



Looking Through the Glass

Compiled by God and Recorded by the Phoenix
“The Lion King”

www.phoenixseven.org/archive2/index.html

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly;

but then face to face:

now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13:9-12

It is now 4:47 am the 24th of May, the fifth month in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

Looking through the Glass....

To the Glory of God and Our Lord Jesus Christ, and the advancement of the Kingdom. Amen.

As to the above verse, there many in the Church, those mainly without the Spiritual Gifts, misinterpret this scripture. They base their theology on that the Spiritual Gifts no longer exist. Such a vast tragedy. For the Spirit will not endow gifts to those that no longer hold them to be present, nor to those that lack the proper faith to use them. Their disbelief has truly withheld from them good things.

What they fail "to see" themselves, is that Paul, like myself can only see in part and prophesy in part as God and Our Lord allows us to see.

Often at times, speaking for myself, I am given not only a glimpse into the much deeper layers of prophetic scripture, "His Concealed Word" within scripture, but quite often I catch, if only briefly "a shadow", a brief glimpse of much deeper things.

These shadows or "glimpses" through the glass, I have no doubt are for a reason, but often at times, just file them away until God should choose to bestow upon me His great grace and reveal more to me.

A look through the glass that is quite different from those looks at prophetic threads, and types and shadows, is well for instance the prophecy or should perhaps say prophesy that He gave me in July of last year 2005. Little did I realize then, that the greatest of the awakenings that He was speaking of was "the fulness of the Gentiles". Nor did I realize that His "destroying the land", was actually

a part of “the cycle”, a season if you will, that is seen throughout the Old Testament, for those that have fallen away from Him. And yes, is seen in the New Testament, as the Destruction of Jerusalem, and within the Book of Revelation as to the Seven Churches; especially Laodicea and Sardis. Know that they do not exist anymore, and have not for quite some time.

What can I say... after twenty years as the wandering prodigal son, I had forgotten most of the scripture that I had absorbed, in my younger years. Returning to Him in that small house trailer that cold December night in Newark, Arkansas, a lot has happened in the last four years. In the first three years or so of my return to Him during my “field trip” through the denominations, He had always directed my studies to the Pauline Epistles and yes He began with the Book of Hebrews.. Quite a book to start out with, but one of very vast importance. Especially in light of the recent writings here at Phoenix Seven. The Pauline Epistles, and a study and guidance on what actually the Church is and is not. The fallen from those that stand.

But perhaps most of all what I cherish is these last fourteen months or so here at Phoenix Seven, under His direct guidance and tutoring, and I so look forward to it never to stop, and continue always... and it will continue as He has promised, and I will be always...

Looking through the Glass....and honing my sword to razor point, maintaining a razor edge. The Sword of the Spirit. Honing my skill.

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. - Hebrews 4:12

And yet He also has given me these past fourteen months, the “Seven Stones” as well.

Waking me this morning at 3 am, I was given not only a period of brief study prior to this writing, but also allowed a moment of brief reflection; passing through these past fourteen months and my looks through the glass. And yes His revealed truth to me. I recall I believe writing about it I believe it was in “Riders On The Storm”, the four

Horsemen of the Apocalypse; and how He kept telling me about “Cycles” and “Lightning” and “Latter Rain”.. I remember then, it was “What are you talking about” until I through His guidance began to “Dig out” or “Search out” what He was telling me.

Always dear reader... as our Lord has instructed, always “Remember the Cycle”.

Those in disbelief and fallen from the faith, base there “viewpoint” on the above scripture as to that which is perfect, to be the completion of the Canon of scripture, or what many have come to know as the New Testament. What they once again fail “to see” is that if they actually looked at what Paul was saying, They “miss” is in conclusion, that Paul himself only seen in part, and that all knowledge and purpose for all things will be revealed at the return of Jesus Christ.

It is then ...with all things revealed, that our partial knowledge of God’s great purpose will pass away.

Until then we look through a glass darkly...

I know in part and Prophecy in part...

Now an Excerpt from Barnes Notes:

Verse 12. For now we see through a glass. Paul here makes use of another illustration to show the imperfection of our knowledge here. Compared with what it will be in the future world, it is like the imperfect view of an object which we have in looking through an obscure and opaque medium, compared with the view which we have when we look at it "face to face." The word *glass* here (Original Greek) means, properly, a mirror, a looking-glass. The mirrors of the ancients were usually made of polished metal, #Ex 38:8| #Job 37:18|. Many have supposed, (see Doddridge, *in loc.*, and Robinson's Lexicon,) that the idea here is that of seeing objects by reflection from a mirror, which reflects only their imperfect forms. But this interpretation does not well accord with the apostle's idea of seeing things obscurely. The most natural idea is that of seeing objects by

an imperfect medium, by looking *through* something in contemplating them. It is therefore probable that he refers to those transparent substances which the ancients had, and which they used in their windows occasionally; such as thin plates of horn, transparent stone, etc. Windows were often made of the *lapis specularis*, described by Pliny, (xxxvi. 22,) which was pellucid, and which admitted of being split into thin laminae or scales, probably the same as mica. Humboldt mentions such kinds of stone as being used in South America in church windows.--*Bloomfield*. It is not improbable, I think, that even in the time of Paul the ancients had the knowledge of glass, though it was probably at first very imperfect and obscure. There is some reason to believe that glass was known to the Phenicians, the Tyrians, and the Egyptians. Pliny says that it was first discovered by accident. A merchant vessel, laden with nitre or fossil alkali, having been driven on shore on the coast of Palestine near the river Belus, the crew went in search of provisions, and accidentally supported the kettles on which they dressed their food upon pieces of fossil alkali. The river sand, above which this operation was performed, was vitrified by its union with the alkali, and thus produced glass.--See Edin. Ency., art. *Glass*. It is known that glass was in quite common use about the commencement of the Christian era. In the reign of Tiberius, an artist had his house demolished for making glass malleable. About this time, drinking vessels were made commonly of glass; and glass bottles for holding wine and flowers were in common use. That glass was in quite common use has been proved by the remains that have been discovered in the ruins of Herculaneum and Pompeii. There is, therefore, no impropriety in supposing that Paul here may have alluded to the imperfect and discoloured glass which was then in extensive use; for we have no reason to suppose that it was then as transparent as that which is now made. It was, doubtless, an imperfect and obscure medium, and therefore well adapted to illustrate the nature of our knowledge here, compared with what it will be in heaven.

Darkly. Marg., *in a riddle*, The Greek word means a fiddle, an enigma; then an obscure intimation. In a riddle, a statement is made with some resemblance to the truth; a puzzling question is proposed, and the solution is left to conjecture. Hence it means, as here, obscurely, darkly, imperfectly. Little is known; much is left to conjecture: a very accurate account of most of that which passes for

knowledge. Compared with heaven, our knowledge here much resembles the obscure intimations in an enigma compared with clear statement and manifest truth.

But then. In the fuller revelations in heaven.

Face to face. As when one looks upon an object openly, and not through an obscure and dark medium. It here means, therefore, *clearly, without obscurity.*

I know in part. #1Cor 13:9|.

But then shall I know. My knowledge shall be clear and distinct. I shall have a clear view of those objects which are now so indistinct and obscure. I shall be in the presence of those objects about which I now inquire; I shall see them; I shall have a clear acquaintance with the Divine perfections, plans, and character. This does not mean that he would know everything, or that he would be omniscient; but that in regard to those points of inquiry in which he was then interested, he would have a view that would be distinct and clear--a view that would be clear, arising from the fact that he would be present with them, and permitted to see them, instead of surveying them at a distance, and by imperfect mediums.

Even as also I am known. In the same manner, *not to the same extent.* It does not mean that he would know God as clearly and as fully as God would know him; for his remark does not relate to the *extent*, but to the manner and the comparative *clearness* of his knowledge. He would see things as he was now seen and would be seen there. It would be face to face. He would be in their presence. It would not be where he would be seen clearly and distinctly, and himself compelled to look upon all objects confusedly and obscurely, and through an imperfect medium. But he would be with them; would see them face to face; would see them without any medium; would see them in *the same manner* as they would see him. Disembodied spirits, and the inhabitants of the heavenly world, have this knowledge; and when we are there, we shall see the truths, not at a distance and obscurely, but plainly and openly.

(a) "through a glass" #2Cor 3:18| (*) "darkly" "a dim glass"

(end of excerpt)

Now let us continue...

This is wisdom. All Things Happen For A Reason.

God Never Changes.

“Remember the Cycle”.

The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant. For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us. And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul. - Jeremiah 4:7-10

Then said I, Ah, Lord Jehovah! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the life. . - Jeremiah 4:10 (Web)

Now an Excerpt from Gill's Commentary on the above verse:

Jer 4:10 - Then said I, ah, Lord God!.... Expressing great sorrow and concern: this "ah" is by way of lamentation. The Targum interprets it as a petition,

"and I said, receive my prayer, O Lord God:"

surely thou hast greatly deceived this people and Jerusalem: what the false prophets did, that God is said to do, because he suffered them to deceive the people; see 1Ki 22:20. The Targum ascribes the deception to the false prophets, and not to God,

"surely behold the false prophets deceive this people, and the inhabitants of Jerusalem;"

or this may be ironically said, because the false prophets pretended to speak in the name of the Lord; wherefore Jeremiah says, "surely thou hast greatly deceived", &c. "saying, ye shall have peace"; as the false prophets did, Jer 6:14,

whereas the sword reacheth unto the soul; takes away the life, many are slain by it; so the Targum,

"and now behold the sword killeth among the people;"

great slaughter is made by it. L'Empereur (w) observes that the word here used signifies, in the Arabic language, to educate or bring up; and then the sense is,

"ah, Lord, thou hast brought up this people with great tenderness, and promised them all manner of happiness; but now thou thunderest out threatenings of calamities of all sorts, and death itself; and assigned a place for the sword to enter into their very souls;"

so the Arabic word used in the version of Act 22:2.

(End of Excerpt)

Now as to those brethren that overseas. Pray for those in China and Africa and elsewhere that are falling to the sword for the cause of Christ, and have yet for some time. For as it was written long ago:

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake - The Gospel According to Luke 21:11-12

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. - The Gospel According to Luke 21:11

For nation shall rise against nation, and kingdom against kingdom:

and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. -

The Gospel According to Mark 13:8

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences,

and earthquakes, in divers places. - The Gospel According to Matthew 24:7

(S)

And the Big "S" don't stand for Superman.

Now also those that are wise and know the cycle... prior to Zechariah 11.

TACITUS.

Let us now continue with...

And the oceans and seas roaring.

And they shall fall by the edge of the sword, and shall be led away captive into all nations:

and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; - The Gospel According to Luke 21:24-25

This too is part of the travail.

“Remember the Cycle”.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; - The Gospel According to Luke 21:24-25

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13:12

And a brief excerpt now from John Wesley's Notes:

Luk 21:25 - And there shall be - Before the great day, which was typified by the destruction of Jerusalem: signs - Different from those mentioned Luk 21:11, &c. Mat 24:29; Mar 13:24.

(End of Excerpt)

“Remember the Cycle”.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13:12

Looking through the Glass...

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? - the “Gospel” According to Matthew 24:3

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:15

But he that shall endure unto the end, the same shall be saved.

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When ye therefore shall see

the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.— The Gospel According to Matthew 24:13-21

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

God Never Changes.

“Remember the Cycle”

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins - Romans 11:25-27

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

And they shall be as mighty *men*, which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.

And I will strengthen the house of Judah,

“A Travail”.

and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins - Romans 11:25-27

For now we see through a glass, darkly; but then face to face: now I know in part;

but then shall I know even as also I am known. - 1 Corinthians 13:12

Looking through the Glass.....

“the Phoenix”.

“the Lion King”.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable. - Proverbs 25:2-3**

Now as to your vision dear reader... look beyond the veil...of “stiff necks” and the veil of hardened hearts.

And as to the raging Storms of life, and haven from darkness...

"STORM"

It is twilight.

And my warming radiance, has succumbed unto itself;

darkness befalls me, and the waning light, eludes my grasp;
yet grasp I do, and grasp with all my might;
and through misty eyes I weep;
at the dying of the light.

I am void.

And it's blackness penetrates, causing this shiver that touches my
soul;
I cling to a mere reflection of radiance, a reflection within my minds
eye;
this reflection so brilliant, so bright;
and then in solemn silence, I bow my head;
and pray for the passing of the night.

I am sustained.

Weak and weary, an illumination fulfills me;
breathing yet new life, into this once tortured soul;
blackness rebounds, cast out, by this oasis from the blackest of night;
and through misty eyes I weep, as I grasp and cling;
to **my refuge, my illumination, and true haven from darkness;**
The Son of Man Named Christ.

"the Phoenix"

Aka Jeffrey Jackson

**Two roads diverged in a wood,
and I took the one less traveled by,
And that has made all the difference.**

American poet Robert Frost (1875-1963)

Yes it has made all the difference indeed.

"the Phoenix".

"The Lion King"

Apostle and Special Messenger To Our Lord Jesus Christ



Offer them Christ

The Real Jesus Christ
For there is salvation in no other