



A Penny Too

One Denari, Two Denari part 2

Compiled by God and Recorded by
"The Lion King"

www.phoenixseven.org

It is now 3:07 am, the fourth watch, the 29th day of August, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, Thy Will Be Done.
Amen.

If you have not done so, at this time go back and read part one of this message.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. - Proverbs 25:2-

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He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit. For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame. For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

That ye be not slothful, but followers of them who through faith and patience inherit the promises. - Hebrews 6:1-12

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

As a dog returneth to his vomit, so a fool returneth to his folly. Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.

The slothful *man* saith, *There is* a lion in the way; a lion *is* in the streets. - Proverbs 26:11-15

Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.— James 2:23

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit.

For of thorns men do not gather figs, nor of a bramble bush gather they grapes. - The Gospel According to Luke 6:43-44

But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned. - Hebrews 6:8

Now let us look upon the parable of the sower once more:

And when much people were gathered together, and were come to him out of every city, he spake by a parable: **A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He**

that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this:

The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience. - The Gospel According to Luke 8:4-15

He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

Now knowing all this, let us begin:

The first thing that you must come to grips with dear reader dear heart, is that the Word of God is perfect and without error. There are no errors. For as we have covered in days past, of the Word and the Logos, the Word made flesh are but one and the same, perfect without blemish and without spot. And grasp that it is impossible for God to lie:

That by two immutable things, in which *it* was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec. - Hebrews 6:18-20

In hope of eternal life, which God, that cannot lie, promised before the world began; - Titus 1:2

It is impossible for God to lie. Grasp this.

As well as this:

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.— James 2:23

If you discount God's Word, you make Him to be a liar, and are not the friend of God, but an enemy of both God, and Jesus Christ.

Now knowing this, know that this is true, and perfect truth:

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit.

For of thorns men do not gather figs, nor of a bramble bush gather they grapes. - The Gospel According to Luke 6:43-44

A tree is known by it's fruit.

As it is impossible for a good tree to bring forth evil fruit. And neither can a corrupt tree bring forth good fruit.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. - The Gospel According to Matthew 7:15

This speaks of not only those of a false prosperity message that leads others to perdition or destruction, but those that embrace a false Word or false faith as well:

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. - The Gospel According to Matthew 7:15-23

And as to a false faith and a false Word is further yet reflected in this verse:

For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. And why call ye me, Lord, Lord, and do not the things which I say? - The Gospel According to Luke 6:43-46

So those that follow a wrong path, repent as quickly as possible, before "The Refreshing". Repent and be converted...

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

Repent and be converted, and...

That ye be not slothful, but followers of them who through faith and patience inherit the promises. - Hebrews 6:1-12

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

As a dog returneth to his vomit, so a fool returneth to his folly. Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.

The slothful *man* saith, *There is* a lion in the way; a lion *is* in the streets. - Proverbs 26:11-15

As to those that have led others that “have taught”, and drown others in destruction in a false prosperity message, know that the Word of God is perfect truth, it is impossible for God to lie, and that they have sealed their own fate:

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

And through covetousness shall they with feigned words make merchandise of you:

whose judgment now of a long time lingereth not, and their damnation slumbereth not. - 2 Peter 2:1-3

Covetousness, and the seed “among the thorns”.

“And that which fell among thorns are they, which, when they have heard, go forth, and are *choked with cares and riches and pleasures of this life, and bring no fruit to perfection*”.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. - James 4:4

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye is evil, thy body also is full of darkness*. Take heed therefore that the light which is in thee be not darkness. - The Gospel According to Luke 11:34-35

Once again we see a “reflection” of a tree is known by it’s fruit. Let me ask you this very important question... for “Your Reflection”...dear reader..

Those of a false prosperity message, Paula & Randy White, Jesse Duplantis, TD Jakes, The Coplands, The Crouchs, The Meyers, Kenneth Hagin, Creflo Dollar and more...and a false message of a material, worldly wealthy place.

Reflect upon this:

Where is the profit, where is the gain, if one would tell you about Jesus, and then only to drag you in among their thorns?

Where is the profit? Where is the gain? TO YOU?

There is none. Darkness is still darkness...

For:

If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

But godliness with contentment is great gain. For we brought nothing into *this* world, *and it is* certain we can carry nothing out. And having food and raiment let us be therewith content.

But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. - 1 Timothy 6:3-12

Once again we see a “reflection” of a tree is known by it’s fruit. Let me ask you this very important question... for “Your Reflection”...dear reader..

Those of a false prosperity message, Paula & Randy White, Jesse Duplantis, TD Jakes, The Coplands, The Crouchs, The Meyers, Kenneth Hagin, Creflo Dollar and more...and a false message of a material, worldly wealthy place.

Reflect upon this:

Where is the profit, where is the gain, if one would tell you about Jesus, and then only to drag you in among their thorns?

Where is the profit? Where is the gain? TO YOU?

There is none. Darkness is still darkness...

But godliness with contentment is great gain. - 1 Timothy 6:6

But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned. - Hebrews 6:8

Now as to those of the false prosperity message, those that I have mentioned, and God has had me record throughout the pages and files of Phoenix Seven.

“I know”, compared to these “giants” these “mountains”, I am as a boy with a sword and a sling. “The New Kid on The Block”. The little guy.

I know that.

Even though I am being raised, Eliakim **“The Lion King”**.

“Compared to these “giants” these “mountains”, I am as a boy with a sword and a sling. “The New Kid on The Block”. The little guy.”

The low man. I know that.

This could be why during the past two days God has been speaking to me, of “another governor”, “another king”.

Then late yesterday, I received an email in my email box here at Phoenix Seven. And upon it the tale of “another governor” “another king”. It was an article written for Texas Monthly, for “Christianity Today”, perhaps many are you familiar with this publication. I will provide just two brief quotations from it:

“Twenty years ago he was a ditchdigger living on welfare. Today he’s one of the most powerful— and one of the richest— preachers in America. Can T.D. JAKES get an amen?”

Well, he won't get one from me. Now as to the other quote:

IN 1998 "NEW YORK TIMES" RELIGION WRITER Laurie Goodstein called to ask me a familiar question: "Who is going to be the next Billy Graham?" More specifically, she asked if I thought that T. D. Jakes was a likely candidate to assume the mantle of "America's Pastor."

America's Pastor? For you gamblers out there, don't bet your life on it.

Where is the profit, where is the gain, if one would tell you about Jesus, and then only to drag you in among their thorns?

Where is the profit? Where is the gain? TO YOU?

There is none. Darkness is still darkness...at "The Potter's House".

And now a brief excerpt from "Raise the Praise" located and chronicled in archive three of our web site:

"And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? - Isaiah 29:11-16"

(end of excerpt)

Therefore hath he mercy on whom he will *have mercy* , and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God?

Shall the thing formed say to him that formed *it* , Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: - Romans 9:18-22

"Surely your turning of things upside down shall be esteemed as the potter's clay:"

The turning of things upside down. The reversal of the way things are now. The reason for the season... "The Refreshing".

Now as to the previous quote from Texas monthly:

"Twenty years ago he was a ditchdigger living on welfare. Today he's one of the most powerful— and one of the richest— preachers in America. Can T.D. JAKES get an amen?"

Well here again not from me he won't. And you had better not either.

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto *them that are wise in their own eyes, and prudent in their own sight!* - Isaiah 5:20-21

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is that darkness!* - The Gospel According to Matthew 6:22-23

Woe unto *them that are wise in their own eyes, and prudent in their own sight!* - Isaiah 5:21

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: **for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.** - Isaiah 29:13-14

"Surely your turning of things upside down shall be esteemed as the potter's clay:"

Now know that those of the false prosperity message were foretold of in scripture, and that too I have recorded and chronicled in the archives of Phoenix Seven:

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for* the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? But this people hath a revolting and a rebellious heart; they are revolted and gone.

Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Your iniquities have turned away these *things* , and your sins have withholden good *things* from you. **For among my people are found wicked *men* : they lay wait, as he that setteth snares; they set a trap, they catch men. As a cage is full of birds, so *are* their **houses full of deceit:** therefore they are become great, and **waxen rich.** They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of**

the fatherless, yet they prosper; and the right of the needy do they not judge.

Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this? - Jeremiah 5:22-29

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

"Surely your turning of things upside down shall be esteemed as the potter's clay:"

Now know this. Jesus Christ set the precedent for those that labor on the vine, in ministry, A fair days wage. In biblical times this was a penny, one denari. A days wage. And is reflected upon in the below scripture from Matthew. But what of them that demanded more? Well that is there too:

For the kingdom of heaven is like unto a man *that is an* householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first. And when they came that *were hired* about the eleventh hour, they received every man a penny.

But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received *it* , they murmured against the goodman of the house, Saying,

These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take *that* thine *is* , and go thy way:

I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own?

Is thine eye evil, because I am good? - Matthew 20:1-15

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness! - The Gospel According to Matthew 6:22-23

“But when the first came, they supposed that they should have received more”;

Just as the false prosperity teachers and the Pharisee's of old.

And the Pharisees also, who were covetous, heard all these things: and they derided him. - The Gospel According to Luke 16:14

A fair days wage.

After all, whom is it you serve? God? Or Mammon?

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches* ? And if ye have

not been faithful in that which is another man's, who shall give you that which is your own?

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

And the Pharisees also, who were covetous, heard all these things: and they derided him. And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. - The Gospel According to Luke 16:10-15

And many of them said, He hath a devil, and is mad; why hear ye him? Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? - The Gospel According to John 10:20-21

Which is highly esteemed among men is abomination in the sight of God. Can YOU see?

If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches ?

The true riches.

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post.
- Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and will speak unto him in a dream* - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

“The Lion King”

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“Apostle and Special Messenger”

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.** - The Gospel According To Matthew 13:10-12

“The Mysteries of the Kingdom”.

The Kingdoms of God and of Heaven. True Abundance.

TRUE RICHES.

TRUE FAITH.

Now to that I will..... Amen.

And..

“Yet Deeper Reflections”... of the Heart”.

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. - The Gospel According To Matthew 13:10-12

"Surely your turning of things upside down shall be esteemed as the potter's clay:"

Therefore hath he mercy on whom he will *have mercy* , and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God?

Shall the thing formed say to him that formed *it* , Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: - Romans 9:18-22

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:3-6

Be not ye therefore partakers with them - Ephesians 5:7

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.** - The Gospel According To Matthew 13:10-12

Seek the true abundance and the true overflow that can be found in Jesus Christ. And not the things of this world.

For there in Christ lies your true wealth. Seek God. Seek His face. And the face of the Son, Our Lord who was given a ransom for many.

Seek their face. And place your full weight of trust in them. And above all my dearest beloved... have faith. The right faith.

For it is of FAITH: That it MIGHT be by grace. To the heirs of the promise:

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.— James 2:23

That ye be not slothful, but followers of them who through faith and patience inherit the promises. - Hebrews 6:1-12

He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward. - 1 Timothy 5:18

Where no oxen *are* , the crib *is* clean: but much increase *is* by the strength of the ox. - Proverbs 14:4

So the last shall be first, and the first last: for many be called, but few chosen. - Matthew 20:1-16

Now in closing, as to the “fair” wage for those in ministry. God and I have spent much time talking about this. And the thought is, seek the middle even ground. For scripture says:

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward. - 1 Timothy 5:18

The middle even ground is this: All in full time ministry should have a salary in the \$17,000 - \$34,000. Annum range. No more “prosperity” multi thousand, quarter million dollar paychecks people. Period.

And this is if they elect to have it or do so. And if the local assembly can support it. Less if you so decide. Ministers meet with the elders, and work this out. But that too is a matter of the tithe.

One last thing for the Body as a whole. Specifically those in the United States, that don't pay the tithe. Your coveting His tithe people. Don't err from the faith and be destroyed. Is it worth 10% to you and offerings to die? To perish? To be consumed... Malachi 3.

GOD DOES NOT LIE.

And:

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them* ; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. - 2 Timothy 3:14-17

Jesus never told you to covet or steal the tithe. Although those of the false prosperity message would have you covet any return. But they never did give you the message that you needed to hear.

Specifically those in the United States, that don't pay the tithe. Your coveting His tithe people. Don't err from the faith and be destroyed. Is it worth 10% to you and offerings to die? To perish? To be consumed... Malachi 3.

GOD DOES NOT LIE.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire. - Hebrews 12:28-29

Now I suppose to many in ministry this annual salary figure will be too low. But it comes from God. Abide by it.

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

Do not err my beloved brethren.

Do not err from the truth, from “the faith”.

And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood,

which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. - 2 Peter 3:15-17

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee. - Romans 11:16-21

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. - Proverbs 19:15

That ye be not slothful, but followers of them who through faith and patience inherit the promises. - Hebrews 6:1-12

He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:11-15

As a dog returneth to his vomit, so a fool returneth to his folly. Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him. The slothful *man* saith, *There is* a lion in the way;

a lion *is* in the streets. - Proverbs 26:11-13

The slothful *man* saith, *There is* a lion without, I shall be slain in the streets. - Proverbs 22:13

Who can but say...? The slothful servant... that sleeps.

“There Is A Lion In The Way;” ...“A Lion Is In The Streets”.

By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, - 2 Corinthians 6:6

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - Proverbs 24:10-11 RSV

“There Is A Lion In The Way;” ...“A Lion Is In The Streets”.

So the last shall be first, and the first last: for many be called, but few chosen. - Matthew 20:1-16

For you beloved.

“I Dance”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously

[through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

This concludes:

A Penny Too

One Denari, Two Denari part 2

I guess I am a poet... two.

Brown Penny

William Butler Yeats

I whispered, 'I am too young,'
And then, 'I am old enough';
Wherefore I threw a penny
To find out if I might love.
'Go and love, go and love, young man,
If the lady be young and fair.'
Ah, penny, brown penny, brown penny,
I am looped in the loops of her hair.

O love is the crooked thing,
There is nobody wise enough
To find out all that is in it,
For he would be thinking of love
Till the stars had run away
And the shadows eaten the moon.
Ah, penny, brown penny, brown penny,

One cannot begin it too soon.

Ah, penny, brown penny, brown penny,
One cannot begin it too soon.

