thing, to Him all praises and Glory:

And now a brief excerpt from the Keil & Delitzch commentary:

The next two clauses are from Psa 18:34,

“He maketh my feet like hinds’,” according to the contracted simile common in Hebrew for “hinds’ feet;” and the reference is to the swiftness of foot, which was one of the qualifications of a thorough man of war (2Sa 1:23; 1Ch 12:8), so as to enable him to make a sudden attack upon the enemy, and pursue him vigorously.

Here it is a figurative expression for the fresh and joyous strength acquired in God, which Isaiah calls rising up with eagles’ wings (Isa 40:29-31). Causing to walk upon the high places of the land, was originally a figure denoting the victorious possession and government of a land.

It is so in Deu 32:13 and Deu 33:29, from which David has taken the figure in Psalm 18, though he has altered the high places of the earth into “my high places” (*ba<sup>^</sup>mo<sup>-</sup>thai*). They were the high places upon which the Lord had placed him, by giving him the victory over his enemies. And Habakkuk uses the figurative expression in the same sense, with the simple change of into - after Deu 33:29, to substitute for the bestowment of victory the maintenance of victory corresponding to the blessing of Moses. We have therefore to understand *ba<sup>^</sup>mo<sup>-</sup>thai* neither as signifying the high places of the enemy, nor the high places at home, nor high places generally. The figure must be taken as a whole; and according to this, it simply denotes the ultimate triumph of the people of God over all oppression on the part of the power of the world, altogether apart from the local standing which the kingdom of God will have upon the earth, either by the side of or in antagonism to the kingdom of the world.

(End of Excerpt)

And then this very day He told me this:

**“The Man and “The Heart” ...and “The Feet”.**

**For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.**

**How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?**

**as it is written,**

**How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

My healings at Victory. Four years ago. "All Things Happen for a Reason".

**But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:12-17**

And of the promise God gave me some twenty eight years ago:

**And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul;**

**then shall thy light rise in obscurity, and thy darkness *be* as the noonday:**

**And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called,**

**The repairer of the breach, The restorer of paths to dwell in.**

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it* . - Isaiah 58:10-14

And like a watered Garden and Spring of Water whose waters fail not...

In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.** - The Gospel According to John 7:37-38

*It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable. - Proverbs 25:2-3

“It’s A Matter of Heart”.

Fides. Sapientia. Caritas.

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Fides: faith, loyalty; honesty; credit; confidence, trust, belief; good faith;

Sapientia: prudence, good judgment, wisdom;

Caritas: dearness; high price; love, affection, esteem, favor; charity;

“It’s A Matter of Heart”.

It is 7:17 am, the 31st of May, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord. For there is no name under the heavens or on Earth, that one might be saved.

To the Glory of God and Our Lord Jesus Christ and the advancement of the Kingdom.

**Some say that the age of chivalry is past, that the spirit of romance is dead. The age of chivalry is never past, so long as there is a wrong left unredressed on earth.**

- Charles Kingsley (1819-75), British writer and clergyman.

If you have not done so, also read "Lion King parts 1 and 2" along with the four part series "Looking through the Glass", and the Travail 1-7, located in archive 2 of our web site. And then all the files and pages of Phoenix Seven, for within their pages I God has had me record the information to the saving of both your bodies and souls.)

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

**Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God *is* my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.**

**To the chief singer on my stringed instruments. - Habakkuk 3:18-19**

And now that we have viewed the last, let us look at the first:

**God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And *his* brightness was as the light; he had horns *coming* out of his hand: and there *was* the hiding of his power.**

Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow:

his ways are everlasting.

I saw the tents of Cushan in affliction: *and* the curtains of the land of Midian did tremble. Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation? Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers.

The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high.

The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou didst strike through with his staves the head of his villages:

they came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly. Thou didst walk through the sea with thine horses, *through* the heap of great waters.

Darkness and sword...

**When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

And famine. A destruction of the land...

**Although the fig tree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:**

**Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God *is* my strength, and he will make my feet like hinds' *feet* , and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:3-19**

**his ways *are* everlasting.**

**“I AM The Lord God and I change not. The valleys shall leap, and the mountains made low; the low is lifted up, and the high brought low”.**

Who can but Prophecy?

**The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.**

Who can but Prophecy?

“the Phoenix”

**“The Lion King”**

Apostle and Special Messenger to Our Lord Jesus Christ.

“All Things Happen For A Reason”.

“The Thunder Rolls”.

**And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right* ,**

**and fear not me,**

**saith the LORD of hosts. For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.**

**Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them* . Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.**

**Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it* . And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts. -**

Malachi 3:3-12

**I know that, whatsoever God doeth, it shall be for ever:**

nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15

Know that if you steal the tithe you are not heirs to the promise.

### **“Remember the Cycle”**

Flee Idolatry.

Awake to righteousness and sin not.

### **“Come Out And Be Ye Separate”**

Flee division.

“One Lord, One FAITH, One Baptism.

To the Glory of God and Our Lord Jesus Christ... to them the Glory...

“Above All”.

**Forasmuch then as Christ hath suffered for us in the flesh,**

**arm yourselves likewise with the same mind:**

**for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God. For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:**

**Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you* : Who shall give account to him that is ready to judge the quick and the dead. For for this cause was the gospel preached also to them that are**

**dead, that they might be judged according to men in the flesh, but live according to God in the spirit.**

Looking through the Glass...

**But the end of all things is at hand: be ye therefore sober, and watch unto prayer.**

**And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, *even* so minister the same one to another, as good stewards of the manifold grace of God.**

**If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.**

**Repent! Repent! Make Straight the Crooked Things Straight!  
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**Repent!**

**Can two walk together, except they be agreed?**

**Will a lion roar in the forest, when he hath no prey?**

**will a young lion cry out of his den, if he have taken nothing?  
Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?**

**Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it* ?**

**Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? - Amos 3:3-8**

Verse 7. *Surely the Lord God will do nothing*] In reference to the punishment, correction, or blessing of his people-

*But he revealeth his secret unto his servants the prophets.*] They are in strict correspondence with him, and he shows them *things to come*. Such secrets of God are revealed to them, that they may inform the people; that, by repentance and conversion, they may avoid the evil, and, by walking closely with God, secure the continuance of his favour.

Verse 8. *The lion hath roared,*] God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

*The Lord God hath spoken*] And those only who are in communion with him have heard the speech. *Who can but prophesy?* Who can help proclaiming at large the judgment threatened against the nation?

But I think *naba*, here, is to be taken in its natural and ideal signification, to *pray, supplicate, or deprecate vengeance*. The Lord hath spoken of punishment-who can help *supplicating* his mercy, that his judgments may be averted?

Who can but Prophecy?

“the Phoenix”.

### **“The Lion King”**

Apostle and Special Messenger to Our Lord Jesus Christ.

**If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery**

of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: - Ephesians 3:2-11

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Whereunto I also labour, striving according to his working, which worketh in me mightily. - Colossians 1:25-29

*There is* one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

**And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

**Till we all come in the unity of the faith,**

**and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;**

**But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. - Ephesians 4:4-16**

“And the Greatest is Love”.

It is 7:17 am, the 1st of June, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord. For there is no name under the heavens or on Earth, that one might be saved.

To the Glory of God and Our Lord Jesus Christ and the advancement of the Kingdom.

It is the glory of God to conceal a thing...

**And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. - Revelation 13:3**

**The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger.**

**Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:11-13 (3:13 - 13:3)**

What is the best way to give the wicked a major migraine? A Mortal wound? Win souls to Christ. Just something to think about... but it must be the right Jesus Christ, and not the God or idol of your own understanding.

Winning souls to Christ. And Lukewarm souls. "Fulness of Gentiles".

.....

The following is an excerpt from "Remember the Cycle 5:

(beginning of excerpt)

**And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these *are* the beginning of sorrows. - The Gospel According to Matthew 24:6-8**

Jesus Christ, told you there would be famines and earthquakes and pestilences... why do you think those occur? Grasp it's truth.

Because your fallen way...and God is just. Know the cycle. These occur PRIOR to leading up to Before the Return of Jesus; and this is God's wrath.

For those that have trodden under foot the Son of God despite unto the Spirit of Grace. False doctrine ...division. Famines and earthquakes and pestilences..."Only the Beginning of Sorrows" not the "Great Tribulation"....

**"Remember the Cycle".**

“The Thunder Rolls”.

Therefore beloved now let us continue onward... but let me pause just a moment to provide you with just a bit of the original Hebrew and Greek, as we look for just one moment for just “one brief flash”... Looking through the Glass...

**I am come to send fire on the earth; and what will I, if it be already kindled?** - The Gospel According to Luke 12:49

**Fire** - Original Greek Pur - Strong's Number 4442

pur poor a primary word; "fire" (literally or figuratively, specially, lightning):--fiery, fire.

And now let us take a look at this verse:

**God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And *his* brightness was as the light; he had horns *coming* out of his hand: and there *was* the hiding of his power.**

**Before him went the pestilence,**

**and burning coals**

**went forth at his feet.** - Habakkuk 3:3-5

resheph reh'-shef from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever:-arrow, (burning) coal, burning heat, + spark, hot thunderbolt. see HEBREW for 08313

**Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger**

**was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. - Zechariah 10:1-3**

Bright clouds. Or as the ASV puts it:

**Ask ye of Jehovah rain in the time of the latter rain, *even of* Jehovah that maketh lightnings; and he will give them showers of rain, to every one grass in the field. - Zechariah 10:1**

Note the lightning.

(end of excerpt)

Note the Lightning. The bright clouds. Then the rain. ...Then the rain.

**For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:10-12**

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

The Lightning. The bright clouds. The Fire...Then the rain. ...Then the rain.

**“Remember the Cycle”.**

**O LORD, I have heard thy speech, *and* was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. God came from**

Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And *his* brightness was as the light; he had horns *coming* out of his hand: and there *was* the hiding of his power.

Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow:

his ways *are* everlasting.

I saw the tents of Cushan in affliction: *and* the curtains of the land of Midian did tremble. Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation? Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers.

The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high. - Habakkuk 3:2-10

**“Remember the Cycle”.**

**“The Thunder Rolls”.**

His ways *are* everlasting.

The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

**Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. Thou didst walk through the sea with thine horses, *through* the heap of great waters.**

**When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. Although the fig tree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:**

**Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God *is* my strength, and he will make my feet like hinds' *feet*, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:11-19**

Remember the cycle and the order of things.

(end of excerpt)

Now grasp this beloved...grasp this:

**Through wisdom is an house builded; and by understanding it is established: And by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man *is* strong; yea, a man of knowledge increaseth strength. For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.**

**Wisdom *is* too high for a fool: he openeth not his mouth in the gate. He that deviseth to do evil shall be called a mischievous person. The thought of foolishness *is* sin: and the scorner *is* an abomination to men.**

***If* thou faint in the day of adversity, thy strength *is* small.**

If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it* ? and he that keepeth thy soul, doth *not* he know *it* ? and shall *not* he render to every man according to his works?

My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste: So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it* , then there shall be a reward, and thy expectation shall not be cut off.

Lay not wait, O wicked *man* , against the dwelling of the righteous; spoil not his resting place: For a just *man* falleth seven times, and riseth up again: but the wicked shall fall into mischief.

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: Lest the LORD see *it* , and it displease him, and he turn away his wrath from him.

Fret not thyself because of evil *men* , neither be thou envious at the wicked; For there shall be no reward to the evil *man* ; the candle of the wicked shall be put out. - Proverbs 24:3-20

Understand this beloved:

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: Lest the LORD see *it* , and it displease him, and he turn away his wrath from him.

Lest the Lord turn His wrath upon you. On you.

Blessings in Christ Jesus. He is our strength. "We'll Make it Through".

**Some say that the age of chivalry is past, that the spirit of romance is dead. The age of chivalry is never past, so long as there is a wrong left unredressed on earth.**

- Charles Kingsley (1819-75), British writer and clergyman.

**"Every man of the children of Israel shall pitch by his own standard, with the ensign of his father's house." - Numbers 2:2**

He brought me to the banqueting house, and his banner over me  
was love. - Song of Songs 2:4



The Real Jesus Christ  
For there is salvation in no other