



Looking Through the Glass “Too”

Compiled by God and Recorded by the Phoenix
“The Lion King”

www.phoenixseven.org/archive2/index.html

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly;

but then face to face:

now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13:9-12

It is now 4:47 am the 25th of May, the fifth month in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, and the advancement of the Kingdom. Amen.

If you have not done so, at this time, read part one of this message. Along with "A Travail" parts one through Seven, and The Days of Noah parts one through four. And the remaining files of Phoenix Seven, as God has had me record the information needed to the saving of both your BODIES and Souls. READ THIS MESSAGE IN IT'S ENTIRETY.

Repent!

Looking through the Glass....

To the Glory of God and Our Lord Jesus Christ, and the advancement of the Kingdom. Amen.

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake - The Gospel According to Luke 21:11-12

And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. - The Gospel According to Luke 21:11

For nation shall rise against nation, and kingdom against kingdom:

and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrowS**.** -
The Gospel According to Mark 13:8

For nation shall rise against nation, and kingdom against kingdom: and there shall be famineS**, and pestilence**S**,**

and earthquakeS**, in divers places.** - The Gospel According to Matthew 24:7

(S)

And the Big “S” don’t stand for Superman. (S) Plural.

All these *are* the beginning of sorrows. - The Gospel According to Matthew 24:8

And Looking through the Glass...at

“A Travail of A Church”.

All these *are* the beginning of sorrows.

Looking through the Glass...

“A Travail of A Church”

Looking through the Glass...

All these *are* the beginning of sorrows.

Looking through the Glass...

Looking through the Glass...

“The Days of Famine and Darkness and of Sword”...

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of
the Lord, make his paths straight.**

Repent!

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of
the Lord, make his paths straight.**

Repent!

Look through the Glass...look through the glass too...

And know that the Word of Our Lord is perfect and true:

All these are the beginning of sorrows. - The Gospel According to
Matthew 24:8

**Then shall they deliver you up to be afflicted, and shall kill you:
and ye shall be hated of all nations for my name's sake. And
then shall many be offended, and shall betray one another, and
shall hate one another.** - The Gospel According to Matthew 24:9

*Verse 8. All these are the beginning of sorrows.]
travailing pains.* The whole land of Judea is
represented under the notion of a woman in grievous
travail; but our Lord intimates, that all that had already
been mentioned were only the first pangs and throes,
and nothing in comparison of that hard and death-

bringing labour, which should afterwards take place.

From the calamities of the *nation* in general,

our Lord passes to those of the *Christians*; and, indeed, the sufferings of his followers were often occasioned by the judgments sent upon the land,

as the poor Christians were charged with being

the cause of these national calamities,

and were cruelly persecuted on that account.

(end of excerpt)

The Cause of the Travail.

“Remember the Cycle”.

As to the above commentary from Clarke’s, know that this was Israel’s travail for rejecting Christ.

Now also those that are wise and know the cycle...and a “Travail of a Church”... apostate lukewarm...

Now it is very important that you grasp this. Israel was broken off through unbelief so you could be grafted in. The olive. Once you were grafted in, God does not see a tree and the graft, but just the tree. Just the tree. The Gentiles grafted in then are seen as Israel as well. It is for this purpose, especially in prophecy yet to pass or that is unfolding, that what speaks of

Israel speaks of the Church. The Cycle. And know that Israel “as a nation” in itself is yet blinded until the fulness of the Gentiles come in.

So as seen in Revelation 12, the travail is of a heavenly Daughter of Zion, Israel is yet blinded and the travail is the travail of a Church...”The Church”. Yet it is felt here on earth.

Now as to the destruction of Zion that always follows the Travail, this is of the earthly not the heavenly. I pray that “your blindness” Church, is lifted so you may see what I am speaking of. Awaken thou lukewarm... arise from the dead, and Christ will give you light.

Now as to vast important role of the United States in the fulness of the Gentiles coming in, perhaps you can appreciate freedom that much more! The United States was raised by God, to support not only the nation of Israel, but “the fulness of the Gentiles”, oh how sadly, they too have fallen, and must feel the travail “first” as well. Who has wisdom among you to understand this? Of founded by God, One Nation Under God?

Now grasp this... and hold it close to heart... my great love for you all. And having vision to see things how they truly are. Perhaps you can grasp this and have understanding to my own travail of heart....it is far from a light an easy task... a light load... but then again Our Lord never told us that bearing one’s cross would be a light and easy task did He? But for many of you that are “lukewarm” this is so... So.....

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Repent!

Now also those that are wise and know the cycle...and a "Travail of a Church"... apostate lukewarm...and know the cycle and of things that shall be prior to Zechariah 11.

TACITUS.

Let us now continue with...

And the oceans and seas roaring.

And they shall fall by the edge of the sword, and shall be led away captive into all nations:

and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; - The Gospel According to Luke 21:24-25

This too is part of the travail.

"Remember the Cycle".

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; - The Gospel According to Luke 21:24-25

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Repent!

Look through the Glass...look through the glass too.

Repent!

Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

They on the rock *are they* , which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it* , and bring forth fruit with patience. - The Gospel According to Luke 8:11-15

Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one* , and catcheth away that which was sown in his heart. This is he which received seed by the way side.

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

But he that received seed into the good ground is he that heareth the word, and understandeth *it* ; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. - The Gospel According to Matthew 13:18-23

“Remember the Cycle”.

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Repent!

“These are the Days of Famine and Darkness and ...Sword”!

Repent!

Ye Lukewarm...”One Faith”.. Make Straight This Crooked Thing Straight!

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Repent!

“One Faith...Your LukeWarm”.

Repent!

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot,

I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing;

and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold

tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and

anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten:

be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. - Revelation 3:15-21

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13:12

Ah.... "I See" That you are between "a rock and a quite hard place"....YOU....YOU...look through the glass too.... On one side is God the Father and Calamity, and the other side SWORD....

"And the Thunder Rolls".

Ah but be of Good cheer... Our Lord Has Overcome the World. Grasp this truth. But know that to a lukewarm Church He is on the outside knocking to get in. Grasp that as well!

Now perhaps You may wish to see... "the Fulness of the Gentiles" come in? Reflect upon what I am saying. "The best defense is a good offense".

"I am Looking through the Glass".

“And the Thunder Rolls”.

What shall I say then?

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Repent!**

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the Lord, make his paths straight.**

Repent!

**Repent! Repent! Make Straight the Crooked Things Straight!
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**The voice of one crying in the wilderness, Prepare ye the way of
the Lord, make his paths straight.**

Repent!

Repent!

Who has wisdom among you to understand these things?

Prophecy Oh Prophecy....

**The people of this nation and the world are accountable. I am A
God of justice. They have fallen away unto their own
imagination and thus having fallen away, I will destroy the land.
I am the Lord God and I change not. But this is merely the
beginning.. The beginning of a “Great Awakening” among the
people. The awakenings of all awakenings. “And the Thunder
Rolls” - Return.. Just as the modern day prodigal.**

The awakenings of all awakenings. “The fullness of time”. Time for
the fullness of the Gentile Church.

“And the Thunder Rolls”.

“Remember the Cycle”.

“And My Words”.

If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

For thus saith the LORD to the men of Judah and Jerusalem,

Break up your fallow ground, and sow not among thorns.

Circumcise yourselves to the LORD, and take away the foreskins of your heart,

ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings. - Jeremiah 4:1-4

The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant. - Jeremiah 4:7

“Remember the Cycle”.

“And My Words”.

Can two walk together, except they be agreed?

Will a lion roar in the forest, when he hath no prey?

will a young lion cry out of his den, if he have taken nothing?
Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it ?

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? - Amos 3:3-8

From the Clarke Commentary:

Verse 7. Surely the Lord God will do nothing] In reference to the punishment, correction, or blessing of his people-

But he revealeth his secret unto his servants the prophets.] They are in strict correspondence with him, and he shows them *things to come*. Such secrets of God are revealed to them, that they may inform the people; that, by repentance and conversion, they may avoid the evil, and, by walking closely with God, secure the continuance of his favour.

Verse 8. The lion hath roared,] God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

The Lord God hath spoken] And those only who are in communion with him have heard the speech. *Who can but prophesy?* Who can help proclaiming at large the judgment threatened against the nation?

But I think *naba*, here, is to be taken in its natural and ideal signification, to *pray, supplicate, or deprecate vengeance*. The Lord hath spoken of punishment-who can help *supplicating* his mercy, that his judgments may be averted?

(End of Excerpt)

Can two walk together, except they be agreed?

Will a lion roar in the forest, when he hath no prey?

**will a young lion cry out of his den, if he have taken nothing?
Can a bird fall in a snare upon the earth, where no gin *is* for
him? shall *one* take up a snare from the earth, and have taken
nothing at all?**

**Shall a trumpet be blown in the city, and the people not be
afraid? shall there be evil in a city, and the LORD hath not done
it ?**

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unto his servants the prophets. The lion hath roared, who will
not fear? the Lord GOD hath spoken, who can but prophesy? -
Amos 3:3-8**

Who can but Prophecy?

“the Phoenix”

“The Lion King”

Apostle and Special Messenger to Our Lord Jesus Christ.

***It is* the glory of God to conceal a thing: but the honour of kings
is to search out a matter. The heaven for height, and the earth
for depth, and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth
a vessel for the finer. Take away the wicked *from* before the
king, and his throne shall be established in righteousness. -
Proverbs 25:2-5**

“The Lion King”

“Remember the Cycle”.

“And My Words”.

Who then among you has ears to hear?

Who among you then has eyes to see? Through the Glass Too?

Ah.... "I See" That you are between "a rock and a quite hard place"....YOU....YOU...look through the glass too.... On one side is God the Father and Calamity, and the other side SWORD....

Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? And the Lord said, *Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season? Blessed *is* that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath.* - The Gospel According to Luke 12:41-44

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: For from henceforth there shall be five in one house divided, three against two, and two against three. The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

And he said also to the people, *When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.*

Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Yea, and why even of yourselves judge ye not what is right?

When thou goest with thine adversary to the magistrate, *as *thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. I tell thee, thou shalt not depart thence, till thou hast paid the very last mite. -**

The Gospel According to Luke 12:51-59

What shall I say then?

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of
the Lord, make his paths straight.**

Repent!

**Repent! Repent! Make Straight the Crooked Things Straight!
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**The voice of one crying in the wilderness, Prepare ye the way of
the Lord, make his paths straight.**

Repent!

Repent!

“Repent”!

... ..

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of
the Lord, make his paths straight.**

Repent!

“These are the Days of Famine and Darkness and ...Sword”!



Offer them Christ

The Real Jesus Christ
For there is salvation in no other