



Gospel According to Luke 21:24

O Jerusalem

“A Prayer for Thee”

Compiled by God and Recorded by
“**The Lion King**”.

www.phoenixseven.org

Jerusalem .. O Jerusalem.

“There’s Something About That Name”

Jerusalem .. “Vision of Peace”.

It is now 3:01 am, the fourth watch, the 10th day of August, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, Thy Will Be Done.
Amen

O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you,

Ye shall not see me henceforth,

till ye shall say, Blessed *is* he that cometh in the name of the Lord. - The Gospel According to Matthew 23:37-39

“O Jerusalem” .. [Vision of Peace]

The very words of Jesus Christ. The Messiah. The Prince of Peace. Amen.

This is Wisdom: It is the Glory of God to conceal a thing; as it is to His Glory to Reveal a thing as well. “Concealed then Revealed” from those that have not eyes to see.

As we start into August and what many call “The Season of Answered Prayer”, many are reflecting back to this sixth verse of the 122nd Psalm. Follow along VERY closely as to the truth God is trying to show you this very morning:

A Song of degrees of David. I was glad when they said unto me, Let us go into the house of the LORD. Our feet shall stand within thy gates, O Jerusalem. Jerusalem is builded as a city that is compact together: Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, *and* prosperity within thy palaces. For my brethren and companions' sakes, I will now say, Peace *be*

within thee. Because of the house of the LORD our God I will seek thy good. - Psalms 122

Pray for the peace of Jerusalem: they shall prosper that love thee. - Psalms 122:6

Before we begin with the above verse from Psalms 122, let me break for just a moment to say, that as I set upon my watch, you have no idea how many times I often have wondered when All will have “eyes to see”. And yes many of those, a great “GREAT” vast multitude within an “FALLEN” church. Praying for the Peace of Jerusalem.

As “Christians” when interpreting scripture, we must be always mindful of not only the circumstances, or the who, what, where, why and WHEN that scripture was written, but be ever mindful of events that have taken place after that scripture was written. Certain “events” that have taken place. After the verse read was written.

And event like Jesus Christ and the Cross.

“After All Are You True Christians, Or Are You Not”?

I am sure many of you that are “Christian” even if in name only can grasp the importance of this event. The redemptive work of Christ upon the Cross. Jesus Christ. The Messiah. The Prince of Peace.

Now let us take a look not only at Psalms 122:6 but how it may interact with the very words of Christ:

O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you,

Ye shall not see me henceforth,

till ye shall say, Blessed *is* he that cometh in the name of the Lord. - The Gospel According to Matthew 23:37-39

Pray for the peace of Jerusalem: they shall prosper that love thee. - Psalms 122:6

Yes, I have stated, as I have stated many times before, God's Word is perfect and immortal. Like God, it does not change. We as Christians are to Love Jerusalem, and yes trust I do. And I pray for it's Peace.. "IN LIGHT" of other scripture.

"IN LIGHT" of other scripture.

"After All Are You True Christians, Or Are You Not"?

For there is no true peace separate from the Messiah, no true peace separate from Jesus Christ, nor separate from God. Now let me pause as I offer this prayer:

A Prayer for Jerusalem

O Jerusalem, O Jerusalem!
Who as of yet has not "eyes to see"
"I Love Thee".
May God grant you Wisdom,
and Knowledge
and Increase.
May His "light" so shine upon you...
and there, you will find your true vision;..
and your peace.. .
.Amen.

A prayer for Jerusalem. A prayer for a Church.
The salvation of Jerusalem, salvation for a Church.
"Perfect Peace".

To pray for the peace of Jerusalem separate from the Messiah, separate from Jesus Christ, and separate from God, would by itself be unprofitable and out of the "will of God".

"Pray for the Salvation of Jerusalem", within that, the light of God, will she find her peace.

“After All Are You True Christians, Or Are You Not”?

Do not forget Jesus Christ and the Cross. Yet many, a vast multitude of you do, each and every day.

Pray for the peace of Jerusalem: they shall prosper that love thee. - Psalms 122:6

Do **YOU** perhaps now beloved... Do **YOU** perhaps, have “eyes to see”?

If not.. “Anoint Your Eyes with Eye Salve so that **YOU** May See”.

Now let us continue:

Behold, your house is left unto you desolate.

For I say unto you, Ye shall not see me henceforth, till ye shall say, **Blessed is he that cometh in the name of the Lord.** - The “Gospel” According to Matthew 23:38-39

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. - 1 John 5:7-8

O Jerusalem... O Jerusalem! When will you have eyes to see, your house is left desolate... there are three that bear record in Heaven:

The Father, The Word, The Holy Ghost, are all one.

Behold, your house is left unto you desolate. - - The “Gospel” According to Matthew 23:38

The Father, The Word, The Holy Ghost, are all one.

If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. - 1 John 5:9

“Pray for the Salvation of Jerusalem”, within that, the light of God, will she find her peace. And then pray for that your own eyes be opened, that you be awakened... from sleep.

Behold, your house is left unto you desolate. - - The “Gospel”
According to Matthew 23:38

Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; - The Gospel According to Matthew 27:50-51

Behold, your house is left unto you desolate. - - The “Gospel”
According to Matthew 23:38

And that House shall be desolate until when? Dig out it’s truth.

Behold, your house is left unto you desolate. For I say unto you,

Ye shall not see me henceforth,

till ye shall say, Blessed is he that cometh in the name of the Lord. - The Gospel According to Matthew 23:38-39

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. - 1 John 5:7-8

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; - The Gospel According to Matthew 27:51

When “Jesus Christ left, God the Father Left, after all they are one”.

This is not “Anti Jewish” (or what ever that word is “Anti-Semitic” that you use that I can’t seem to spell). This IS BIBLE. This Is the Way, the Truth and “THE LIGHT”. Just briefly those that shout “Anti-Jewish” or (however that word is spelled), those that shout that have

no true grip. A grip on who Jesus Christ actually was.. A Jewish Rabbi... a teacher... and the Son of God. Both.

How then could you not love the brothers and sisters of Israel, and still remain Christian. Anti - Semitism? (Praise God for the Help! Hey maybe I spelled it right, miracles never cease) Anti - Semitism? Anti Semitic? Bah... Get a Life People... "Get a Life".. Get Jesus Christ.

Anti-Semitic? Get Saved... Get Jesus Christ.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. - The "Gospel" According to John 14:6

Get a Life People... "Get a Life".. Get Jesus Christ. Along with those that are truly "Anti-Semitic". Some who are not true "Christians" but in name only. It is impossible for one to not love the people, and to love Christ.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:34

"Pray for the Salvation of Jerusalem", within that, the light of God, will she find her peace. And then pray for that your own eyes be opened, that you be awakened... from sleep.

To pray for the peace of Jerusalem separate and apart from her salvation, would be forgetting "Jesus Christ and the Cross" and Calvary...

"After All Are You True Christians, Or Are You Not"?

Do not forget Christ and the Cross.

Now as God the Father and the Lord so prompts: Prophecy... Prophecy...

"Pray for the Salvation of Jerusalem" and "YOUR OWN Salvation As Well".

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. - Ephesians 5:14

So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another *place* , Thou *art* a priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God an high priest after the order of Melchisedec.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God;

and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:5-14

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. - - Hebrews 5:12

“After All Are You True Christians, Or Are You Not”?

Now a brief pause for and excerpt from Children of a Lesser God part two and four, located in archive three of our web site, if you have not done so, go back and read all four parts:

Beginning of excerpt:

Now this brings us up to Today, and to this point, or should I say a day or two ago when He started revealing something else to me. And it is this that He wishes me to show you now, All involve the Phoenix, the Lion King and now a teacher. All standing on that great promise of the perfect Word of God. What He has shown me, and now wants me to show you, is this, a small excerpt from part two of this message:

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month* - Joel 2:23

Be glad<01523> then, ye children<01121> of Zion<06726>, and rejoice<08055> in the LORD<03068> your God<0430>: for he hath given<05414> you the former rain<04175> moderately<06666>, and he will cause to come down<03381> for you the rain<01653>, the former rain<04175>, and the latter rain<04456> in the first<07223> *month* .

04175 Former Rain

mo-reh'

From H3384; an *archer*, also *teacher* or *teaching*; also the *early rain* (see H3138): - (early) rain

and the latter rain<04456> in the first<07223> *month*

Note the word "Month" was placed in my the King James translators, and is not part of the original text.

It should read and the latter rain...

in the first<07223

ri'shown ree-shone' or riishon ree-shone'; from 7221; first, in place, time or rank (as adjective or noun):--ancestor, (that were) before(-

time), beginning, eldest, first, fore(-father) (-most), former (thing), of old time, past.

As before.

And from Barnes notes:

The older translators then agreed in rendering, “of righteousness,” or, “unto righteousness” , in which case the question as to “moreh,” is only, whether it is to be taken literally of “a teacher,” or figuratively of spiritual blessings, as we say, “the dew of His grace.” Even a Jew paraphrases , “But ye, O children of Zion, above all other nations, be glad and rejoice in the Lord your God. For in Him ye shall have perfect joy, in the time of your captivity. For He will give you an instructor to righteousness;”

The following words, “and He maketh the rain to descend for you,” according to the established Hebrew idiom relates to a separate action, later, in order of time or of thought, than the former. But if the former word “moreh” signified “early rain,” both would mean one and the same thing. We should not say, “He giveth you the former rain to righteousness, and then He maketh the rain, the former rain and the latter rain to descend;”

(end of excerpt)

He will send you a teacher as before.

(end of excerpt from part two and four)

the former rain, and the latter rain in the first *month*

The Moreh as before.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:15

He has sent you a teacher as before.

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. - Hebrews 5:12

For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:5-14

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. - Hebrews 5:12

But it is not the time for milk. But for meat.

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? And the Lord said, **Who then is that faithful and wise steward,**

whom *his* lord shall make ruler over his household, to give *them* *their* portion of meat in due season?

Blessed *is* that servant, whom his lord when he cometh shall find so doing. - The Gospel According to Luke 12:40-43

Ever wonder why Jesus Christ used the word “Ruler”?

Who then is that faithful and wise steward whom His Lord shall make him ruler, make him ruler over all his household, to give meat in due season? Who then is that wise and faithful steward?

“The Phoenix”

“The Teacher”

“The Lion King”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“The Teacher”

Then I said, I shall die in my nest, and I shall multiply *my* days [as “The Phoenix”] as the sand. My root was spread out by the waters, and the dew lay all night upon my branch. My glory was fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain. *If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25

“The Teacher”

“The Former and Latter Rain as Before Time”.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, ye sinners; and purify *your* hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. - James 4:4-10

Repent!

Repent!

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape* , if we turn away from him that *speaketh* from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this *word* , Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *is* a consuming fire. - Hebrews 12:25-29

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy. - 2 Chronicles 36:16

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us tempt Christ,

as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Now all these things happened unto them for ensamples: and they are written for our admonition,

upon whom the ends of the world are come.

Wherefore let him that thinketh he standeth take heed lest he fall.

There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it* .

Wherefore, my dearly beloved, flee from idolatry. - 1 Corinthians 10:1-14

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

Verse 18. *Where there is no vision*] My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered*. Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he shall be safe*. So our Lord: "Blessed are they who hear the word of God, and keep it."

"Blessed are they who hear the word of God, and keep it."

Now as God the Father and the Lord so prompts: Prophecy...
Prophecy...

“Pray for the Salvation of Jerusalem” and “YOUR OWN Salvation As Well”.

Verily I say unto you,

This generation shall not pass away, till all be fulfilled.

Heaven and earth shall pass away: but my words shall not pass away. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth.

Watch ye therefore, and pray *always*, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. - The Gospel According to Luke 21:32-36

Now as God the Father and the Lord so prompts: Prophecy...
Prophecy...

“Pray for the Salvation of Jerusalem” and “YOUR OWN Salvation As Well”.

Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. - Zechariah 9:12-14

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are* as the light that goeth forth. For I desired mercy, and not sacrifice;

and the knowledge of God more than burnt offerings. But they like men have transgressed the covenant: there have they dealt treacherously against me. - Hosea 6:1-7

“Revival Ready”?

You better be.

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings], and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their

way as a flock, they were troubled, because *there was no shepherd*.

Mine anger was kindled against the shepherds, and I punished the goats:

for the LORD of hosts hath visited

his flock the house of Judah, and hath made them as his goodly horse in the battle. - Zechariah 10:1-3

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was full of bones*, And caused me to pass by them round about: and, behold, *there were very many* in the open valley; and, lo, *they were very dry*. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking,

and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was no breath* in them.

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind,

Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. - Ezekiel 37:1-10

“The Re-Breath”

It is now 2:43 pm, the 10th day of August, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, Thy Will Be Done.
Amen

A Prayer for Jerusalem

O Jerusalem, O Jerusalem!
Who as of yet has not “eyes to see”
“I Love Thee”.
May God grant you Wisdom,
and Knowledge
and Increase.
May His “light” so shine upon you...
and there, you will find your true vision;..
and your peace.. .

A prayer for Jerusalem. A prayer for a Church.
The salvation of Jerusalem, salvation for a Church.
“Perfect Peace”.

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Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; - The Gospel According to Matthew 27:50-51

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And that House shall be desolate until when? Dig out it’s truth.

Behold, your house is left unto you desolate. For I say unto you,

Ye shall not see me henceforth,

till ye shall say, Blessed is he that cometh in the name of the Lord. - The Gospel According to Matthew 23:38-39

So now I ask you dear beloved reader, do you have eyes to see?

O Jerusalem ... O Jerusalem...

The “Holy” City is not so Holy. She is now desolate. And the same speaks to and of the “Holy See”.

Both lack true “Vision” , “Vision of Perfect Peace”.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:25-27

She is now desolate.

Prophecy... Prophecy...

“And the same now speaks to and of the “Holy See”.

Behold, your house is left unto you desolate. For I say unto you,

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till ye shall say, Blessed is he that cometh in the name of the Lord. - The Gospel According to Matthew 23:38-39

Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

And the Lord said, **Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them* their portion of meat in due season?**

Blessed is that servant, whom his lord when he cometh shall find so doing. - The Gospel According to Luke 12:40-43

Who can but Prophecy?

“The Lion King”

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4