



A Penny

One Denari

Compiled by God and Recorded by
"The Lion King"

www.phoenixseven.org

It is now 10:11 am, the 27th day of August, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, Thy Will Be Done.
Amen.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. - Proverbs 25:2-3

He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

He that loveth pureness of heart, for the grace of his lips the king *shall be* his friend. - Proverbs 22:11

Brown Penny

William Butler Yeats

I whispered, 'I am too young,'
And then, 'I am old enough';
Wherefore I threw a penny
To find out if I might love.
'Go and love, go and love, young man,
If the lady be young and fair.'
Ah, penny, brown penny, brown penny,
I am looped in the loops of her hair.

O love is the crooked thing,
There is nobody wise enough
To find out all that is in it,
For he would be thinking of love
Till the stars had run away
And the shadows eaten the moon.
Ah, penny, brown penny, brown penny,

One cannot begin it too soon.

Ah, penny, brown penny, brown penny,

Ah, penny, brown penny, brown penny,

Two Denari...

One cannot begin it too soon.

“I Dance”.

Brown Penny

William Butler Yeats

I whispered, 'I am too young,'

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, **Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. - The Gospel According to Matthew 18:1-3**

And then, 'I am old enough';

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. - Romans 10:10

Wherefore I threw a penny

For the kingdom of heaven is like unto a man *that is an* householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; **Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that shall ye receive.* So when even was come, the lord of the vineyard saith unto his steward, Call the**

labourers, and give them *their* hire, beginning from the last unto the first. And when they came that *were hired* about the eleventh hour, they received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received *it*, they murmured against the goodman of the house, Saying,

These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take *that* thine *is*, and go thy way:

I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own?

Is thine eye evil, because I am good? - Matthew 20:1-15

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness! - The Gospel According to Matthew 6:22-23

“But when the first came, they supposed that they should have received more”;

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine* eye is evil, thy body also *is* full of darkness. Take heed therefore that the light which is in thee be not darkness. - The Gospel According to Luke 11:34-35

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall

follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

And through covetousness shall they with feigned words make merchandise of you:

whose judgment now of a long time lingereth not, and their damnation slumbereth not. - 2 Peter 2:1-3

And the Pharisees also, who were covetous, heard all these things: and they derided him. - The Gospel According to Luke 16:14

And many of them said, He hath a devil, and is mad; why hear ye him? Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? - The Gospel According to John 10:20-21

(9:40am 8/28 - An interpretation of all this that God, and Our Lord Jesus Christ are trying to show you here is forthcoming in A Penny A Penny, Two Denari, or a Penny part 2, look for it, don't miss it. Convince the Gainsayers. Along with the "Mystery of the Fourth Watch" will be covered. As well as a deeper prophetic "The Light of the Body is the Eye".. The Body of Christ. Now let us continue.)

So the last shall be first, and the first last: for many be called, but few chosen. - Matthew 20:1-16

"Through The Eyes of God"...The Special Gift of Vision Given to Me. And All That Has Been Shown To Me. All Chronicled in the archives of Phoenix Seven. (Paul had the special gift cloths handkerchiefs and aprons, Acts 19:11-12) Remember I don't "See" or look at things the same as many of you do. And as most of you ..."do not see" ...as "I See".

Now understand; no one else has been granted my gift of vision, it is special to me, just as Paul's gift was to him. So those of you that still embrace the "prayer cloths" that those of the "Word of Faith" and many of the Pentecostal denominations are still embracing, had

better read Acts 19:11-12, and come to know what “special” to that person means. You carry any other viewpoint from scripture, your erring from the faith. From The WORD. Well on second thought, let me add it right here for you:

And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. - Acts 19:11-12

Special by the hands of Paul. Meaning no one else had the gift. Do not deceive yourself and think that you have it. YOU DON'T.

Now let us pause for a just a moment on a bit of commentary I searched out on this verse from Proverbs:

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.—Proverbs 22:12

From Gill's Exposition of the Bible:

The eyes of the Lord preserve knowledge,.... That is, the providence of God, whose eyes run to and fro throughout the whole earth; these preserve the knowledge of himself, even among the Heathens in some measure; for what may be known of God is manifest in them, and showed to them: more particularly his providence has preserved the Scriptures, the means of knowledge, which men would have destroyed; and preserves men of knowledge, **as Aben Ezra interprets it, the ministers of the word, the stars he holds in his right hand; and he preserves spiritual and experimental knowledge in the hearts of his people, and causes it to increase; and continues his Gospel and a Gospel ministry in the world, till they all come to the unity of the faith, and the knowledge of the Son of God.**

(end of excerpt)

Bringing all into the unity of the faith. Sounds like a job for an apostle to me.

Now just something I dug up on Aben Ezra, as not being a “theologian” as you might see one, I had to do an internet lookup on him:

Aben Ezra - Jewish grammarian, commentator, poet, philosopher, and astronomer, b. Tudela, Spain. He traveled widely and wrote a number of ethical treatises, poems, and other works. Revered in Orthodox Judaism as one of the most important.

Look at that... a fellow poet and I didn't know it.

Bringing all into the unity of the faith. Sounds like a job for an apostle to me. Perhaps even “a teacher”, a preacher”, an “archer”, Eliakim, a lion, “a King”.

He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward.
- 1 Timothy 5:18

Where no oxen *are* , the crib *is* clean: but much increase *is* by the strength of the ox. - Proverbs 14:4

To find out if I might love.

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, - 2 Corinthians 6:6

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart

perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-11 RSV

A Labor of Love & “How to Save A Life”.

'Go and love, go and love, young man,
If the lady be young and fair.'

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise,

and five were foolish. They that were foolish took their lamps, and took no oil with them:

But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, *Not so* ; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. - The Gospel According to Matthew 25:1-12

Ah, penny, brown penny, brown penny,
I am looped in the loops of her hair.

For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man. For this cause ought the woman to have power on *her* head because of the angels. Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God. Judge in yourselves: is it

comely that a woman pray unto God uncovered? Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering. But if any man seem to be contentious, we have no such custom, neither the churches of God.

Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. - 1 Corinthians 11:8-19

But evil men and seducers shall wax worse and worse, deceiving, and being deceived. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them* ; And that from a child

thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works. - 2 Timothy 3:13-17

O love is the crooked thing,

And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: - Isaiah 29:12-13

I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like a travailing woman; I will destroy and devour at once. I will make waste mountains and

hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, *Ye are our gods.* - Isaiah 42:14-17

There is nobody wise enough

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. - Isaiah 29:14

To find out all that is in it,

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. - Isaiah 29:14

For he would be thinking of love
Till the stars had run away

For wheresoever the carcase is, there will the eagles be gathered together.

Immediately after the tribulation of those days

shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a

trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. - Matthew 24:28 –31

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. - Joel 2:31

And the shadows eaten the moon.

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. - Revelation 8:12

Ah, penny, brown penny, brown penny,

Two Denari.

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed,

he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more,

when I come again, I will repay thee. - The Gospel According to Luke 10:30-35

But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. - 2 Peter 3:8

For a thousand years in thy sight *are but* as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are *as a sleep*: in the morning *they are* like grass *which* groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. - Psalms 90:4-6

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

**Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.
O Ephraim, what shall I do unto thee?**

O Judah, what shall I do unto thee?

for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. But they like men have transgressed the covenant: there have they dealt treacherously against me. - Hosea 6:1-6

One cannot begin it too soon.

And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off

the works of darkness, and let us put on the armour of light. - Romans 13:11-12

One cannot begin it too soon.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. - Proverbs 25:2-3

He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

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A fierce unseen battle, a war is taking place for men's lives, their souls,
and no one has eyes to see".

The Lion King
Daniel 7:4

So the last shall be first, and the first last: for many be called, but few chosen. - Matthew 20:1-16

"I Dance".

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

