



“Places In The Heart”

“There are none no Precious as those Places”
“Places In The Heart”

Compiled by God and Recorded by the Phoenix
www.phoenixseven.org

“The holiest of all holidays,
are kept by ourselves in silence and apart;
The secret anniversaries of the Heart”.

-Longfellow-

The secret anniversaries of the heart. If it be those anniversaries kept by ourselves for each other, or those anniversaries and holies with Our Lord..

It is now 8:52 am the 16th of April, Easter Morning, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* .- Psalms 66:10-12

From the Clarke Commentary:

Verse 12. *Thou hast caused men to ride over our heads*] Thou hast permitted us to fall under the dominion of our enemies; who have treated us as broken infantry are when the cavalry dashes among their disordered ranks, treading all under the horses' feet.

We went through fire and through water] Through afflictions of the most torturing and overwhelming nature. To represent such, the metaphors of *fire* and *water* are often used in Scripture. The old *Psalter* considers these trials as a proof of the uprightness of those who were tried-*We passid through fire and watir*. that is, thurgh wa and wele, as a man that leves nocht his waye for hete na for kald, for dry na for wette; *and thou out lede us fra tribulacyon intill koling* (cooling) that is, in till endles riste, that we hope to hafe after this travell.

Wealthy place.] *Well watered* place. A place of true overflow.

There in lies your hope. In the well watered place. The place of true abundance and overflow. In the well watered place. In Christ. And He in us.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. - The Gospel According to John 4:10-14

And the promise God gave me some 28 years ago, and has continued to be my favorite verse all these years:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. - Isaiah 58:11-12

Like a Watered Garden. The wealthy place. The “well watered” place. Places in the Heart.

My little children, of whom I travail in birth again until Christ be formed in you,

I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he *who was* of the bondwoman was born after the flesh; but he of the freewoman was by promise. - Galatians 4:19-23

Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted

him *that was born after the Spirit, even so it is now.* - Galatians 4:24-29

This nothing new. This persecution by those of the flesh.

For just as those of Agar those carnal of the flesh, are not heirs to the promise. **break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.** The place of abundance and true overflow. The well watered place. In Christ.

Here in lies your hope. In the well watered place. The place of true abundance and overflow. In Christ.

Sadly, for many, after the travail. I have foreseen the travail of men.

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. - 1 Thessalonians 5:1-5

But the day of the Lord is not yet. Not yet. But know that the fire yet remains. The travail. The pain of birth. Fire not only removes the dross from the silver, for a vessel for the finer; it consumes those hardened shells of hardened hearts, so that this abomination of desolation in the holiest of all holies can be filled. The Heart.

Think of it too as “The Master’s Touch”, the Master Potter to the clay, “The Potter’s Touch”, the clay once again upon the wheel...strengthening... reshaping..

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings], and give them showers of rain, to every one grass in the field.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there* was no shepherd.

Mine anger was kindled against the shepherds,

and I punished the goats:

This still occurs in the latter church age. It comes quickly.

for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. -

Zechariah 10:1-3

So that the fulness of the Gentiles come.

And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. -

Zechariah 10:6

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: - Romans 11:25-26

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; - 2 Corinthians 5:16-18

This ministry: This ministry of revival and reconciliation. For the Shepherd. The reconciliation of lost sheep. To the lead Goats; God is just, and He bestows upon them their just reward. "God is not mocked, as you sow, so shall you reap". Those that have sowed corruption reap corruption. I have warned you to stay away from them. This final warning.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

**And moreover I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there. I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work. I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. -
Ecclesiastes 3:14-18**

And now from Gills Commentary:

we went through fire and through water; through afflictions, compared to fire and water; through fiery trials and overwhelming providences, though not destroyed by them, because the Lord was with them; see Isa 43:2; therefore they are said to go through them, not to abide in them; nor to sink under them, and perish by them: they went cheerfully through them for Christ's sake, even the greatest hardships and difficulties, which this phrase may be expressive of. It may have a particular reference to the sufferings of the saints in Gospel times; to the burning of the martyrs with fire and faggot, who, like Elijah, went up to heaven in a fiery chariot; and to the flood of waters cast out after the woman, the church, by the dragon; see Rev 1:15;

but thou broughtest us out into a wealthy *place*; the Targum is, into largeness; or into a large place; see Psa 18:19. This may intend

either the state of the church upon the Reformation, or rather as it will be in the latter day glory; when there will be a large spread of the Gospel, and of the interest of Christ, everywhere; when the church will be enlarged with converts, and the members of it with the gifts and graces of the Spirit; and which will be a state of great liberty and freedom in the worship of God, both inward and outward. The Septuagint version renders it, "into refreshment": so the Tigurine version, and Piscator; as those times will be times of refreshing from the presence of the Lord, which will be everywhere among his people, in his word and ordinances, and to a great degree; see Act 3:19.

Inward. Places in the Heart.

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* .- Psalms 66:10-12

Into thy House. We that are Christ's are the temple. The Spirit of the Living God within us. Places in the Heart. Fire not only removes the dross from the silver, for a vessel for the finer; it consumes those hardened shells of hardened hearts, so that this abomination of desolation in the holiest of all holies can be filled. The Heart.

I will go into thy house with burnt offerings: I will pay thee my vows, Which my lips have uttered, and my mouth hath spoken, when I was in trouble. I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah. - Psalms 66:16-13

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away.

Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are* as the light *that* goeth forth.

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. ⁷

But they like men have transgressed the covenant: there have they dealt treacherously against me. - Hosea 6:1-7

but thou broughtest us out into a **wealthy *place***; the Targum is, into largeness; or into a large place; see Psa 18:19. This may intend either the state of the church upon the Reformation, or rather as it will be in the latter day glory; when there will be a large spread of the Gospel, and of the interest of Christ, everywhere; when the church will be enlarged with converts, and the members of it with the gifts and graces of the Spirit; and which will be a state of great liberty and freedom in the worship of God, both inward and outward. The Septuagint version renders it, "into refreshment": so the Tigurine version, and Piscator; as those times will be times of refreshing from the presence of the Lord, which will be everywhere among his people, in his word and ordinances, and to a great degree; see Act 3:19.

Inward. Places in the Heart.

Now I have warned you of those of the false prosperity message. This damnable heresy that consumes men's souls. This doctrine of devils. Flee it's corruption. Can you not now see beloved that there is something so far yet seven times higher and above what they offer

you of this world? I am only trying to LIFT YOU HIGHER, but most of you are heavy, yet dead weight.

Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. - 1 John 2:15-17

In the Wealthy Place. The well watered place. In Christ, and He in us.

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. - Isaiah 58:11-12

The old waste places. Of Desolation. Inward. Places in the Heart.

And God has been faithful as He had promised. It is He who I place this full weight of my faith, and my trust. As He has been faithful, and continues from everlasting to everlasting; answering not only my prayer for rain, but in answer as I too prayed this prayer:

And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested. - 1 Chronicles 4:10

“Now Father, I ask in your Sons name Jesus Christ, that you bring forth rain and bright clouds to remove this abomination of desolation from my sight”. This desolation of hearts. Bring forth rain.

And bring forth bright clouds so as to remove this putrid corruption and wretched.. so vulgar this evil...I can not speak of how it so foul and vile, and fills "my vision"...

"Father, remove this evil from my sight".

"This I pray in Christ's name". "Jesus".

"Amen".

So Be It".

(If you have not done so please all the files and pages of Phoenix Seven. For within their pages are recorded the information given to me by God for the saving of both body and soul).

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* .- Psalms 66:10-12

The Wealthy Place.

Are those "Places in the Heart".

"the Phoenix".

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

