



## Saving Faith

$$(2 + \text{Jesus}) + 4 = 7$$

“Saving Faith” = “Saving Grace”

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The Sum of All Things Combined.

$$(2 + \text{Jesus Christ}) + 4 = 7.$$

“Saving Faith = Saving Grace”.

**Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16**

It is now the 29th of March in the year of Our Lord Jesus Christ 2006. 4:57am. Blessed is the name of the Lord. For there is no other name under the Heavens or on Earth that one might be saved. The name of Jesus Christ.

**Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report.**

**Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. - Hebrews 11:1-3**

**By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

**But without faith *it is* impossible to please *him* : for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.**

**By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. - Hebrews 11:4-7**

“It’s A Matter of Heart”.

“The New Ark”.

It is of Faith: That it Might Be By Grace. It has ALWAYS been of Faith, that it might be by Grace.

Now it is written that where the Law was yet to be written sin was not imputed, for without the Law we knew not what sin was. So beloved with this same principle know this: Those before Christ were looking for or to the Messiah yet to come.

But until Jesus Christ the Messiah, faith in Him, the Logos, the Word made flesh; could not be held against the Saints. Yet death and the grave still reigned, and remained. It then was a matter of the law of nature, of inherent sin ...

**for until the law sin was in the world; but sin is not imputed when there is no law. Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the**

**likeness of Adam's transgression, who is a figure of him that was to come. - Romans 5:13-14**

The Second Adam. Jesus Christ. The Messiah. Of whom I bear witness.

It has always been of Faith that it might be by Grace.

Yet these too were preserved by Faith: Through Grace.

It then was a matter of the law of nature, of inherent sin and of good conscience.

**By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.**

**By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith *it is* impossible to please *him* : for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.**

**By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker *is* God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.**

**These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them* , and embraced *them* , and confessed that they were strangers and pilgrims on the earth. - To the Hebrews 11:4-13**

Those preserved by grace through faith. By faith.

**By faith Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. By faith they passed through the Red sea as by dry *land* : which the Egyptians assaying to do were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days. - To the Hebrews 11:23-30**

Then by Lord Jehovah through Moses came the Law. And the Law then fulfilled through Christ.

**For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.**

**But in those *sacrifices there is* a remembrance again *made* of sins every year. For *it is* not possible that the blood of bulls and of goats should take away sins.**

**Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared**

**me: In burnt offerings and *sacrifices* for sin thou hast had no pleasure.**

**Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldst not, neither hadst pleasure *therein* ; which are offered by the law;**

**Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ *once for all* . - To the Hebrews 10:1-10**

The Power of the Cross. And Jesus Christ crucified. The Messiah.

**And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.**

***Whereof* the Holy Ghost also is a witness to us: for after that he had said before, This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. - To the Hebrews 10:11-17**

**Now faith is the substance of things hoped for, the evidence of things not seen. - Hebrews 11:1 (KJV)**

It is of Faith: That it Might be by Grace.

Ask millions of “Christians” today, and they will tell you salvation is by Grace. But only a small few “puny” tiny amount may perhaps add “through faith”. And an even smaller amount may reply “It is by Faith that it might be by Grace”.

A small “puny” few amount. But then again scripture tells us:

**Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. - The Gospel According to Matthew 7;13-14**

Now beloved...let us continue.

Now since the first Adam, it was sin that separated man from God. Yet Jesus Christ, the second Adam crucified did overcome that sin. Being a more perfect sacrifice, the Holy Lamb of God that took the sins away from a world. Through faith in Him. And **the blood of Christ. The power of the Cross.**

And as Jonah was three days in the belly of a big fish, so was that Son of Man the Christ, Jesus Christ in the earth. And on the third day He rose.

**Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. - The "gospel" According to Matthew 12:38-40**

One however, Jonah or Jonas revived from the dead. Jonah. Died.

Just briefly let me pause for a moment.

**The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God. When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. - Jonah 2:5-7**

The other Jesus Christ the Messiah resurrected. Both in the grave. One revived. The other resurrected to a glorified body.

Now let us continue. For it is of faith that it might be by Grace.

**Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. - The "Gospel" According to John 2:19-21**

**Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;**

**And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. - The Gospel According to Matthew 27:50-53**

Now let me pause just once more. Let this be know mystery. For as Jonah was in the belly of a big fish for three days, and Jesus Christ in the earth; this was just a mirror or glimpse of things to come for those that believe. Those of faith. As baptism we are identified with Christ's death, so shall we rise. One is a "reflection" of the other.

**Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.**

**After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.**

**Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth. - Hosea 6:1-**

**3**

Now let us continue onward with this message and ministry of revival and of saving faith. Saving Grace.

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. **And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.**- The "Gospel" According to Luke 23:42

Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves **after his resurrection**, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, **they feared greatly, saying, Truly this was the Son of God.**  
- The Gospel According to Matthew 27:50-54

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. **And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.**- The "Gospel" According to Luke 23:42

Jesus saith unto her, **Touch me not; for I am not yet ascended to my Father:** but go to my brethren, and say unto them, **I ascend unto my Father, and your Father; and to my God, and your God.**  
- The Gospel According to John 20:17

***There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith,***

**When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)**

**And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; - Ephesians 4:4-13**

He took captivity captive. Jesus Christ. The second Adam. The Messiah. The Christ. The only begotten Son of God.

**And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, **they feared greatly, saying, Truly this was the Son of God.** - The Gospel According to Matthew 27:50-54**

**And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.** - The Gospel According to Matthew 16:18**

**And I say also unto thee, That thou art Peter [petros] , and upon this rock [petra] I will build my church; and the gates of hell shall not prevail against it. - The Gospel According to Matthew 16:18**

The gates of hell. The bars of the earth. Death and the grave.

As to the “rock”?

4073 *petra* pet'-ra feminine of the same as 4074; a (mass of) rock

And as to Peter:

4074 *Petros* pet'-ros apparently a primary word; a (piece of) rock

The grace and the bars of the earth would not prevail against the resurrected Jesus Christ. The Son of God.

The assurance of things hoped for. The security and insurance of things hoped for in Christ Jesus. The Messiah. Only He not Peter nor the Church holds the keys to Hell and death and the grave. Now the TRUE Church holds those keys to Heaven but not to the grave.

**And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and *his* hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead.**

**And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I *am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. - Revelation 1:13-18**

A Church cannot resurrect you from the grave.

Forgive me for getting a little off subject. I have no doubt My Lord will forgive...I pray that you will as well.

“He took Captivity Captive”.

It has always been of Faith: That it Might be By Grace.

**Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report.**

**Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. - Hebrews 11:1-3**

**Now faith is assurance of *things* hoped for, a conviction of things not seen. - Hebrews 11:1 (ASV)**

The assurance of things hoped for. The assurance of the resurrection and eternal life to all those who “TRULY Believe” and are of the right faith.

For it is written:

**For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.**

**For whosoever shall call upon the name of the Lord shall be saved.**

**How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:12-17**

Faith comes by hearing and hearing by the Word of God.

The true Word. The Rhema.

Can we then not conclude that if one has heard a false word or Rhema, one has not in his or her possession true faith?

Yes, we can.

This is why beloved, so much of BOTH the Old and New Testament warn us against false teaching.

For it of FAITH: That it Might Be By Grace.

Then having laid once again for you all this foundation or principle of faith, we then conclude those that have not heard the true word, are actually void of true faith?

Yes. And of Grace.

For it of FAITH: That it Might Be By Grace.

Now let us continue as My Lord would have me continue. At this time I wish to praise Him and thank Him once again for His guidance.

Now just briefly, I spoke to you in other writings of the relationship of the Logos and now of the Rhema and their relationship in scripture. The Logos:

**But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: <sup>13</sup>Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. - The "Gospel" According to John 1:12-14**

**And the Word [Logos] was made flesh.**

3056 logos log'-os from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ):--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work

The Word made flesh. Jesus Christ.

Can you now see the relationship between the Rhema and the Logos. It is imperative that you grasp this.

For to deny the Word, is to deny Christ.

Both deal with that of the spirit and things not of this world. This the UNDERLIEING factor in how the SPIRIT OF GOD moves when the true Gospel or word is preached and taught. "When the scriptures come to life". To those that hear the true word.

It is this then same foundation or principle of the inspiration or divinely "Breathed In" Spirit of inspiration of the Word.

**But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them* ; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.**

**All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: - 2 Timothy 3:14-16**

**Given by inspiration of God (2315)**

2315 theopneustos theh-op'-nyoo-stos from 2316 and a presumed derivative of 4154; divinely breathed in:--given by inspiration of God

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This is why beloved, so much of BOTH the Old and New Testament warn us against false teaching.

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Now let us look at an example of false faith. A false shall we say "Word of Faith":

"Faith was the raw material substance that the Spirit of God used to form the universe."

**Kenneth Copeland** (Authority of the Believer II, 1987, audiotape #01-0302, side 1)

Now Copeland and those such as Hagin and Meyer, would have you believe that faith is a substance. And not the substance or assurance of things hoped for. As the resurrection the conquering of death and the grave. They have distorted out of context, this entire verse, missing the entire purpose of redemption through Jesus Christ. The second Adam. The conquering of the separation from God, of death itself and of the grave. And replaced it with doctrine of devils.

The substance or assurance of things hoped for. As the resurrection the conquering of death and the grave.

This is the "Good News" beloved.

Not the news of million dollar homes, high priced cars, putting greens and things of this world that choke "the Word" and make it unfruitful.

**For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? - The Gospel According to Mark 8:35-36**

**And when much people were gathered together, and were come to him out of every city, he spake by a parable: **A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. <sup>6</sup>And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.****

**Now the parable is this: The seed is the word of God.**

**Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.**

**And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.**

**But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience. - The Gospel According to Luke 8:4-15**

And the above parable of the sower speaks to us of the word. The true word, and is not taking into consideration the false word. Something for you to reflect upon.

Now faith comes by hearing and hearing by the Word of God.

And it is of FAITH: That it might be by Grace.

Faith in the written Word of God. Perfect INSPIRED GOD  
BREATHED INFALLABLE TRUTH.

Faith achieved by the TRUE preaching and teaching.

Faith in Jesus Christ, the Messiah.

it is of FAITH: That it might be by Grace.

Now in closing beloved...know this:

it is of FAITH: That it might be by Grace.

Faith achieved by the TRUE preaching and teaching.

For:

**Where *there is no vision, the people perish: but he that keepeth the law, happy is he.* - Proverbs 29:18**

(From the Clarke Commentary)

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the pepl schal ben to scatered.* Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

*But he that keepeth the law, happy is he.]* Go how it may with others, *he shall be safe.* So our Lord: "Blessed are they who hear the word of God, and keep it."

(End of Excerpt)

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Amen.

Blessed are they that hear the word of God and keep it.

For faith comes by hearing and hearing by the word of God.

it is of FAITH: That it might be by Grace.

Amen.

Ask millions of “Christians” today, and they will tell you salvation is by Grace. But only a small few “puny” tiny amount may perhaps add “through faith”. And an even smaller amount may reply “It is by Faith that it might be by Grace”.

A small “puny” few amount.

“Not on My Watch”.

“The Phoenix”.

This message study will be continued in:

The Sum of All Things Combined.

(2 + Jesus Christ) + 4 = 7.

“Saving Faith = Saving Grace”.

Saving Faith part 3.