



“Lifting Up Holy Hands”

Revival Ready 3?

Are You? Are You Really?

Compiled by God and Recorded by the Phoenix
www.phoenixseven.org

If you have not done so, please read part one and part two of this message.

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth. - Hosea 6:1-

3

Revival Ready? Are You, Are You Really?

(At this time if you have not done so, please read Saving Faith parts 1 & 2, Puzzled Do All The Pieces Fit the three part series, and “The Seven Stones” located in the archive sections 1 & 2 of our site).

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:13-17

Revival Ready? Are You, Are You Really?

True revival starts at the Word.

And the returning to that Word.

The Perfect Word of God.

Perhaps, Jimmy Draper a past president of the Southern Baptist Convention stated it better than anyone:

“You can burn God’s Word and it will be healed. You can attempt to drown it and it will float to the surface of history. You can rip it’s pages asunder, and each of them will become a seed to grow in power, the word of God for another day. You can dismiss it, and it will dismiss you”.

“The Word of God is perfect in it’s inspiration, divine in it’s preservation, powerful in it’s regeneration, impeccable in it’s reputation, and practical in it’s application. It is divine in it’s origin, human in it’s transmission, spiritual in it’s demonstration, and eternal in it’s duration”.

You can dismiss it, and it will dismiss you.

You perhaps can add to the above analogy that you can attempt to twist it's truth, conform it, and shape it into something other than it's not, and it will spring back hitting you square in the chest as a double edged sword, cleaving you in two. It's blade offers not only instruction, comfort and consolation,.. but conviction; and for some perdition.. ..

It is truly eternal. It is alive, animated like Adam by the very Spirit and breath of God. "Breathed In". It is that very breath. A living Word.

It is the Logos. The Alpha and the Omega, the Beginning and the End. The Alef to the Tav. It was by it that the universe and all things where framed and created...

...and it is by it, that all will be judged. From it you can run, but you cannot hide, nor ever escape it's truth.

You can dismiss it, and it will dismiss you.

True revival starts at the Word.

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The Perfect Word of God.

Jesus Christ.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: - 2 Timothy 3:16

It is now the 9:27 am, the 2nd of April, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord. For there is no other name in all the Heavens and on earth, that one might be saved.

It is of Faith: That it might be by Grace.

If you have not done so, read the Bride of Christ parts one and two located in archive two of our site, and "The Days of Noah" located in

archive one. And once again the first two parts of this message. And know this:

“The Thunder Rolls”.

The hurricanes were just mere “cough’s”, of God clearing His throat, compared to what is to come. What could be. Know this.

For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* lovingkindness and mercies. Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor cut themselves, nor make themselves bald for them: Neither shall *men* tear *themselves* for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to drink for their father or for their mother. Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

The Idolaters.

And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God? Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; - Jeremiah 16:5-8, 10-11

And to the Word written in Red:

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? *there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.* – The “Gospel” According to Matthew 19:16-17

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. - The "Gospel" According to Luke 12:5

Picture 96-98% of the population of the United States laid waste. Atop the ground. What could be. As of right now. That's what is at stake.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it:

and God doeth *it*, that *men* should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

And moreover I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there. I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work. I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. -

Ecclesiastes 3:14-18

Picture 96-98% of the population of the United States laid waste. Atop the ground. Carnage. What could be. As of right now. That's what is at stake. For a lukewarm apostate church.

Picture that in your minds. Carnage. Buzzards picking and the rotting decaying flesh. Quite the picture is it not?

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

For wheresoever the carcase is, there will the eagles be gathered together. - The "Gospel" According to Matthew 24:27-28

Where ever the carcase is. The corpse; so shall the vultures that feed upon the corpse be.

But as the days of Noe (Noah) were , so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe (Noah) entered into the ark,

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. - The Gospel
According to Matthew 24:37-39

Yet Noah knew. Being forewarned by God.

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. - Genesis 7:4

But the others knew not WHEN THE FLOOD CAME AND TOOK THEM AWAY. He was not talking about Noah and his family, for they knew. He was talking about the rest of the world. And THE TAKING In Judgment.

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took

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one **shall be taken, and the other left. Two *women shall be* grinding at the mill; the one **shall be taken**, and the other left. Watch therefore: for ye know not what hour your Lord doth come.** - The "GOSPEL" According to Matthew 24:38-42

TOOK:TAKEN. Those taken in judgment. Pray then you will be counted worthy to escape, and be “Left Behind”.

“It’s A Matter of Heart”.

“The New Ark”.

But wait a minute you might say. God says in scripture that I will never leave you or forsake you. And this is true.

When are you going to come to the realization, that God doesn’t leave people, people leave God. He has always been right where mankind left Him.

“It’s A Matter of Heart”.

And the Hearts of a Nation, and of a World. A nation, the United States, that has removed the Commandments and prayer in our schools. Where they have come a “feel good” society, embracing only the “feel good” Gospel. Which is not really the Gospel at all. A do “What ever feels good” society, and yes a church. Regardless of morality. And above all... IDOLATRY.

Coveting the things of this world above God and the fruits of righteousness. Turning grace and the word of God into something that it is not. And to a lukewarm carnal church. Supporting division.

When are you going to come to the realization, that God doesn’t leave people, people leave God.

You might say. God says that He loves us. And this is true.

But God is also just. And He will not be mocked, so as you sow so shall you reap. Reap a corrupted Gospel and doctrines of division, and you shall see... corruption. Destruction.

Picture 96-98% of the population of the United States laid waste. Atop the ground. What could be. As of right now. That’s what is at stake.

Such a grand chance beloved. Dear reader. I AM TALKING ABOUT YOU.

It is for you that I stand. With great love, standing for those that cannot yet stand for themselves. Having fallen persuaded by false hood, and deception and a false word and in many instances “doctrines of devils”.

A “lukewarm” apostate church, where the Lord is knocking to get in.

When are you going to come to the realization, that God doesn’t leave people, people leave God.

And such is not “perseverance of the saints”. You have even twisted this into something it should not nor was ever meant to be. “Once Saved Always Saved”.

A “lukewarm” apostate church, where the Lord is knocking to get in.

These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: ¹⁸I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. He that hath an ear, let him hear what the Spirit saith unto the churches. - Revelation 3:15-22

The Words written in Red.

When are you going to come to the realization, that God doesn't leave people, people leave God.

"It is of FAITH: That it MIGHT BE GRACE.

Where *there is no vision, the people perish: but he that keepeth the law, happy is he.* - Proverbs 29:18

And now just a brief from the Clarke Commentary:

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered.* Where Divine revelation, and the faithf preaching of the sacred testimonies, are neither reverenced no attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he shall be safe.* So our Lord: "Blessed are they who hear the word of God, and keep it."

Those that overcome the world. And are not lost in it.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even to the time of the end: many shall run to and fro, and knowledge shall be increased.* - Daniel 12:3-4

But there is "Good NEWS" and Hope.

In Jesus Christ. The Messiah. My Lord, and His servant; My Lord, of whom I bear witness.

The true Christ, and not the idol of many of your imaginations. The Jesus Christ and "Lord" of the Holy Bible. God's Perfect Word.

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

“It is of FAITH: That it MIGHT BE GRACE.

“It is Time”.

“For the Fulness of time”. And the Gentile Church.

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

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Such a grand chance beloved. Dear reader. I AM TALKING ABOUT YOU.

“It is of FAITH: That it MIGHT BE GRACE.

Repent, lay down your divisions. You have left your first love.

Your true and one and only love.

Repeat your first works.

The Perfect Word of God.

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“You can burn God’s Word and it will be healed. You can attempt to drown it and it will float to the surface of history. You can rip it’s pages asunder, and each of them will become a seed to grow in power, the word of God for another day. You can dismiss it, and it will dismiss you”.

“The Word of God is perfect in it’s inspiration, divine in it’s preservation, powerful in it’s regeneration, impeccable in it’s reputation, and practical in it’s application. It is divine in it’s origin, human in it’s transmission, spiritual in it’s demonstration, and eternal in it’s duration”.

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It's A Matter of Heart".

"The New Ark".

Revival Ready? Are You,Are You Really?

You better be... I don't know how much longer... I can hold back the tide.

No one or few cry out Lord Change Me! Save Me! Save Us! Restore!

"It is of FAITH: That it MIGHT BE GRACE.

"I Stand in the Gap".

And labor to repair the breech. A labor of love.

For YOU.

"the Phoenix".

Then I said, I shall die in my nest, and I shall multiply *my* days as [the Phoenix] **the sand. - Job 29:18**

And as our Lord spoke to me in that trailer in Newark....."You are The Phoenix". Like "Thou art Peter" meaning a stone.

(Ok so it took me a bit, a few years (4) to find the scripture reference. The modern translations all had sand). I told you on the main page of our site, "the Phoenix " the modern day prodigal son, name has it's roots deep in God and Our Lord Jesus Christ. And many of you have laughed and mocked me. From the very beginning.

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was no remedy.* - 2 Chronicles 36:16

And from the JFB Commentary:

sand — ([Gen 22:17](#); [Hab 1:9](#)). But the *Septuagint* and *Vulgate*, and Jewish interpreters, favor the translation, "the phoenix bird." "Nest" in the parallel clause supports the reference to a bird.

Please note the excerpt from Keil & Delitzsch Old Testament Commentary, original Hebrew text has been removed so the page will properly display in your browser.

Job 29:18-20 -

18 Then I thought: With my nest I shall expire,
And like the phoenix, have a long life.
19 My root will be open for water,
And the dew will lodge in my branches.
20 Mine honour will remain ever fresh to me,
And my bow will become young in my hand.

In itself, [Job 29:18](#) might be translated: "and like to the sand I shall live many days" (Targ., Syr., Arab., Saad., Gecat., Luther, and, among moderns, Umbr., Stick., Vaih., Hahn, and others), so that the

abundance of days is compared to the multitude of the grains of sand. The calculation of the immense total of grains of sand (atoms) in the world was, as is known, a favourite problem of antiquity; and in the Old Testament Scriptures, the comprehensive knowledge of Solomon is compared to “the sand upon the sea-shore,” [1Ki 5:9](#), - how much more readily a long life reduced to days! comp. Ovid, *Metam.* xiv. 136-138; *quot haberet corpora pulvis, tot mihi natales contingere vana rogavi*. We would willingly decide in favour of this rendering, which is admissible in itself, although a closer definition like is wanting by , if an extensive Jewish tradition did not secure the signification of an immortal bird, or rather one rising ever anew from the dead. The testimony is as follows: (1) *b. Sanhedrin 108b*, according to which is only another name for the bird

(Note: The name is a puzzle, and does not accord with any of the mythical birds mentioned in the Zendavesta (vid., Windischmann, *Zoroastrische Studien*, 1863, S. 93). What Lewysohn, *Zoologie des Talmuds*, S. 353, brings forward from the Greek by way of explanation is untenable. The name of the bird, *Vâresha*, in an obscure passage of the Bundehesch in Windischmann, *ib.* S. 80, is similar in sound. Probably, however, is one and the same word as *Simurg*, which is composed of *si* (= *sin*) and *murg*, a bird (Pehlvi and Parsi *mru*). This *si* (*sin*) corresponds to the Vedic *çjena*, a falcon, and in the Zend form, *çaêna* (*çîna*), is the name of a miraculous bird; so that consequently *Simurg* = *Sinmurg*, Parsi *Cînamru*, signifies the *Si*- or *Cîna*-bird (comp. Kuhn, *Herabkunft des Feuers*, 1859, S. 125). In the two parts of the composition seem to be reversed, and to be corrupted from . Moreover, the *Simurg* is like the phoenix only in the length of its life; another mythological bird, *Kuknus*, on the other hand (vid., the art. *Phönix* in Ersch u. Gruber), resembles it also in rising out of its own ashes.)

of which the fable is there recorded, that when Noah fed the beasts in the ark, it sat quite still in its compartment, that it might not give more trouble to the patriarch, who had otherwise plenty to do, and that Noah wished it on this account the reward of immortality (). (2) That this bird is none other than the phoenix, is put beyond all doubt by the Midrashim (collected in the *Jalkut* on Job, §517). There it is said that Eve gave all the beasts to eat of the fruit of the forbidden tree, and that only one bird, the by name, avoided this death-food: “it lives

a thousand years, at the expiration of which time fire springs up in its nest, and burns it up to about the size of an egg;" or even: that of itself it diminishes to that size, from which it then grows up again and continues to live...

Through thy precepts I get understanding: therefore I hate every false way. NUN. Thy word *is* a lamp unto my feet, and a light unto my path. - Psalms 119:104-105

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable. Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-4**

"It is of FAITH: That it MIGHT BE GRACE.

"Saving Faith

"the Phoenix"

"Always Dancing - Always Saving Grace".

"Saving Faith" - True Saving Faith.

"It's a Matter of Heart".

"Faith of the Heart"

It's been a long road
Getting from there to here
It's been a long time
But my time is finally near

And I can feel the change in the wind right now
Nothing's in my way
And they're not gonna hold me down no more
No they're not gonna hold me down

'Cause I've got faith of the heart
I'm going where my heart will take me
I've got faith to believe
I can do anything
I've got strength of the soul
And no one's gonna bend or break me
I can reach any star
I've got faith, I've got faith, faith of the heart

It's been a long night
Trying to find my way
Been through the darkness
Now I've finally had my day

And I will see my dream come alive at last
I will touch the sky
And they're not gonna hold me down no more
No they're not gonna change my mind

'Cause I've got faith of the heart
I'm going where my heart will take me
I've got faith to believe
I can do anything
I've got strength of the soul
And no one's gonna bend or break me
I can reach any star
I've got faith, I've got faith, faith of the heart

I know that we're so cold
We've seen the darkest days
But now the winds I feel
Are only winds of change
I've been through the fire
I've been through the rain

But I'll be flying, oh yeah

'Cause I've got faith of the heart
I'm going where my heart will take me
I've got faith to believe
I can do anything
I've got strength of the soul
And no one's gonna bend or break me
I can reach any star
I've got faith, I've got faith, faith of the heart

It's been a long road.

Lyrics by
Watson Russell

“And All The Pieces Fit”
“The Road Less Traveled”.

"STORM"

It is twilight.
And my warming radiance, has succumbed unto itself;
darkness befalls me, and the waning light, eludes my grasp;
yet grasp I do, and grasp with all my might;
and through misty eyes I weep;
at the dying of the light.

I am void.
And it's blackness penetrates, causing this shiver that touches my
soul;
I cling to a mere reflection of radiance, a reflection within my minds
eye;
this reflection so brilliant, so bright;
and then in solemn silence, I bow my head;
and pray for the passing of the night.

I am sustained.
Weak and weary, an illumination fulfills me;
breathing yet new life, into this once tortured soul;
blackness rebounds, cast out, by this oasis from the blackest of night;
and through misty eyes I weep, as I grasp and cling;
to **my refuge, my illumination, and true haven from darkness;**
The Son of Man Named Christ.

"the Phoenix"
Aka Jeffrey Jackson

**Two roads diverged in a wood,
and I took the one less traveled by,
And that has made all the difference.**

American poet Robert Frost (1875-1963)

Yes it has made all the difference indeed.

"the Phoenix".

**Because strait *is* the gate, and narrow *is* the way, which leadeth
unto life, and few there be that find it. - Matthew 7:14**

"To the Glory of God and Our Lord Jesus Christ".
And the advancement of His Kingdom.

**Thou broughtest us into the net; thou laidst affliction upon our
loins. Thou hast caused men to ride over our heads; we went
through fire and through water: but thou broughtest us out into
a wealthy *place* . - Psalms 66:11-12**

The Well Watered Place.

Lord bring on

“The Rain”.



Offer them Christ

The Real Jesus Christ
For there is salvation in no other