



“The Exodus 3”

“It’s A Long Road”

Compiled by God and Recorded by the Phoenix.
“the Lion King”

www.phoenixseven.org/archive2

**What lies behind us and what lies before us
are small matters compared to what lies within us.**

-Emerson-

What lies behind us and what lies before us
are small matters compared to what lies within us.

Heart.

**Moreover, brethren, I would not that ye should be ignorant, how
that all our fathers were under the cloud, and all passed through**

the sea; ^And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat;

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples:

and they are written for our admonition, upon whom the ends of the world are come.

(For those of you that enjoy Prophetic Threads in scripture there's a prophetic event for you. Take it to Heart Beloved. Take It All To Heart).

“Remember The Cycle”

Wherefore let him that thinketh he standeth take heed lest he fall. - 1 Corinthians 10:1-12

“Remember The Cycle”

That which hath been is now; and that which is to be hath already been; and God requireth that which is past.—
Ecclesiastes 3:15

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. - Exodus 32:26

It is now 4:37 am, the 2nd of May, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

Blessed *are* they that keep judgment, *and* he that doeth righteousness at all times.

Remember me, O LORD, with the favour *that thou bearest* unto thy people: O visit me with thy salvation; That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

We have sinned with our fathers, we have committed iniquity, we have done wickedly. Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea. Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness. ¹⁰And he saved them from the hand of him that hated *them* , and redeemed them from the hand of the enemy. And the waters covered their enemies: there was not one of them left. Then believed they his words; they sang his praise.

They soon forgot his works; they waited not for his counsel: But lusted exceedingly in the wilderness, and tempted God in the desert. And he gave them their request; but sent leanness into their soul. They envied Moses also in the camp, *and* Aaron the saint of the LORD.

The earth opened and swallowed up Dathan, and covered the company of Abiram. And a fire was kindled in their company; the flame burned up the wicked.

They made a calf in Horeb, and worshipped the molten image. Thus they changed their glory into the similitude of an ox that eateth grass. They forgat God their saviour, which had done great things in Egypt; Wondrous works in the land of Ham, *and* terrible things by the Red sea.

Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them* . Yea, they despised the pleasant land, they believed not his word: But murmured in their tents, *and* hearkened not unto the voice of the LORD. Therefore he lifted up his hand against them, to overthrow them in the wilderness: To overthrow their seed also among the nations, and to scatter them in the lands. They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

Thus they provoked *him* to anger with their inventions: and the plague brake in upon them. Then stood up Phinehas, and executed judgment: and so the plague was stayed. And that was counted unto him for righteousness unto all generations for evermore. They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes: because they provoked his spirit, so that he spake unadvisedly with his lips. They did not destroy the nations, concerning whom the LORD commanded them:

But were mingled among the heathen, and learned their works. And they served their idols: which were a snare unto them.

Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. Thus were they defiled with their own works, and went a whoring with their own inventions. Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance. And he gave them into the hand of the heathen; and they that hated them ruled over them. Their enemies also oppressed them, and they were brought into subjection under their hand. Many times

did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity. Nevertheless he regarded their affliction, when he heard their cry: And he remembered for them his covenant, and repented according to the multitude of his mercies. He made them also to be pitied of all those that carried them captives.

Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise. Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.—Psalms 106

And moreover I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there. I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work. I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. - Ecclesiastes 3:16-18

Choose This Day. The seventh stone.

“Come Out and Be Ye Separate” says the Lord!

Choose This Day whom you will serve.

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. - Exodus 32:26

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:16-18

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:3-6

“Come Out and Be Ye Separate”

For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Therefore now go, lead the people unto *the place* of which I have spoken unto thee:

behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

And the LORD plagued the people, because they made the calf, which Aaron made. - Exodus 32:29-34

Your only hope... lies in Jesus Christ. The true Jesus Christ, and not the idol of many of your imaginations.

And I will make Jerusalem heaps, *and* a den of dragons [Jackals]; and I will make the cities of Judah desolate, without an inhabitant.

Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burned up like a wilderness, that none passeth through?

And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

But have walked after the imagination of their own heart,

and after Baalim, which their fathers taught them: - Jeremiah 9:1-14

Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the LORD, *nor* the judgment of their God. I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds. - Jeremiah 5:4-5

And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*. Then the word of the LORD came to me, saying,

“O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel. *At what* instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy *it*; If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And *at what* instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant *it*; If it do evil in my sight, that it obey not my voice, then I

will repent of the good, wherewith I said I would benefit them.” - Jeremiah 18:4-10

Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burned up like a wilderness, that none passeth through? - Jeremiah 9:12

The fulness of time”. And the Gentile Church. And of the prophecy given to me by God this past July of last year. **BEFORE** the hurricanes. And may I add, the largest tornado season now ever on record. Four times the normal amount. But this is just the beginning...

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

And the LORD plagued the people, because they made the calf, which Aaron made. - Exodus 32:34

The awakenings of all awakenings. “The fullness of time”. Time for the fullness of the Gentile Church.

Choose This Day. The seventh stone.

Choose This Day whom you will serve.

“Come Out and Be Ye Separate”

“Choose This Day”.

Blessed *are* they that keep judgment, *and* he that doeth righteousness at all times.

Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation; That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

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nations, and to scatter them in the lands. They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

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They did not destroy the nations, concerning whom the LORD commanded them:

But were mingled among the heathen, and learned their works. And they served their idols: which were a snare unto them.

Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. Thus were they defiled with their own works, and went a whoring with their own inventions. Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance. And he gave them into the hand of the heathen; and they that hated them ruled over them. Their enemies also oppressed them, and they were brought into subjection under their hand. Many times did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity. Nevertheless he regarded their affliction, when he heard their cry: And he remembered for them his covenant, and repented according to the multitude of his mercies. He made them also to be pitied of all those that carried them captives.

Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise. Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.—Psalms 106

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are small matters compared to what lies within us.**

-Emerson-

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Heart.

“Choose This Day”

**A Psalm of David. The LORD *is* my shepherd; I shall not want.
He maketh me to lie down in green pastures: he leadeth me
beside the still waters. He restoreth my soul:**

he leadeth me in the paths of righteousness for his name's sake.

**Yea, though I walk through the valley of the shadow of death, I
will fear no evil: for thou *art* with me; thy rod and thy staff they
comfort me. Thou preparest a table before me in the presence of
mine enemies: thou anointest my head with oil; my cup runneth
over. Surely goodness and mercy shall follow me all the days of
my life: and I will dwell in the house of the LORD for ever. - The
23rd Psalm**

“Remember the Cycle”

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“The Exodus”.

**Then Moses stood in the gate of the camp, and said, Who *is* on
the LORD'S side? *let him come* unto me. And all the sons of Levi
gathered themselves together unto him. - Exodus 32:26**

Choose This Day. The seventh stone.

“Come Out and Be Ye Separate” says the Lord!

From the idolaters. From the division of the denominations, and the doctrines of mere men. From coveted ness of things of this world above God. Your idols... and the idols of your imaginations.

Choose This Day whom you will serve.

“Come Out and Be Ye Separate” says the Lord!

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; ^And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat;

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples:

and they are written for our admonition, upon whom the ends of the world are come.

Wherefore let him that thinketh he standeth take heed lest he fall. - 1 Corinthians 10:1-12

“Remember The Cycle”

Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord; and that he may send the Christ who hath been appointed for you, *even* Jesus:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people. - Acts 3:21-23

From Barnes New Testament Notes on Acts 3:23:

A prophet. Literally, one who foretells future events. But it is also used to denote a religious teacher in general. See #Rom 12:6|. In #De 18|, it is evidently used in a large sense, to denote one who should infallibly guide and direct the nation in its religious affairs; one who should be commissioned by *God* to do this, in opposition to the diviners #Acts 3:14| on which other nations relied. The meaning of this passage in Deuteronomy is apparent from the connexion. Moses is stating to them #Acts 3:11-18| the duty and office of the priests and Levites. He then cautions them against conforming to the surrounding nations, particularly on the subject of religious instruction and guidance. They, said he, consult, in times of perplexity, with enchanters, and charmers, and necromancers, and wizards, etc., #Acts 3:11-14| but it shall not be so with you. You shall not be *left* to this false and uncertain guidance in times of perplexity and danger; for the Lord will raise up, from time to time, a *prophet*, a man directly commissioned in an extraordinary manner from heaven, like me, who

shall direct and counsel you. The promise, therefore, pertains to *the series of prophets* which God would raise up; or it is a promise that God would send his prophets, as occasion might demand, to instruct and counsel the nation. The *design* was to keep them from consulting with diviners, etc., and to preserve them from following the pretended and false religious teachers of surrounding idolatrous people. In this interpretation most commentators agree.

See particularly *Calvin* on this place. Thus explained, the prophecy had no *exclusive* or even *direct* reference to the Messiah, and there is no evidence that the Jews understood it to have any such reference, except as *one of the series* of prophets that God would raise up and send to instruct the nation. If then it be asked *on what principle* Peter appealed to this, we may reply,

(1.) that the Messiah was to sustain the character of a prophet, and the prophecy had reference to him as *one* of the teachers that God would raise up to instruct the nation.

(2.) It would apply to him *by way of eminence*, as the *greatest* of the messengers that God would send to instruct the people. In this sense it is probable that the Jews would understand it.

(3.) This was one of those *emergencies* in the history of the nation when they might expect such an intervention. The prophecy implied that, in times of perplexity and danger, God would raise up such a prophet. Such a time then existed. The nation was corrupt, distracted, subjected to a foreign power, and *needed* such a teacher and guide. If it be asked *why* Peter appealed to this, rather than to *explicit* prophecies of the Messiah, we may remark,

(1.) that his main object was to show their *guilt* in having rejected him and put him to death, #Acts 3:14,15|.

(2.) That in order to do this, he sets before them clearly the *obligation* to *obey* him; and in doing this, appeals to the express command of Moses. He shows them that, according to Moses, whoever would not obey such a prophet should be cut off from among the people. In refusing, therefore, to hear this great prophet, and putting him to death, they had violated the express command of their own lawgiver.

But it was possible *still* to obey him, for he still *lived* in heaven; and all the authority of Moses, therefore, made it a matter of obligation for them still to hear and obey him. The Jews were accustomed to apply the name *prophet* to the Messiah, #Jn 1:21, 6:14, 7:40, Mt 21:11, Lk 4:24|; and it has been shown, from the writings of the Jewish Rabbins, that they believed the Messiah would be the greatest of the prophets, even greater than Moses. #Jn 1:21|.

The Lord your God. In the Hebrew, "Jehovah, thy God."

Raise up unto you. Appoint, or commission to come to you.

Of your brethren. Among yourselves; of your own countrymen; so that you shall not be dependent on foreigners, or on teachers of other nations. All the prophets were native-born Jews. And it was particularly true of the Messiah that he was to be a Jew, descended from Abraham, and raised up from the midst of his brethren, #Heb 2:11,16,17|. On this account it was to be presumed that they would feel a deeper interest in him, and listen more attentively to his instructions.

Like unto me. Not in all things, but only in the point which was under discussion. He was to resemble him in being able to make known to them the will of God, and thus preventing the necessity of looking to other teachers. The idea of *resemblance* between Moses and the prophet is not very strictly expressed in the Greek, except in the mere circumstance of being *raised up*. God shall raise up to you a prophet, *as he has raised up me--*. The resemblance between Moses and the Messiah should not be pressed too far. The Scriptures have not traced it farther than to the fact that *both* were raised up by God to communicate his will to the Jewish people; and therefore one should be heard as well as the other.

Him shall ye hear. That is, him shall you *obey*, or you shall receive his instructions as a communication from God.

In all things whatsoever, etc. These words are not quoted *literally* from the Hebrew, but they express the sense of what is said in #De 18:15,18|.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“the Phoenix”

“The Lion King”.

Apostle and Special Messenger to Our Lord Jesus Christ.

“Remember The Cycle”

And...that He always raises a messenger first. God does not change. And that...

Jesus Christ for now is sat down.

“Remember The Cycle”

.....

It is now 3:30 am, the 3rd of May, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through

the sea; ^And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat;

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

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and they are written for our admonition, upon whom the ends of the world are come.

Wherefore let him that thinketh he standeth take heed lest he fall. - 1 Corinthians 10:1-12

The following is an excerpt from the John Gill's Exposition on the Bible that I dug out while searching out this subject:

until the times of the restitution of all things: not of all created beings to their original estate, which there is no reason to believe ever will be; or of the churches of Christ to purity of doctrine, discipline, and conversation, which is to be hoped for, and will be in the spiritual reign of Christ; but of the accomplishment of all promises and prophecies concerning the bringing in the fulness of the Gentiles, and the conversion of the Jews, and so the gathering in all the elect of God; and concerning all the glorious things spoken of the church of Christ in the latter day; which sense is confirmed by what follows:

which God hath spoken by the mouth of all his holy prophets, since the world began: ever since the world was, God has had more or less holy men, set apart and sanctified by him, and on whom he bestowed the spirit of prophecy; and by the mouth of everyone of these he has spoken one thing or another concerning his church and people, and the filling up of the number of them, or the gathering of them all in; and till this is done, Christ will remain in heaven and reign there: and this sense is further confirmed by the Syriac and Arabic versions, the former rendering the words, "until the filling or fulfilling of the times of all things"; and the latter, "until the times which will confirm the perfection of all the words which God hath spoken", &c. and from the sense of the word used, which some lexicographers explain by "perfection" or "fulfilling".

(end of excerpt)

My point is this:

not of all created beings to their original estate, which there is no reason to believe ever will be; or of the churches of Christ to purity of doctrine, discipline, and conversation, which is to be hoped for, and will be in the spiritual reign of Christ

This is an "attitude" of a lukewarm church. A church that has grown or slid backwards not forwards. Backslid. "Lukewarm". Beloved, look at what the scriptures say on maintaining purity of doctrine, discipline in all matters of conversation. And then reflect upon the above comment, of something to be hoped for but never quite achieved.

Such is settling for less. And yes, "willful" sin. Such is settling on compromise and mediocrity, replacing with these things what should be the Mind and Heart of Christ. Know that the Church at Sardis and Laodicea do not exist anymore, and have not for quite some time. God and Jesus Christ do not change. Grasp that truth.

"Remember The Cycle"

"Lukewarm".

“Lukewarm” is not “Saved” or Safe. It is Danger. It is to be vomited away from Jesus Christ. Separated from Christ.

Oh beloved, can you not have the vision to see:

Lukewarm: Your Caught In The Eye of the Storm.

Be careful beloved. It’s quiet “In the Eye”.

Until it makes landfall.

May God grant you insight, and above all wisdom and discernment.

“The Phoenix”.

“The Lion King”.

Apostle and Special Messenger to Our Lord Jesus Christ.

He always raises a messenger first. God does not change.

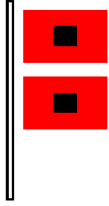
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Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

The Red Flags are flown.

Your Lukewarm: Your Caught In The Eye of the Storm.



And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)