



# Looking Through the Glass “Three”

Compiled by God and Recorded by the Phoenix  
“The Lion King”

[www.phoenixseven.org/archive2/index.html](http://www.phoenixseven.org/archive2/index.html)

**For we know in part, and we prophesy in part.**

**But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**For now we see through a glass, darkly;**

**but then face to face:**

**now I know in part; but then shall I know even as also I am known.** - 1 Corinthians 13:9-12

It is now 4:37 am the 26th of May, the fifth month in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, and the advancement of the Kingdom. Amen.

If you have not done so, at this time, read part one of this message. Along with "A Travail" parts one through Seven, and The Days of Noah parts one through four. And the remaining files of Phoenix Seven, as God has had me record the information needed to the saving of both your BODIES and Souls. READ THIS MESSAGE IN IT'S ENTIRETY.

**Forasmuch then as Christ hath suffered for us in the flesh,**

**arm yourselves likewise with the same mind:**

**for he that hath suffered in the flesh hath ceased from sin; That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God. For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:**

**Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you* : Who shall give account to him that is ready to judge the quick and the dead. For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.**

Looking through the Glass...

**But the end of all things is at hand: be ye therefore sober, and watch unto prayer.**

**And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, *even* so minister the same one to another, as good stewards of the manifold grace of God.**

**If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.**

**Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.**

**If ye be reproached for the name of Christ, happy *are ye* ; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.**

**But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.**

**Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf.**

Looking through the Glass...

**For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God?**

**And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?**

**Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator. - 1 Peter 4:1-19**

Be sober. With a like and sound mind; as to Christ. Be of one mind. The mind of Christ. Watch unto prayer.

Now as to judgment; sound judgment, I wish you not to be ignorant.

For it is written:

**Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. - Romans 4:4**

**But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way. - Romans 14:10-13**

And this is true. As is the fore...and the after... reflect upon this and grasp it's truth:

The fore:

**Him that is weak in the faith receive ye, *but* not to doubtful disputations. For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. - Romans 14:1-**

**3**

**He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it* . He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. - Romans 14:6**

And the after:

**But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Let not then your good be evil spoken of: For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.**

**But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Let not then your good be evil spoken of:**

**For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.**

**For he that in these things serveth Christ *is* acceptable to God, and approved of men. Let us therefore follow after the things which make for peace, and things wherewith one may edify another. For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.**

Now as to judgment; sound judgment, I wish you not to be ignorant.

***It is* good neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak. - Romans 14:15-21**

**Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth. And he that doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith is sin. - Romans 14:22**

Now as to judgment; sound judgment, I wish you not to be ignorant.

It is written:

**I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And I heard a voice saying unto me, Arise, Peter; slay and eat. But I said, Not so, Lord: for nothing common**

**or unclean hath at any time entered into my mouth.**

**But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common. - Acts 11:5-9**

And as it is also written:

**And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people.**

**Wherefore come out from among them, and be ye separate,**

**saith the Lord, and**

**touch not the unclean *thing* ;**

**and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2**

**Corinthians 6:16-18**

**For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. - Ephesians 5:5**

Know the difference. The difference between meats and idols. Of mere food and doctrines of devils and also division, idols of men's imaginations that corrupt the soul. Where is your mind of Christ?

There is a vast amount in the Church that take this out of context, and avoid Church discipline, or in the case of a “lukewarm” apostate church, separating themselves from it:

**Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. - Romans 4:4**

Know the difference between meats and idols. Of circumcision and non circumcision and ... idols.

**I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person. - 1 Corinthians 5:9-12**

**For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. - Ephesians 5:5**

**Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward. Against an elder receive not an accusation, but before two or three witnesses.**

**Them that sin rebuke before all, that others also may fear. I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.**

**Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.—1 Timothy 5:17-22**

Rebuke, so the spirit may be saved. The Spirit..not the soul. Be not ignorant of this. And if to then restoration; restore in love. Keep thyself pure.

For this is wisdom:

**Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) And let us consider one another to provoke unto love and to good works:**

[For it is of FAITH: That it Might Be By Grace].

**Not forsaking the assembling of ourselves together, as the manner of some *is* ; but exhorting *one another* :**

**and so much the more, as ye see the day approaching.**

**For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

***It is* a fearful thing to fall into the hands of the living God. - Hebrews 10:22-31**

**For the time *is* come that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?**

**And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?**

Now I am told by Our Lord there is confusion amongst you as to a statement I made previously:

“A Lukewarm Apostate Church is not His. The Lord do stands at the Door knocking waiting to get in. If you are not His you are Gentile. I speak now of not being grafted in, and of broken off, not of the Gentile Church”.

“If You are Lukewarm you are not saved, but viewed as a Gentile”.

Now know this, and grasp this truth:

**But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:3-6**

Wrath and travail as upon sons...

**Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, <sup>10</sup>Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. - 1 Corinthians 6:9-10**

And yet as Gentiles. The same “truth” applies.

So then what shall I say?

**Repent! Repent! Make Straight the Crooked Things Straight!  
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of  
the Lord, make his paths straight.**

**Repent!**

**Repent! Repent! Make Straight the Crooked Things Straight!  
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of  
the Lord, make his paths straight.**

**Repent!**

Be re-baptized ...you have left your first love....repeat your first  
works!

Repentance.

Baptism.

For you have fallen to idols of yours and men's imaginations.

**Repent!**

For it of FAITH: That it Might Be By Grace.

A True... Faith.

One Lord... One Faith.

**Repent!**

**Repent! Repent! Make Straight the Crooked Things Straight!  
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**“Make Straight This Crooked Thing Straight”**

**Repent!**

“These are the Days of Famine and Darkness and ...Sword”!

**Can two walk together, except they be agreed?**

**Will a lion roar in the forest, when he hath no prey?**

**will a young lion cry out of his den, if he have taken nothing?  
Can a bird fall in a snare upon the earth, where no gin *is* for him?  
shall *one* take up a snare from the earth, and have taken nothing at all?**

**Shall a trumpet be blown in the city, and the people not be afraid?  
shall there be evil in a city, and the LORD hath not done *it* ?**

**Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear?  
the Lord GOD hath spoken, who can but prophesy? -  
Amos 3:3-8**

*Verse 7. Surely the Lord God will do nothing]* In reference to the punishment, correction, or blessing of his people-

*But he revealeth his secret unto his servants the prophets.]* They are in strict correspondence with him, and he shows them *things to come*. Such secrets of God are revealed to them, that they may inform the people; that, by repentance and conversion, they may avoid the evil, and, by walking closely with God, secure the continuance of his favour.

*Verse 8. The lion hath roared,]* God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

*The Lord God hath spoken]* And those only who are in communion with him have heard the speech. *Who can but prophesy?* Who can help proclaiming at large the judgment threatened against the nation?

But I think *naba*, here, is to be taken in its natural and ideal signification, to *pray, supplicate, or deprecate vengeance*. The Lord hath spoken of punishment-who can help *supplicating* his mercy, that his judgments may be averted?

Who can but Prophesy?

**The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.**

Who can but Prophesy?

“the Phoenix”

**“The Lion King”**

Apostle and Special Messenger to Our Lord Jesus Christ.

***It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.***

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

**“The Lion King”**

**“Remember the Cycle”.**

**“And My Words”.**

“The Words Written in Red”.

**And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.**

**But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.** - The “Gospel” According to Luke 12:4-5

**Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. Give *instruction* to a wise *man* , and he will be yet wiser: teach a just *man* , and he will increase in learning.**

**The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.** - Proverbs 9:8-10

**The secret of the LORD *is* with them that fear him; and he will shew them his covenant.** - Psalms 25:14

**What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose. His soul shall dwell at ease; and his seed shall inherit the earth.** - Psalms 25:12-13

**Repent! Repent! Make Straight the Crooked Things Straight!  
Repent!**

**The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.**

**Repent!**

**Repent!**



***Offer them Christ***

The Real Jesus Christ  
For there is salvation in no other