



Remember The Cycle 7

The Rescue

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It is now 12:02 pm the 7th of June, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

Please read this message in it's entirety.

If you faint in the day of adversity, your strength is small.

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know

it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV

“Remember the Cycle”.

Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20

Reaching into the flames:

And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. - Jude 1:22-23

Reaching into the Flames.

“Pulling Them Out of the Fire”

My personal heartfelt belief, is that the lost are worth the fight. They are worth it, if it be the lost in church, or those that have never known Christ. Maybe perhaps it is YOU dear reader. You count. Your worth it in my eyes. With all passion and purpose. Reaching...rescuing...

Those fallen brethren lost in a world, lost among the thorns. Awaiting destruction. The Millions fallen to a false prosperity message, and yet far more millions that covet His tithe. (96-98 % of those in the United States fail to tithe properly) For the tithe was in place prior to the Law, and was paid by Abraham, the father of us all.

They on the rock *are they* , which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience. - The Gospel According to Luke 8:13-15

But now let us just turn back the clock for a moment to those days of yesteryear:

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:18

And as to Israel, and of the Church, Paul wrote:

Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: - Romans 11:12-3

Now if the fall of them *be* the riches of the world,

The Fall of the Church *be* the riches of the world, the cares and pleasures of this life, the seed among the thorns.

“Remember the Cycle”.

And a closer look at this nation prophetically:

If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. For thus saith the LORD to the men of Judah and Jerusalem,

Break up your fallow ground, and sow not among thorns.

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings. - Jeremiah 4:1-4

Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee. Behold therefore the goodness and severity of God:

on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness:

otherwise thou also shalt be cut off. - Romans 11:19-22

On them that fell severity...those that fell due to the riches of the world.

First Israel and now the Church.

There are two or other key scriptures to understanding the true prosperity question, let us now look at them:

If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

But godliness with contentment is great gain. For we brought nothing into *this* world, *and it is* certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after,

they have erred from the faith,

and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. - 1 Timothy 6:3-12

For it is of FAITH: That it Might Be By Grace.

Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20

Now let us continue:

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

That they do good, that they be rich in good works, ready to distribute,

willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. - 1 Timothy 6:17-19

An excerpt from Barnes notes:

That they be rich in good works. "That their good works may be as abundant as their riches."

Ready to distribute. To divide with others. Comp. #Acts 4:34|. The meaning is that they should be liberal, or bountiful.

(end of Excerpt)

Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if

God spared not the natural branches, *take heed* lest he also spare not thee. Behold therefore the goodness and severity of God:

on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness:

otherwise thou also shalt be cut off. - Romans 11:19-22

And now this scripture from James will provide some more "light":

Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. - James 4:3-4

Grasp this truth: God is not going to give it to you if you ask, for your own use, for high priced homes and fancy automobiles... etc. So why do you followers of a false prosperity message think that He is going to bless you with worldly wealth to satisfy your own desires and lusts?

Now briefly a excerpt from Barnes notes on the above scripture:

They pray for success in their worldly engagements, though those engagements are all based on covetousness.

Instead of seeking property that they may glorify God, and do good; that they may relieve the poor and distressed; that they may be the patrons of learning, philanthropy, and religion, they do it that they may live in splendour, and be able to pamper their lusts.

It is not indeed very common that persons with such ends and aims of life pray, but they sometimes do it; for, alas! there are many professors of religion who have no higher aims than these, and not a few such professors feel that consistency demands that they should observe some form of prayer. If such persons do not receive what they ask for, if they are not prospered in their plans, they should not set it down as evidence that God does not hear prayer, but as evidence that their prayers are offered for improper objects, or with

improper motives.

Because ye ask amiss. Ye do it with a view to self-indulgence and carnal gratification.

(end of excerpt)

And now a brief excerpt from “The Beast” located in the archive section of our web site:

As to the false teaching and heresies:

Many of you familiar to the writings here at Phoenix Seven, know how outspoken I am of the modern plague and false prosperity message that has infiltrated the Church. The one where you “covet”, the return more than the fruit of righteousness. Things of the world above, that of the Good things of the Spirit; seed among the thorns; it was for this same purpose that Israel was broken off in the first place:

Now if the fall of them *be* the riches of the world,

Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? - Romans 11:12

In a writing of just the past few days, as God gives me, and guides me to all the scripture to use in all my writings; I discovered one that I had not really contemplated before from Psalms 62. I will reprint the Psalms here in just a moment; but first let me cover this. When He originally gave me the Psalm, I used it in it’s entirety. And then later modified the text and deleted the last few verses, due to verses 9-10. I did this after thinking about how it may be of confusion to many out there, and tried to exercise a bit of wisdom to address it at a later time. It would have taken the message I was working on into a quite different direction, and disrupted the flow of the message. Now let us continue:

The 62nd Psalm:

To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him *cometh* my salvation. He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved.

How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence. They only consult to cast *him* down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. My soul, wait thou only upon God; for my expectation *is* from him. He only *is* my rock and my salvation: *he is* my defence; I shall not be moved. In God *is* my salvation and my glory: the rock of my strength, *and* my refuge, *is* in God. Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

⁹Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity. ¹⁰Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them* . ¹¹God hath spoken once; twice have I heard this; that power *belongeth* unto God. ¹²Also unto thee, O Lord, *belongeth* mercy: for thou renderest to every man according to his work. - Psalm 62

Now true there are some big spiritual truths here that even I am yet digging out but the main one as to why I decided to address this at a later time is the brother of low and high degree. Now in the contrast of Psalm 62, the brother of low degree or “wicked” brother of low degree is not to be confused with the brother of low degree mentioned in the Book of James. Perhaps we will get to the difference at a later date; what I caught and seen in this is the SIXTY SECOND Psalm.

We know that for the period of the last century that the Psalms have matched up to the corresponding years...prophetically.

1962.

Well being only two years old at the time, I had to do a bit of digging on this one, as I don't remember anything about that date.

What I found was that compared to the Church of the 1950's, the Church gave birth, if that is the right term, to a new generation. Immorality to a certain degree, as each generation has been worst then the last.

But vastly important...it gave birth to the start of the modern prosperity message. To a certain degree... and each generation has been worse then the last.

Surely men of low degree *are* vanity, and men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity. Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them* .

I wonder if there is a connection here in the falling off of the giving of the tithe here as well. During this time period. That may be something I dig out later when I have time.

Strolling through a book here at Phoenix Seven, in my library, I came across an interesting fact or concept. Published in the late sixties or early seventies I cannot recall which, it stated what used to be in the 1950's the worst thing you could call a "Christian" was "worldly". And how they had seen a change in that train of thought. Perhaps those still around that can remember that time frame, can testify to this fact.

And how different it is from today's teaching on false prosperity. Now the worst thing you can call a "Christian" by their definition of the false prosperity movement, is "Poor". Saying that they lack God's provision. Are in bondage. Cannot reap the treasures of "This World". Interesting. How things have "flipped flopped" , or "mirror imaged", a backwards image over the last few decades. What was and has been "bondage" of things of this world... for centuries, has changed. Now.. your in bondage if you don't.

In the words of Paula White: "Choose to Follow Leaders Who Experience Prosperity". The big check books. For some in ministry, multi million dollar houses and the high priced cars.

1962.

And what the Sixty Second Psalm can teach us all.

The brother of low... and high degree. The brother of low degree trying to achieve the worldly status of the brother of the high degree... not only in ministry, but the entire church....perhaps, I will have to reflect upon this a bit.

Now let us continue:

I have had something that has stuck in my craw for quite some time now. And has been reinforced over the last few weeks. And as God tells me..let go of it...spit it out...

So spit it out I will.

Ever notice... how the TV Preachers, tell you of the great teaching or message from God and then wish to charge you a nominal fee for it? For this great revelation of teaching?

A Revelation from God... to Edify and build up the Body for a price?

Hmmm... Charging for the Word of God. I thought that building up the Body of Christ was an honor and responsibility bestowed upon the ministers of God. And that God provides such revelation and knowledge in the Word to Edify the Body... to build it up... ALL OF IT. Those that can pay and those that cannot.

True scripture tells us that the ox is not to be, muzzled...he is allowed to partake. Partake, yes... but charge no.

It appears to me in scripture if everything is working as it should.. All Christians pay the required tithe as they should, (for the tithe was in existence prior to the Law, Abraham paid tithe, thus it not considered this heresy called "legalism") those ministry partake WITHIN REASON; and then all that is meant to edify and build up the Body...does just that...the entire Body.

No small wonder many months ago, Our Lord gave me this message:

“The Prosperity and Seed Faith Teachers Defile the Temple Grounds”.

The Temple Grounds.

The Body of Christ.

1962.

And what the Sixty Second Psalm can teach us all.

(End of Excerpt)

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning;

and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.—Hosea 6:1-6

And now a brief excerpt from Clarke:

And he shall come unto us as the rain] As surely as the early and the latter rain come. The first, to prepare the earth for the seed; this fell in *autumn*:

the second, to prepare the full ear for the harvest;

this fell in *spring*. Here is strong confidence; but not misplaced, however worthless the persons were. As surely as the *sun*, who is *now set*, is running his course to *arise* on us in the *morning*, and make a glorious *day* after a dreary *night*; so surely shall the Lord *come again from his place*, and the Sun of righteousness shall arise on our souls with healing in his wings. He is already *on his way* to save us.

(end of excerpt)

Sometimes some must see the darkness before they can see the dawn.

And sometimes one must see the deepest of night, before they see the stars.

The Fourth Watch.

The last watch of the night. For a church... a church that has fallen asleep.

Sometimes some must see the darkness before they can see the dawn.

And sometimes one must see the deepest of night, before they see the stars.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously

[through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

**Repent! Repent! Make Straight the Crooked Things Straight!
Repent!**

The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

“Make Straight This Crooked Thing Straight”

Repent!

.....

If you faint in the day of adversity, your strength is small.

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV

“Remember the Cycle”.



