



“The Shepherds”

Compiled by God and Recorded by the Phoenix

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"The city is made of bricks. The strong make many, the starving make few, the dead make none."

-Charlton Heston, as "Moses"-
"The Ten Commandments"

He saith to him again the second time, *Simon, son of Jonas, lovest thou me?* He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him,

"Feed my sheep". - The Gospel According to John 21:16

We are the temple. The land, that great expanse of real estate between the shoulder blades... the "space" held captive by the human heart. The Holy Place. The well watered place.

And a Holy Place, and a promised land, constructed by the mortar of His Spirit, and the bricks known as the Saints. One Body. Of whom Jesus Christ, the Messiah is both groom and head. This is the New

Jerusalem. Clothed in the righteousness of the saints. The Bride adorned in "righteousness" for her husband.

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone* ; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit. - Ephesians 2:19-22

"Feed my Sheep".

"Yes, My Lord".

"the Phoenix".

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. - James 5:7

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain:

therefore they went their way as a flock, they were troubled, because *there was no shepherd.*

(There is a difference between the Shepherds and the Shepherd)

Mine anger was kindled against the shepherds, and I punished the goats:

for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. - Zechariah 10:1-3

“Feed my Sheep”.

“Yes, My Lord”.

“the Phoenix”.

O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you,

Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord. - The “Gospel” According to Matthew 23:37-39

The reason why men are not saved is not that Christ is not able and willing to save them, nor that they are not under obligation to be saved, but that they will not come to him, or comply with the needful terms of salvation. Of course, if they perish, they will be their own destroyers, and the guilt will rest for ever on themselves. (The Family Commentary - Matthew 23:37)

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: - Romans 11:25-26

And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things?

verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. - The "Gospel" According to Matthew 24:1-2

"Feed my Sheep".

"Yes, My Lord".

"the Phoenix".

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: - Romans 11:25-26

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; - 2 Corinthians 5:16-18

This ministry: This ministry of revival and reconciliation. For the Shepherd. The feeding of the starving and reconciliation of the lost sheep.

"Feed my Sheep".

"Yes, My Lord".

"the Phoenix".

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

the starving make few

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then

because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten:

be zealous therefore, and repent. - Revelation 3:14-19

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not - 2 Peter 2:1-3

This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

Ever learning, and never able to come to the knowledge of the truth.

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was. - 2 Timothy 3:1-9

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

the dead make none

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that

thou hast a name that thou livest, and art dead.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Remember therefore how thou hast received and heard, and hold fast, and repent.

If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

He that overcometh, the same shall be clothed in white raiment; and I will not

blot out his name out of the book of life,

but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches. - Revelation 3:1-6

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

Now know this truth:

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD - Jeremiah 23:1

Mine anger was kindled against the shepherds, and I punished the goats:

Now know this truth:

therefore they went their way as a flock, they were troubled, because *there was* no shepherd.

The Pope is not a shepherd. Only an elected Bishop. Just a bishop. An overseer. And a very, very poor one at that.

Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. - The Gospel According to Mark 7:7-9

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. - 2 Peter 2:19

This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: - 2 Peter 3:2

“Feed my Sheep”.

“Yes, My Lord”.

“the Phoenix”.

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: - Ephesians 4:4-13

Jesus Christ the Messiah, gave and placed within the Church. He gave. First Apostles. Second Prophets, Third Pastors and Teachers.

No Pope. Nor Cardinal either. As He says who is qualified, as HE qualifies the called.

Not men. It is for this purpose one only has to look at the true history of the corruption within the Catholic denomination. Begin with lets say the selling of indulgences. And continues with this abomination of selling Papal blessings. An Abomination! Selling the blessings of a man... when the blessings of God are free as the gift of salvation from the Lord!

Hear me! Hear My Voice! Repent! Repent! Flee this abomination!

A Bishop. An overseer. One elected; and in this verse to be appointed as the apostle instructed. The same for a deacon.:

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; But a lover of hospitality, a lover of good men, sober, just, holy, temperate; Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. - Titus 1:3-9

This *is* a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the

husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?)

(Not as a pastor. A Shepherd. The bishop like the deacon, was to be an overseer of church business while the apostles preached. They oversaw such duties as feeding the poor, clothing those that needed it etc. Yet where above that of a deacon, normally placed over those churches within a town or small geographical area. See Philippians 1:1, below)

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Likewise *must* the deacons *be* grave, not doubletongued, not given to much wine, not greedy of filthy lucre; Holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being *found* blameless. Even so *must their wives be* grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. - 1 Timothy 3:1-13

Now let us take a look at the original Greek:

Paul<3972> and<2532> Timotheus<5095>, the servants<1401> of Jesus<2424> Christ<5547>, to all<3956> the saints<40> in<1722> Christ<5547> Jesus<2424> which are<5607> at<1722> Philippi<5375>, with<4862> the bishops<1985> and<2532> deacons<1249>: - Philippians 1:1

1985 episkopos ep-is'-kop-os from 1909 and 4649 (in the sense of 1983);

a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):--bishop, overseer.

And<2532> he<846> gave<1325> some<3303>, apostles<652>; and<1161> some, prophets<4396>; and<1161> some, evangelists<2099>; and<1161> some, pastors<4166> and<2532> teachers<1320>;

4166 poimen poy-mane' of uncertain affinity; a shepherd (literally or figuratively):--shepherd, pastor.

Now Know This:

Neither is the Pope an Apostle. Stop treating him as such. Immediately.

And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all *men*, shew whether of these two thou hast chosen, That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.- Acts 1:23-25

Selected by other apostles, and lot; NOT by Cardinal or should I state; Bishop vote. Neither is the Pope an Apostle. Stop treating him as such. Immediately. It is by God's Word whom is Christ that you will be judged. Do not risk both your body and soul, for these "traditions" of mere men.

Some may state that the Pope was once a shepherd. He started in a small assembly. He then can perhaps can take to bishop, if he so desires. Anything else he has overstepped his authority. That has been the problem throughout history, with the Catholic church Denomination.

The days of denominational division and false doctrine are over. Heresies.

Who among you will give ear to this? *who* will hearken and hear for the time to come? - Isaiah 42:23

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest unto all *men* , as theirs also was. - 2 Timothy 3:9

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:15

In everything there is a Season.

The Exodus.

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:16-18

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. - Galatians 5:1

And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. - Galatians 5:24-25

For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men? - 1 Corinthians 3:3

Now the works of the flesh are manifest, which are *these* ; Adultery, fornication, uncleanness, lasciviousness, Idolatry,

witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. - Galatians 5:19-21

heresies<139>, hairesis hah'-ee-res-is from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion:--heresy (which is the Greek word itself), sect.

Who then will divide Christ?

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. - 2 Peter 2:19

Be no longer deceived. You CANNOT remain Baptist, Pentecostal, Catholic, Methodist, Nazarene, Church and Assembly of God, Lutheran, etc. and not be united. You have then only disunion and division. Idols and "Doctrines of Mere Men". And such will not inherit the Kingdom of God. Not saved. Lost.

"Come out an be ye Separate" so says the Lord.

Touch not the unclean thing.

The Exodus.

"Feed my Sheep".

"Yes, My Lord".

"the Phoenix".

It is the 17th of April, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord. For there is no name under the heavens or on Earth, that one might be saved.

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

**The city is made of bricks.
Under Construction.**

"One Heart At A Time"

"It's A Matter of Heart".

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

The Messenger of the "Lion" of the tribe of Judah. He always sends "raises" a messenger first.

The Messenger of the "Lion" of the tribe of Judah.

"It's A Matter of Heart".

I asked the Lord a question on this, and He then asked me this.

"What differs man from beast"?

And then He told me this.

"The Heart".

It's Always has beena Matter of Heart.

“the Phoenix”

But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint. - Isaiah 40:31

And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: And ye shall be unto me a kingdom of priests, and an holy nation. - Exodus 19:3-6

What has been shall be..and God requires that which is past.

But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: - 1 Peter 2:9

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

“Feed my Sheep”.

“Yes, My Lord”.

“the Phoenix”

And the Lord said, **Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season? Blessed *is* that servant, whom his lord when he cometh shall find so doing.** - the "Gospel"
According to Luke 12:42-43

Called of God an high priest after the order of Melchisedec. Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:10-14

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

Truth:

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And **he gave** some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors and teachers**; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **Till we all come in the unity of the faith**, and of

the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: - Ephesians 4:4-13

Truth:

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

It is now 5:17 am the 18th of April, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord. For there is no name under the heavens or on Earth, that one might be saved.

Truth:

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then

because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten:

be zealous therefore, and repent. - Revelation 3:14-19

Truth:

And Peter said, Lord, speakest thou this parable unto us, or even unto all? And the Lord said,

Who then is the faithful and wise steward, whom his lord shall set over his household, to give them their portion of food in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will set him over all that he hath.

But if that servant shall say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and the maidservants, and to eat and drink, and to be drunken; the lord of that servant shall come in a day when he expecteth not, and in an hour when he knoweth not,

and shall cut him asunder, and appoint his portion with the unfaithful.

And that servant, who knew his lord's will, and made not ready, nor did according to his will, shall be beaten with many *stripes*; but he that knew not, and did things worthy of stripes, shall be beaten with few *stripes*. And to whomsoever much is given, of him shall much be required: and to whom they commit much, of him will they ask the more.

I came to cast fire upon the earth; and what do I desire, if it is already kindled? - the "Gospel" According to Luke 12:41-49

The reason why men are not saved is not that Christ is not able and willing to save them, nor that they are not under obligation to be saved, but that they will not come to him, or comply with the needful terms of salvation. Of course, if they perish, they will be their own destroyers, and the guilt will rest for ever on themselves. (The Family Commentary - Matthew 23:37)

comply with the needful terms of salvation.

It is of FAITH: That it Might be by Grace.

This is Wisdom, and Truth:

The King. The wise and true King is likened to “The Shepherd”. With the best interests of his flock at heart. If the lost sheep wander to grass that is green of the world, yet overflowing with wolves and treachery, will not “the Shepherd” beat back the wolves and lead the flock to safety?

Of course many of the lost sheep will desire to remain and graze. Most oblivious to the danger that lies in wait for them.

The King. The wise and true King is likened to “The Shepherd”.

The people do not serve the King, but the wise and true King leads and serves his people. The wise and true King is likened to “The Shepherd”. With the best interests of his flock at heart.

This is Wisdom, and Truth:

"The city is made of bricks. The strong make many, the starving make few, the dead make none."

“Feed my Sheep”.

“Yes, My Lord”.

“the Phoenix”.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

The Messenger of the "Lion" of the tribe of Judah. He always sends "raises" a messenger first.

The Messenger of the "Lion" of the tribe of Judah.

"It's A Matter of Heart".

Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants;

for the servant knoweth not what his lord doeth:

but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. - The "Gospel" According to John 15:14-16

Jesus Christ.

My Lord and my friend.

"Feed my Sheep".

"Yes, My Lord".

“the Phoenix”.

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make few, the dead make none."**