



“A Crooked House”

“Make Straight This Crooked Thing”

“Make Straight This Crooked Thing Straight”
and “Unity in the Body of Christ”

Compiled by God and Recorded by the Phoenix
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Read this message in it's entirety, Our Lord Commands it.

For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? - 1 Peter 4:17-18

And why call ye me, Lord, Lord, and do not the things which I say?

Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently

upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. - The Gospel According to Luke 6:46-49

It is now 7:07 am the 9th of April, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

“Make Straight This Cooked Thing Straight”.

“And the Thunder Rolls”.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked from before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Take away the dross from the silver, and there shall come forth a vessel for the finer. And as to removing the dross?

Apply heat.

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place*. - Psalms 66:10-12

A Well watered place.

Amen.

“Make Straight This Cooked Thing Straight”.

“Ye prideful, covetous idolaters, adulterers, the carnal and ye abominable”. “Make Straight This Cooked Thing Straight”.

And they that are Christ's have crucified the flesh with the affections and lusts. - Galatians 5:24

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:34

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in.

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches,

***take heed* lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness,**

if thou continue in *his* goodness: otherwise thou also shalt be cut off. - Romans 11:17-22

“You Have Broken Covenant”.

It is of FAITH: That It Might Be By Grace.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: - Romans 11:25-26

“It is Time”

The fullness of time”. And the Gentile Church. And of the prophecy given to me by God this past July of last year. **BEFORE** the hurricanes. And may I add, the largest tornado season now ever on record. Four times the normal amount. But this is just the beginning...

The awakenings of all awakenings. “The fullness of time”. Time for the fullness of the Gentiles—The Church.

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

And the Thunder Rolls”

Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. - Ezekiel 37:9

And I then I prophesied to the Wind:

Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

And at that very moment the Spirit of the Lord fell upon me. And I knew then that I had been heard.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters,

and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. - Revelation 21:6-8

Be not high minded but fear: For you were grafted in, and you can be broken off. Do not find yourselves as those on the SS Titanic..."Not Even God Can Sink This Ship". You were grafted in, and you can be broken off.

It is of FAITH: That It Might Be By Grace.

Now the works of the flesh are manifest, which are *these* ; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. - Galatians 5:19-21

And they that are Christ's have crucified the flesh with the affections and lusts. - Galatians 5:24

A man's pride shall bring him low: but honour shall uphold the humble in spirit. - Proverbs 29:23

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

Verse 18. *Where there is no vision*] My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered*. Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he* shall be safe. So our Lord: "Blessed are they who hear the word of God, and keep it."

"And the Thunder Rolls".

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked from before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Take away the dross from the silver, and there shall come forth a vessel for the finer. And as to removing the dross?

Apply heat.

Few if any say Lord Change Me! Save Me! Save Us! Restore!

Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:33-34

And they that are Christ's have crucified the flesh with the affections and lusts. - Galatians 5:24

But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are *these* ; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. - Galatians 5:18-21

Abomination:

It is to be noted that, not only the heathen idol itself, but anything offered to or associated with the idol, all the paraphernalia of the forbidden cult, was called an "abomination," for it "is an abomination to Yahweh thy God" (#De 7:25,26|). The Deuteronomic writer here adds, in terms quite significant of the point of view and the spirit of the

whole law: `Neither shalt thou bring an abomination into thy house and thus become a thing set apart (cherem = tabooed) like unto it; thou shalt utterly detest it and utterly abhor it, for it is a thing set apart (tabooed). To`ebhah is even used as synonymous with "idol" or heathen deity, as in #Isa 44:19; De 32:16; 2Ki 23:13; and especially #Ex 8:22| ff.

Everything akin to magic or divination is likewise an abomination; as are sexual transgressions (#De 22:5; 23:18; 24:4|), especially incest and other unnatural offenses: "For all these abominations have the men of the land done, that were before you" (#Le 18:27|; compare #Eze 8:15|). It is to be noted, however, that the word takes on in the later usage a higher ethical and spiritual meaning: as where "divers measures, a great and a small," are forbidden (#De 25:14-16|); and in Proverbs where "lying lips" (#Pr 12:22|), "the proud in heart" (#Pr 16:5|), "the way of the wicked" (#Pr 15:9|), "evil devices" (#Pr 15:26|), and "he that justifieth the wicked, and he that condemneth the righteous" (#Pr 17:15|), are said to be an abomination in God's sight. At last prophet and sage are found to unite in declaring that any sacrifice, however free from physical blemish, if offered without purity of motive, is an abomination: `Bring no more an oblation of falsehood-
-an incense of abomination it is to me' (#Isa 1:13|; compare #Jer 7:10|). "The sacrifice of the wicked" and the prayer of him "that turneth away his ear from hearing the law," are equally an abomination (see #Pr 15:8; 21:27; 28:9|).

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, ¹⁰Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. - 1 Corinthians 6:9-10

Adultery:

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy

members should perish, and not *that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not *that thy whole body should be cast into hell.** - The "Gospel" According to Matthew 5:27-30

And the same for a woman to burn with any lust for a man.

Fornication:

This word is used in Scripture not only for the sin of impurity between unmarried persons, but for idolatry, and for all kinds of infidelity to God. In Eze 16:1-63, the Jewish church is symbolized as a female infant, growing up to womanhood, and then wedded to Jehovah by covenant. When she breaks her covenant by going after idols, she is justly reproached as an adulteress and a harlot, Jer 2:20 3:8-9 Ho 3:1. Adultery and fornication are frequently confounded. Both the Old and New Testaments condemn all impurity and fornication, corporeal and spiritual-idolatry, apostasy, heresy, and infidelity. (American Tract)

Uncleanness:

Jesus then enunciated the great principle that there is no ceremonial, but only moral and spiritual, uncleanness. Not what goes into a man from hands that touch unclean things defiles the man, but the things that come out of his heart, evil thoughts, hatred, adultery, murder, etc., these defile the man. (ISBE)

Lasciviousness:

Mark uses it in 7:22 with uncertainty as to the vice meant. Paul (#2Co 12:21) classes it with uncleanness and fornication as sins to be repented of; also (#Ga 5:19); compare The Wisdom of Solomon 14:26, "wantonness") puts it in the same catalogue with other works of the flesh; and (#Eph 4:19) he refers to some aged ones so covetous, that they made trade of themselves by giving "themselves up to lasciviousness." The same word is translated "wantonness" in

#Ro 13:13|, meaning wanton manner, filthy words, unchaste movements of the body. Peter (#1Pe 4:3|) mentions those who "walked in lasciviousness, lusts, winebibbings, revellings, carousings, and abominable idolatries." He speaks (#2Pe 2:2|) of "lascivious doings" (the King James Version "pernicious ways"); (#2Pe 2:7|) "lascivious life" (the King James Version "filthy conversation"); and (#2Pe 2:18|) of "lasciviousness" (the King James Version "wantonness"), as a means "to entice in the lusts of the flesh." #Jude 1:4| probably does not refer to any form of sensuality in using the word descriptive of "ungodly men" who perverted the faith of some and denied our only Master. (ISBE)

Idolatry:

Ephesians 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

IDOLATRY

Idolatry /I-dol´a-try/ (?), n.; pl. Idolatries (#). [F. idolâtrie, LL. idolatria, L. idololatria, Fr. Gr. ?; ? idol + ? service.] 1. The worship of idols, images, or anything which is not God; the worship of false gods.

His eye surveyed the dark idolatries

Of alienated Judah. Milton.

2. Excessive attachment or veneration for anything; respect or love which borders on adoration. Shak

1495 eidwlolatreia eidololatreia i-do-lol-at-ri'-ah

from 1497 and 2999; TDNT-2:379,202; n f

AV-idolatry 4; 4

1) the worship of false gods, idolatry

1a) of the formal sacrificial feasts held in honour of false gods

1b) of avarice, as a worship of Mammon

2) in the plural, the vices springing from idolatry and peculiar to it

IDOLATRY

In the New Testament period the term idolatry began to be used as an intellectual concept. Idolatry became not the actual bowing down before a statue but the replacement of God in the mind of the worshiper. <Colossians 3:5> points in this direction: "Put to death... covetousness, which is idolatry." (See also <Eph. 5:5.>) At this point the modern believer must understand the vicious nature of idolatry. While we may not make or bow down to a statue, we must be constantly on guard that we let nothing come between us and God. As soon as anything does, that thing is an idol.

In addition to material objects such as houses, land, and cars, idols can be people, popular heroes, or those whom we love. Objects of worship can even include things like fame, reputation, hobbies, pride, and deeds done in the name of the Lord. Idolatry is a dangerous and deceitful sin. No wonder prophets preached against it so often and so strongly.

(from Nelson's Illustrated Bible Dictionary)

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IDOL: IDOLATRY

The Lord will come "utterly to abolish the idols," and all "idolaters shall have their part in the lake which burneth with fire and brimstone" (<Rev. 21:8; Isa. 2:18-19; Zec. 13:2-3>). Self idolatry, self will, and self sufficiency must be subdued, if God is to be our God. <1 Sam. 15:23> implies that "conscious disobedience is idolatry, because it makes self will, the human I, into a god" (Keil).

(from Fausset's Bible Dictionary)

Witchcraft:

The phrase "used witchcraft" (of Manasseh, #2Ch 33:16|) is properly rendered in the Revised Version (British and American) "practised sorcery," the Hebrew verb (kishsheph) being that whence the participles in #Ex 22:18| and #De 18:10|, translated in the King James Version "witch," are derived (see above). The word translated in the King James Version "witchcraft" in #Ga 5:20| (pharmakeia) is

the ordinary Greek one for "sorcery," and is so rendered in the Revised Version (British and American), though it means literally the act of administering drugs and then of giving magical potions. It naturally comes then to stand for the magician's art, as in the present passage and also in The Wisdom of Solomon 12:4; 18:13; and in the Septuagint of #Isa 47:9], where it represents the Hebrew noun keshaphim, translated "sorceries"; compare the Hebrew verb kishsheph; see above.

The plural "witchcrafts" (in the King James Version and the Revised Version (British and American)) stands for the Hebrew noun just noticed (keshaphim) in #2Ki 9:22; Mic 5:12; Na 3:4], but in all three passages a proper rendering would be "sorceries" or "magical arts."

Also all appearances of any magic or witchcraft. Akin to. See Abomination.

You are instructed to avoid all evil. Any and all magic and witchcraft, and reference to it, in a "enticing" is not of God. IE: Harry Potter and the Lion Witch and the Wardrobe.

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. - 3 John 1:11

Hatred:

Among the works of the flesh (Gal. 5:20). Altogether different is the meaning of the word in Deut. 21:15; Matt. 6:24; Luke 14:26; Rom. 9:13, where it denotes only a less degree of love.

See also Bigotry any and any and all Prejudice.

Heresies:

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:34

From a Greek word signifying (1) a choice, (2) the opinion chosen, and (3) the sect holding the opinion. In the Acts of the Apostles (5:17; 15:5; 24:5, 14; 26:5) it denotes a sect, without reference to its character. Elsewhere, however, in the New Testament it has a different meaning attached to it. Paul ranks "heresies" with crimes and seditions (Gal. 5:20). This word also denotes divisions or schisms in the church (1 Cor. 11:18-19). In Titus 3:10 a "heretical person" is one who follows his own self-willed "questions," and who is to be avoided. Heresies thus came to signify self-chosen doctrines not emanating from God (2 Pet. 2:1). (1897 Easton)

280 Different Kingdoms and Doctrines of the Denominations. "The Doctrines of Mere Men" - The six stone. See also Idolatry as this not only as division is idolatry. And covetous, but as spoken of in the pages of Phoenix Seven: The Pseudo Christos or false Word, which also is and constitutes spiritual adultery, from the true Lord that bought them. See also "Landmarkism" - The second stone.

This abomination of division within the church has gone on far to long. "It Is Time" "About Time". For it to end. For no kingdom divided against itself can stand. And you haven't, stood. Your fallen, still yet carnal to the flesh.

And they that are Christ's have crucified the flesh with the affections and lusts. - Galatians 5:24

And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand - The "Gospel" According to Mark 3:24-25

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:34

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able. For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of

**Paul; and another, I *am* of Apollos; are ye not carnal? - 1
Corinthians 3:1-4**

**And they that are Christ's have crucified the flesh with
the affections and lusts. - Galatians 5:24**

Let me sum it for you in words that you can understand. Your not actually saved because you support the denominations which is division. You have not “overcome”. You have not “persevered”. You have not overcome the flesh. Carnal. Heresies. You still walk as carnal.

280 different denominations or Kingdoms, all with different doctrine, is not the right path.

One Lord, ONE FAITH, One Baptism. And you can't even get that right most of you. As to the harvest, you haven't yet even begun to fully ripen. Your not even close.

**And they that are Christ's have crucified the flesh with the
affections and lusts. - Galatians 5:24**

Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. - The “Gospel” According to Matthew 7:13-14

Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity - The “Gospel” According to Luke 13:23-27

Hello? Hello You dull of hearing... Your division and denominations that you prize so well and idolize have kept you from entering the Kingdom. Due to your divisions and false doctrine your NOT SAVED. Not Saved all 280 denominations. There may be a few saved within each, but Know this: As in Corinth, they where yet Carnal of the flesh due to only a division created by whom baptized whom... and yet millions of you fail to see the beauty of true Unity in Christ, trading it for this gross abomination of division and desolation and immorality that you call a church.. Desolation of the Heart. The Holy place.

One Lord, One FAITH, One Baptism.

It is of Faith: That it Might Be By Grace.

Oh beloved.. Your pride has kept from you good things.

“Strait is the Gate” And a few (a small puny amount) there is that find it.

Now the works of the flesh are manifest, which are *these* ; **Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings,** and such like: of the which I tell you before, as I have also told *you* in time past, that **they which do such things shall not inherit the kingdom of God.** - Galatians 5:19-21

“Make Straight This Cooked Thing Straight”.

Or He Will. ..Make it straight. “It’s Time” For the fulness of time” The fulness of the Gentiles...

Lay Down these carnal divisions and doctrines of men! Your “lukewarm” apostate!

“RESTORE THE COMMANDMENTS!”

“RETURN AS THE MODERN DAY PRODIGAL”.

“MAKE STRAIGHT THIS CROOKED THING STRAIGHT”.

“REPENT! REPENT! REPEAT YOUR FIRST WORKS”.

And why call ye me, Lord, Lord, and do not the things which I say?

Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. - The Gospel According to Luke 6:46-49

Whereof the Holy Ghost also is a witness to us: for after that he had said before, This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. - To the Hebrews 10:15-17

And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. - 1 John 2:3

“RESTORE THE COMMANDMENTS!”

Now where remission of these *is*, *there is* no more offering for sin.

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And *having* an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some *is* ; but exhorting *one another* : and so much the more, as ye see the day approaching.

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

***It is* a fearful thing to fall into the hands of the living God. - To the Hebrews 10:18-31**

“And the Thunder Rolls”.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked from before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Take away the dross from the silver, and there shall come forth a vessel for the finer. And as to removing the dross?

Apply heat.

For thou, O God, hast proved us: thou hast tried us, as silver is tried. Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place*. - Psalms 66:10-12

A Well watered place.

Revival Ready? Are You, Are You Really?

True revival starts at the Word.

And the returning to that Word.

The Perfect Word of God.

Perhaps, Jimmy Draper a past president of the Southern Baptist Convention stated it better than anyone:

“You can burn God’s Word and it will be healed. You can attempt to drown it and it will float to the surface of history. You can rip it’s pages asunder, and each of them will become a seed to grow in power, the word of God for another day. You can dismiss it, and it will dismiss you”.

“The Word of God is perfect in it’s inspiration, divine in it’s preservation, powerful in it’s regeneration, impeccable in it’s reputation, and practical in it’s application. It is divine in it’s origin,

human in it's transmission, spiritual in it's demonstration, and eternal in it's duration".

You can dismiss it, and it will dismiss you.

You perhaps can add to the above analogy that you can attempt to twist it's truth, conform it, and shape it into something other than it's not, and it will spring back hitting you square in the chest as a double edged sword, cleaving you in two. It's blade offers not only instruction, comfort and consolation,.. but conviction; and for some perdition.. ..

It is truly eternal. It is alive, animated like Adam by the very Spirit and breath of God. "Breathed In". It is that very breath. A living Word.

It is the Logos. The Alpha and the Omega, the Beginning and the End. The Alef to the Tav. It was by it that the universe and all things where framed and created...

...and it is by it, that all will be judged. From it you can run, but you cannot hide, nor ever escape it's truth.

You can dismiss it, and it will dismiss you.

True revival starts at the Word.

And the returning to that Word.

The Perfect Word of God.

Jesus Christ.

The Perfect Word of God.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: - 2 Timothy 3:16

The Holy Bible; The Holy Inspired Word of God.

Within its inspired pages await the greatest source of perfect truth and wisdom the world has ever known. Perfect and infallible, without error; ...it remains the true "World Book of Knowledge".

For where does true knowledge and truth originate from, if not from God the Father?

...and from the Word?

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. - John 1:14

And as a "Runaway Bestseller", ...it remains just that. A volume and set of books that have illuminated and enlightened millions... it has "ran" and stood the test of time, "running" and pulling so far ahead of all others... "a true runaway".

And much much more than a mere volume of books...

..... it speaks volumes.

"the Phoenix"

Revival Ready? Are You, Are You Really?

You Are? Good.

"It is Time"

The fulness of time". And the Gentile Church. And of the prophecy given to me by God this past July of last year. **BEFORE** the hurricanes. And may I add, the largest tornado season now ever on record. Four times the normal amount. But this is just the beginning...

The awakenings of all awakenings. “The fullness of time”. Time for the fullness of the Gentiles—The Church.

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

And the Thunder Rolls”

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. - Ezekiel 37:9

And I then I prophesied to the Wind:

Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

And at that very moment the Spirit of the Lord fell upon me. And I knew then that I had been heard.

“the Phoenix”

Then I said, I shall die in my nest, and I shall multiply *my* days as [as the Phoenix] the sand. My root *was* spread out by the waters, and the dew lay all night upon my branch. My glory *was* fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

If I laughed on them, they believed *it* not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable. Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

Take away the dross from the silver, and there shall come forth a vessel for the finer. And as to removing the dross?

Apply heat.

“And the Thunder Rolls”.

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds (lightnings), and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together. And they shall be as mighty *men*, which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded. And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: - Romans 11:25-26

And from Barnes Notes:

Until the fulness of the Gentiles, etc. The word *fulness*, in relation to the Jews, is used in #Rom 11:12|. It means, until the abundance or the great multitude of the Gentiles shall be converted. The word is not elsewhere used in respect to the Gentiles; and it is difficult to fix its meaning definitely. It doubtless refers to the future spread of the gospel among the nations; to the time when it may be said that the *great mass*, the abundance of the nations, shall be converted to God. At present they are, as they were in the times of the apostle, idolaters, so that the *mass* of mankind are far from God. But the Scriptures have spoken of a time when the gospel shall spread and prevail among the nations of the earth; and to this the apostle refers, he does not say, however, that the Jews may not be converted until *all* the Gentiles become Christians; for he expressly supposes (#Rom 11:12-15|) that the conversion of the Jews will have an important influence in extending the gospel among the Gentiles. Probably the meaning is, that this blindness is to continue until *great numbers* of the Gentiles shall be converted; until the gospel shall be extensively spread; and *then* the conversion of the Jews will be *a part* of the rapid spread of the gospel, and will be among the most efficient and important aids in completing the work. If this is the case, then Christians may labour still for their conversion. They may *seek* that in connexion with the effort to convert the heathen; and they may toil with the expectation that the conversion of the Jews and Gentiles will not be separate, independent, and distinct events; but will be intermingled, and will be perhaps simultaneous. The word *fulness* may denote such a *general* turning to God, without affirming that each individual shall be thus converted to the Christian faith.

It Is of FAITH: That It Might Be By Grace.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked from before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Take away the dross from the silver, and there shall come forth a vessel for the finer. And as to removing the dross?

Apply heat.

“Why Stay We On The Earth Except To Grow?”

-Robert Browning-

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13: 11-12

Revival.

Much, Much more than just a mere word.

Revival.

Revival. A Word of and for the Heart. Not unlike Unity. And above all Love.

“They truly make the Heart“Sing”.

Heart Song.

It makes me want...to....

“Dance”.

.....

Know this truth: This is the same God of Israel, and that God never changes. He is always the same. Do not tarry nor take advantage of His Grace. For 40 years Israel wandered in the wilderness, not 40 minutes, not 40 days or weeks... but 40 years. Until those that sinned died off. The others He struck down outright. Fallen by the sword.

The point is this: God has a very...very...very long memory.

And in this light know God is just, to those that reject scripture and the true Christ and tread upon Him underfoot... that use Him as a scapegoat a “crutch” and excuse to stay in sin. This bitter bondage, of false doctrine that you embrace.

Just something for everyone to think about.

It is when you are only truly regenerated and “In Christ” are your sins then removed and purged. But many of you forget.

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to

make your calling and election sure: for if ye do these things, ye shall never fall: - 2 Peter 1:4-10

But first you must have faith. The right kind of faith. It is of faith that the others are built upon and added to. This is wisdom: Faith first.

So then, what shall we say? Be not high minded but fear: For you where grafted in, and you can be broken off. It is of FAITH: That It Might Be By Grace. Who then will divide Christ?

To the World and the United States, and a fallen church. Do not tarry at all... and do not tread upon His Grace. Be not high minded but fear: For you where grafted in, and you can be broken off. Do not find yourselves as those on the SS Titanic..."Not Even God Can Sink This Ship". You where grafted in, and you can be broken off. Be not high minded but fear.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- The "Gospel" According to Luke 12:4-5

Final warning.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor anything taken from it;

and God hath done it, that men should fear before him.

That which is hath been long ago;

and that which is to be hath long ago been:

and God seeketh again that which is passed away. - Ecclesiastes 3:14-15 (American Standard Version)

The Season. The Cycle.

Repent!

“Then Peeled The Bells More Loud And Deep!

“God is Not Dead!

“Nor Does He Sleep!

It is now 6:41 pm the 10th of April, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away:

You where grafted in, and you can be broken off.

and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

You where grafted in, and you can be broken off.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full. This is my

commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. - John 15:1-16

Jesus My Lord.. And My Friend.

Amen.

“the Phoenix”.

“Saving Grace”.

It is of FAITH: That It Might Be By Grace.