



One Lord, One Faith, One Baptism

Compiled by God and Recorded by the Phoenix
“The Lion King”

www.phoenixseven.org

It is now 6:41 am the 14th of June, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

Read this message in it's entirety, as I have added throughout, for the saving of your souls.

To God the Father, God the Son and the Holy Spirit be the Glory.
Amen.

One Lord, One Faith...One Baptism.

There is one body, and one Spirit, even as ye are called in one hope of your calling;

One Lord, one faith, one baptism,

One God and Father of all, who *is* above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) - Ephesians 4:4-10

One Lord, one faith, one baptism.

For it is of FAITH: That it Might Be By Grace.

And One Lord. Jesus Christ. The Messiah.

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. - Psalms 103-19-22

Bless<01288> the LORD<03068>,

**ye his angels<04397>, that excel<01368> in strength<03581>,
that do<06213> his commandments<01697>, hearkening<08085>
unto the voice<06963> of his word<01697>.**

4397 mal'ak mal-awk' from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher):--ambassador, angel, king, messenger.

Bless<01288> ye the LORD<03068>, all ye his hosts<06635>; ye ministers<08334> of his, that do<06213> his pleasure<07522>.

6635 tsaba' tsaw-baw' or (feminine) tsbadah tseb-aw-aw'; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):--appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare). see HEBREW for 06633

8335 shareth shaw-rayth' infinitive of 8334; service (in the Temple):--minister(-ry). see HEBREW for 08334

One Lord, One Faith, One Baptism. One Spirit. One God and Father of all, who *is* above all, and through all, and in you all.

We cry ABBA Father. Bless the Lord, Oh My Soul.

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. - Psalms 103-19-22

Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. The voice of the LORD *is* upon the waters: the God of glory thundereth: the LORD *is* upon many waters. - Psalms 29:2-3

Rightly Dividing the Word. Now as to this, I wish you not to be ignorant.

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? If any man defile the temple of God, him

shall God destroy; for the temple of God is holy, which *temple* ye are. - 1 Corinthians 3:13-17

And now an excerpt from the Clarke Commentary, for your understanding:

Verse 14. *If any man's work abide]* Perhaps there is here an allusion to the purifying of different sorts of vessels under the law. All that could stand the fire were to be purified by the fire; and those which could not resist the action of the *fire* were to be purified by *water*, #Nu 31:23]. The *gold, silver, and precious stones*, could stand the fire; but the *wood, hay, and stubble*, must be necessarily consumed. So, in that great and terrible day of the Lord, all *false doctrine*, as well as the *system* that was to *pass away*, should be made sufficiently manifest; and God would then show that the *Gospel*, and that alone, was that system of doctrine which he should bless and protect, and none other.

He shall receive a reward.] He has not only preached the *truth*, but he has *laboured* in the word and doctrine. And the *reward* is to be *according to the labour*.

And now on this next point... a wrong viewpoint:

Verse 15. *If any man's work shall be burned, he shall suffer loss]* If he have preached the necessity of incorporating the *law* with the *Gospel*, or proclaimed as a doctrine of God any thing which did not proceed from heaven, *he shall suffer loss*-all his time and labour will be found to be uselessly employed and spent.

Some refer the *loss* to the *work*, not to the *man*; and understand the passage thus: *If any man's work be burned, IT shall suffer loss*-much shall be taken away from it; nothing shall he left but the measure of truth and uprightness which it may have contained.

But he himself shall be saved] If he have sincerely and conscientiously believed what he preached, and yet preached what was wrong, not through *malice* or *opposition* to the *Gospel*, but through mere *ignorance*, *he shall be saved*; God in his mercy will pass by his errors; and he shall not suffer punishment because he

was *mistaken*. Yet, as in most erroneous teachings there is generally a portion of *wilful* and *obstinate* ignorance, the salvation of such erroneous teachers is very *rare*; and is expressed here, *yet so as by fire*, i.e. with great difficulty; a *mere escape*; a *hair's breadth deliverance*; he shall be like *a brand plucked out of the fire*.

(end of excerpt)

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Now my point as to the wrong viewpoint is this:

There is view within many of the denominations and sects that to the verse 15 that the man himself will be saved. And this is true as God's immortal Word declares it. But what many are missing, especially many of those in the Baptist ranks is this:

The man shall be saved by fire. One who has fallen, or as the prodigal son, gave up His inheritance . Laid it aside. For the World. And in the case of false doctrine which many so have come to love above that of God's perfect word of truth:

The man shall be saved by fire.

This is Wisdom: Fire not only purifies and removes the dross from the silver, know that it also HURTS. It's painful. Reflect upon this. Grasp this truth from one that knows. Reflect upon this. When, I returned to Him as the prodigal son, God placed me in the belly of a small house trailer in Newark Arkansas. And yes He "rolled" me around a bit inside of the belly of that trailer. In fire. Completely stripped me of all pride... only then did I feel His such great love that flowed through me. And it was only then that I turned ear to the truth that He was speaking to me. "the Phoenix". Fire hurts people. God is real good at what He does. He's real GOOD at "Rolling".

For many of you in err, I am trying to save you the pain of the flames. And as many in the flames from yes.. death.

Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20

Brothers, if any among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death, and will cover a multitude of sins. - James 5:19-20 (WEB)

“Pulling them Out of the Fire”

And of some have compassion, making a difference: And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.—Jude 1:22-23

If you faint in the day of adversity, your strength is small.

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV

This is Wisdom: Grasp this truth: I was fortunate. I had erred from the faith. I praise God, that I never taught falsely, such as many of the false prosperity message. “Saved” does not necessarily mean “Bodily” ..to save the Body, your physically life as well.

For many of you in err, I am trying to save you the pain of the flames. And as many in the flames from yes.. death.

Look at the next verse:

Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are. - 1 Corinthians 3:17

Verse 17. *If any man defile the temple]* This clause is not consistently translated. *If any man destroy the temple of God, him will God destroy.* The verb is the same in both clauses. If any man injure, corrupt, or destroy the Church of God by false doctrine, God will destroy him-will take away his part out of the book of life. This refers to him who willfully opposes the truth; the erring, mistaken man shall barely escape; but the obstinate opposer shall be destroyed. The former shall be treated *leniently*; the latter shall have judgment without *mercy*.

(end of excerpt)

Note the word willfully. After all you being created in the image of God have the ability of choice, and free will. That willfully embrace heresy and false doctrine.

Free will. Choice. Life or Death.

I have told you so many times before beloved; be careful what you teach, what you preach, and above all what you “Believe”; “Security of the Believer”, for it is of FAITH: That it MIGHT BE by Grace.

Faith comes by hearing and hearing by the Word of God. And YOU perhaps as most have heard a false word, a watered down Gospel. No true faith: no grace.

Be not many of you teachers, my brethren, knowing that we shall receive heavier judgment. For in many things we all stumble. If any stumbleth not in word, the same is a perfect man, able to bridle the whole body also. Now if we put the horses’ bridles into their mouths that they may obey us, we turn about their whole body also. - James 3:1-3 (ASV)

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth *person* , a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: - 2 Peter 2:1-9

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are. - 1 Corinthians 3:13-17

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people. - 1 Corinthians 6:16

O bless our God, ye people, and make the voice of his praise to be heard: Which holdeth our soul in life, and suffereth not our feet to be moved. For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:8-12

What a vast difference and a far “Cry” is this “wealthy” place, then that which is taught by the Worldly false teachers of the false prosperity message. Flee it beloved...flee it’s bondage...flee worldly lusts.

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness - 1 Corinthians 3:18-19

Now as to my position that I have taken apposing those that teach the false prosperity message. Here again I wish you not to be ignorant. It is not a matter of judging or of condemnation. Know this. Yes, only God can see “the Heart”...However it is a matter of knowledge. And discernment.

“Knowing” that God’s “Immortal” Word, is perfect and without error. “God Breathed” Immortal by the same breath that animated Adam, and yes ..divinely breathed in. Immortal as your own very soul. Thus it’s perfect truth can never pass away...just as the Words of Our Lord Jesus Christ, who was both man and divine, just as His words can never pass away...

it is a matter of knowledge. And discernment.

2 Peter 2:1-9

it is a matter of knowledge. And discernment.

And by their fruit you shall know them.

Now let us continue. Of this of the Local Body or assembly I wish you not to be ignorant:

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. - 1 Corinthians 14:26

Let all things be done to edifying and building up of the Body.

when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation.

How far removed is this from the modern assemblies. This of the "Set" by God, New Testament church mold. For such a vast amount of the assemblies they perhaps may collectively enter into praise by song, and then only receive a prepared message by the Pastor of the Church. Very little if naught is there time for all to participate in the building up. Both collectively and individually.

The question that we must ask ourselves then, if by removing this mold, are we then not building up? Are we perhaps retarding it's growth? The edification of the Body... and are then actually tearing down? Is such then such disservice to Our Lord who is Head of the body?

Questions that should be and need to be addressed, for each assembly. Yet let all things be done orderly.

And above all these things *put on* charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. - Colossians 3:14-16

Put on love. Above put on Love unfeigned. With all heart...for both that of the local assembly and that of the Body as a whole:

Now concerning spiritual *gifts* , brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal.

For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

For by one Spirit

are we all baptized into one body, [One Lord, One Faith, One Baptism]

whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many. If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And if they were all one member, where *were* the body?

But now *are they* many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary: And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

That there should be no schism in the body; [Schism—Division]

but *that* the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Now ye are the body of Christ, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. *Are all apostles? are all prophets? are all teachers? are all workers of miracles? Have all the gifts of healing? do all speak with tongues? do all interpret? But covet earnestly the best gifts: and yet shew I unto you a more excellent way.* - 1 Corinthians 12

Put on love. Above put on Love unfeigned. With all heart...

And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love *your* wives, and be not bitter against them. Children, obey *your* parents in all things: for this is well pleasing unto the Lord. Fathers, provoke not your children *to anger*, lest they be discouraged. Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons. - Colossians 3:17-25

One Lord, One Faith, One Baptism. One Spirit. One God and Father of all, who *is* above all, and through all, and in you all.

Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers;

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places* , Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, Which is his body, the fulness of him that filleth all in all. - Ephesians 1:15-23

Now in closing it is my prayer that your eyes of understanding be enlightened. Especially those that think less of other denominations; both are division: Denominations and Schisms between.

Grasp this truth beloved.

And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know

that thou hast sent me, and hast loved them, as thou hast loved me. - The Gospel According to John 17:22-23

So much for the Landmarkism and Baptist Bride false teaching that they are the Body of Christ and that any others are only of the family of God... something less than what they are. And the same for a Catholic and in many ways a Pentecostal denominations. Heresy that destroys unity. That attempts to tear Christ apart.

The Body.

Unity is torn apart and by disregard of the immortal Word; for unity which is to be pursued with all vigor and at all cost; can never be allowed to sacrifice the Word of perfect truth. That cost. For such would be false unity.

A unity of compromise. And not a true unity of one faith. And one Lord:

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them. - The Gospel of John 17:24-26

One Lord, One Faith, One Baptism. One Spirit. One God and Father of all, who *is* above all, and through all, and in you all.

Put on love. Above put on Love unfeigned. With all heart...for both that of the local assembly and that of the Body as a whole:

And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. - The Gospel According to John 17:22-23

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another. - The Gospel According to John 13:34-35

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able. For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?

Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

Now he that planteth and he that watereth are one:

and every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry, *ye are* God's building. - 1 Corinthians 3:1-9

For we are labourers together with God: ye are God's husbandry, *ye are* God's building. According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. - 1 Corinthians 3:9-10

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. - Psalms 103-19-22

Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. The voice of the LORD *is* upon the waters: the God of glory thundereth: the LORD *is* upon many waters. - Psalms 29:2-3

We cry ABBA Father.

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. - Psalms 103-19-22

Bless the Lord, Oh My Soul.

Hark the Herald.

The Angel Sings.

Bless the Lord, Oh My Soul.

Lord of Lords and King of Kings! Jesus Christ! The Messiah!

Bless the Lord, Oh My Soul.

Hark the Herald.

My Love to God the Father and the Lord Jesus Christ, and to You All...

“The Angel Sings” ...

“the Phoenix”

“The Lion King”.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

The Messenger.

Apostle and Special Messenger to Our Lord Jesus Christ.

Bless the Lord, Oh My Soul.

Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God *is* my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:18-19

Selah.

But thou *art* the same, and thy years shall have no end. - Psalms 102:27

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the

stranger from his right , and fear not me, saith the LORD of hosts.

For I *am* the LORD, I change not;

therefore ye sons of Jacob are not consumed. - Malachi 3:1-6

And he shall sit as a refiner and purifier of silver: and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness

Removing the dross from the silver.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God. - Romans 12:1-2

From the Clarke commentary:

In allusion to the custom of sending pioneers to prepare the way for the march of an eastern monarch, the coming of Christ's forerunner is described, and then the coming of Christ himself, 1; with the terrible judgments which were to accompany that event, in order to refine and purify his people and his priests, 2-6.

The following verses reprehend them for withholding the legal tithes and offerings, with large promises in case of their repentance and amendments, 7-12.

The prophet expostulates with the people for their hard and profane speeches against the conduct of Providence, and declares God will one day make a fearful and final distinction between the righteous and the wicked, whose different characters are in the mean time carefully recorded.

(just a brief note: How the tithes and offerings where a major infraction before Jesus came and how the cycle has repeated itself

now. Before the return. The Events leading to the return. The cycle.
Our Lord tarries not.

The cycle. A lot to do with “The seed among the thorns” for a reason.
Will the eyes of understanding ever be opened? Only 2-4% of
“Christians” tithes. Will the eyes of understanding ever be opened?)

**I know that, whatsoever God doeth, it shall be for ever: nothing
can be put to it, nor any thing taken from it: and God doeth *it* ,
that *men* should fear before him.**

**That which hath been is now; and that which is to be hath
already been; and God requireth that which is past. - Ecclesiastes
3:14-15**

God does not change.

For I *am* the LORD, I change not;

Bless the Lord, Oh My Soul.

‘Remember the Cycle’.

God does not change.

“He always raises and sends a messenger first”.

Repent! Repent! Make Straight the Crooked Things Straight!

Repent!

**The voice of one crying in the wilderness, Prepare ye the way of
the Lord, make his paths straight.**

“Make Straight This Crooked Thing Straight”

Repent!

**Bless the LORD, ye his angels, that excel in strength, that do his
commandments, hearkening unto the voice of his word. Bless**

ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. - Psalms 103-19-22

Bless the Lord, Oh My Soul.

Cleanse your alters, the altar of the human heart.

Bless the Lord, Oh My Soul.

Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. The voice of the LORD *is* upon the waters: the God of glory thundereth: the LORD *is* upon many waters. - Psalms 29:2-3

We cry ABBA Father.

If you faint in the day of adversity, your strength is small.

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you. - Hebrews 13:17

For it is of FAITH: That it MIGHT BE by Grace.

Faith comes by hearing, and hearing by the Word of God.

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he - Proverbs 29:18

From Clarke:

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered.* Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he shall be safe.* So our Lord: "Blessed are they who hear the word of God, and keep it."

(end of excerpt)

Where *there is* no vision, the people perish

Faith comes by hearing, and hearing by the Word of God.

Where *there is* no vision, the people perish

"Not On My Watch"

Repent! Repent! Make Straight the Crooked Things Straight!

Repent!

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

"Make Straight This Crooked Thing Straight"

Repent!

Hark the Herald..

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. - Psalms 103-19-22

"Bless the Lord, Oh My Soul".

“Bless the Lord, Oh My Soul”.

The Angel Sings.

“He always raises and sends a messenger first”.