



Remember The Cycle 6

Please Sir, Can I have Some More?

Compiled by God and Recorded by the Phoenix

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“Remember the Cycle”.

Please Sir Can I Have Some More?

...and they opened their mouth wide as for the latter rain. - Job 29:23

It is 5:47 am, the 5th of June, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord. For there is no name under the heavens or on Earth, that one might be saved.

To the Glory of God and Our Lord Jesus Christ The Messiah. The Christ. and the advancement of the Kingdom.

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way. NUN. Thy word *is* a lamp unto my feet, and a light unto my path. - Psalms 119:103-105

My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste: So *shall* the knowledge of wisdom be unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off. - Proverbs 24:13-14

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning. The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding. - Proverbs 9:8-10

Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; There shall no strange god be in thee; neither shalt thou worship any strange god

I *am* the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts' lust: *and* they walked in their own counsels. Oh that my people had hearkened unto me, *and* Israel had walked in my ways! I should soon have subdued their enemies, and turned my hand against their adversaries. The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever. He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee. - Psalms 81:8-16

And they waited for me as for the rain; and they opened their mouth wide *as* for the latter rain. - Job 29:23

Because I delivered the poor that cried, and the fatherless, and *him that had* none to help him. The blessing of him that was

ready to perish came upon me: and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem. I was eyes to the blind, and feet *was* I to the lame. I *was* a father to the poor: and the cause *which* I knew not I searched out. And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

Then I said, I shall die in my nest, and I shall multiply *my* days as the [the Phoenix] *sand*. My root *was* spread out by the waters, and the dew lay all night upon my branch. My glory *was* fresh in me, and my bow was renewed in my hand.

Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them. And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. - Job 29:12-23

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“the Phoenix”

“The Lion King”

Apostle and Special Messenger to Our Lord Jesus Christ.

Now let us pause for just a moment for a brief excerpt from part four of this message. If you have not done so please read all the pages and files of archive 2 and one at our site.

(beginning of excerpt)

And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end

is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. - The Gospel According to Matthew 24:6-8

Jesus Christ, told you there would be famines and earthquakes and pestilences... why do you think those occur? Grasp it's truth.

Because your fallen way...and God is just. Know the cycle. These occur PRIOR to leading up to Before the Return of Jesus; and this is God's wrath.

For those that have trodden under foot the Son of God despite unto the Spirit of Grace. False doctrine ...division. Famines and earthquakes and pestilences..."Only the Beginning of Sorrows" not the "Great Tribulation"....

"Remember the Cycle".

"The Thunder Rolls".

Therefore beloved now let us continue onward... but let me pause just a moment to provide you with just a bit of the original Hebrew and Greek, as we look for just one moment for just "one brief flash"... Looking through the Glass...

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

Fire - Original Greek Pur - Strong's Number 4442

pur poor a primary word; "fire" (literally or figuratively, specially, lightning):--fiery, fire.

And now let us take a look at this verse:

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of

his praise. And *his* brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

Before him went the pestilence,

and burning coals

went forth at his feet. - Habakkuk 3:3-5

resheph reh'-shef from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever:-arrow, (burning) coal, burning heat, + spark, hot thunderbolt. see HEBREW for 08313

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. - Zechariah 10:1-3

Bright clouds. Or as the ASV puts it:

Ask ye of Jehovah rain in the time of the latter rain, *even of* Jehovah that maketh lightnings; and he will give them showers of rain, to every one grass in the field. - Zechariah 10:1

Note the lightning.

(end of excerpt)

Note the Lightning. The bright clouds. Then the rain. ...Then the rain.

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we

went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:10-12

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

The Lightning. The bright clouds. The Fire...Then the rain. ...Then the rain.

“Remember the Cycle”.

Through wisdom is an house builded; and by understanding it is established: And by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man *is* strong; yea, a man of knowledge increaseth strength. For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.

Wisdom *is* too high for a fool: he openeth not his mouth in the gate. He that deviseth to do evil shall be called a mischievous person. The thought of foolishness *is* sin: and the scorner *is* an abomination to men.

If thou faint in the day of adversity, thy strength *is* small. *If* thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain; *If* thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it* ? and he that keepeth thy soul, doth *not* he know *it* ? and shall *not* he render to every man according to his works?

My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste: So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it* , then there shall be a reward, and thy expectation shall not be cut off.

Lay not wait, O wicked *man* , against the dwelling of the righteous; spoil not his resting place: For a just *man* falleth

seven times, and riseth up again: but the wicked shall fall into mischief.

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: Lest the LORD see *it*, and it displease him, and he turn away his wrath from him.

Fret not thyself because of evil *men*, neither be thou envious at the wicked; For there shall be no reward to the evil *man*; the candle of the wicked shall be put out. - Proverbs 24:3-20

To the chief Musician, to Jeduthun, A Psalm of David.

Truly my soul waiteth upon God: from him *cometh* my salvation. He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved. How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as a tottering fence*. They only consult to cast *him* down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

My soul, wait thou only upon God; for my expectation *is* from him. He only *is* my rock and my salvation: *he is* my defence; I shall not be moved. In God *is* my salvation and my glory: the rock of my strength, *and* my refuge, *is* in God.

Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah. - Psalms 62:1-8

Fulfil ye my joy,

that ye be likeminded, having the same love, *being* of one accord, of one mind.

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.

Let this mind be in you, which was also in Christ Jesus:

Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

For it is God which worketh in you both to will and to do of *his* good pleasure. Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; - Philippians 2:2-15

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: Whereunto I also labour, striving according to his working, which worketh in me mightily. - Colossians 1:25-29

Now if the fall of them *be* the riches of the world,

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Now if the fall of them *be* the riches of the world,

and the diminishing of them the riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be* , but life from the dead?

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in.

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee.

Behold therefore the goodness and severity of God:

on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches* , be grafted into their own olive tree?

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is

written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:12-27

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning;

and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.—Hosea 6:1-6

And now a brief excerpt from Clarke:

And he shall come unto us as the rain] As surely as the early and the latter rain come. The first, to prepare the earth for the seed; this fell in *autumn*:

the second, to prepare the full ear for the harvest;

this fell in *spring*. Here is strong confidence; but not misplaced, however worthless the persons were. As surely as the *sun*, who is *now set*, is running his course to *arise* on us in the *morning*, and make a glorious *day* after a dreary *night*; so surely shall the Lord *come again from his place*, and the Sun of righteousness shall arise on our souls with healing in his wings. He is already *on his way* to save us.

(end of excerpt)

Sometimes some must see the darkness before they can see the dawn.

And sometimes one must see the deepest of night, before they see the stars.

The Fourth Watch.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

“Make Straight This Crooked Thing Straight”

Repent!

Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; There shall no strange god be in thee; neither shalt thou worship any strange god

I *am* the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

But my people would not hearken to my voice; and Israel would none of me. So I gave them up unto their own hearts' lust: *and* they walked in their own counsels. Oh that my people had hearkened unto me, *and* Israel had walked in my ways! I should soon have subdued their enemies, and turned my hand against their adversaries. The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever. He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee. - Psalms 81:8-16

As to the great outpouring...as I have told you in previous writings... you haven't seen anything yet. Your division and false doctrine have withheld good things from you.

You may say then what of this last century? I might then reply this but a sprinkle or small shower of what is to come; the gifts have always existed, as I have said before, the Spirit only gives to those of faith: That have the faith to believe and hold true of their existence, and the faith to exercise them. Reflect upon this.

So beloved... do you wish only a mere sprinkle..."a taste", or the full shower? Full Rain? A full ripening?

...and they opened their mouth wide as for the latter rain. - Job 29:23

Please Sir ...

Please Sir ...

Can I Have Some More?

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. - Job 29:23



Offer them Christ

The Real Jesus Christ
For there is salvation in no other
