



Sir Winston Churchill

## On Churchill,

Ahab & Jehoshaphat And Hosea 4:6  
(History 101)

Compiled by God and Recorded by the Phoenix  
"The Lion King".

On Churchill, Ahab & Jehoshaphat, And Hosea 4:6.

Read this message in it's entirety, as I have added throughout.

Winston Churchill once said that a mankind or society, that never realizes it's mistakes, is destined to repeat them over and over. History repeats itself...

Welcome to History 101.

**My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. - Hosea 4:6**

**These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, - Proverbs 6:16-17**

Repent. Repent!

**Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths. The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

**Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness. We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men* . We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us. For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them; In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it* , and it displeased him that *there was* no judgment.**

**And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. According to *their* deeds,**

accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - Isaiah 59:7-21

Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me. Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed. In the LORD shall all the seed of Israel be justified, and shall glory. - Isaiah 45:21-25

For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God. - Romans 14:11-12

That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father. - Philippians 2:10

It is now 4:35 am, the fourth watch, the 31st day of July, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, Thy Will Be Done.  
Amen

Welcome to History 101. Let us begin.

In this chapter of history we will be looking at Ahab and Jehoshaphat, as recorded in 2 Chronicles. To provide background, we are at a point in history where Israel was divided Ahab was the ruler or King over Israel, and Jehoshaphat, the King of Judah. Jehoshaphat was favored by God for removing idolatry from the Judah, and was so found favored in the eyes of the Lord. Ahab was not.

**And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel. Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance. And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah. - 2 Chronicles 17:3-6**

After his removal of the “high places” or idolatry from Judah, Jehoshaphat then instructed a team of scholarly men to go out among the people to teach them once more the Holy Scriptures & how to walk in the Word and be true to God.

**Also in the third year of his reign he sent to his princes, *even* to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. And with them *he sent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests. And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people. - 2 Chronicles 17:7-9**

And the fear of the Lord, fell upon the countries surrounding Judah, and Jehoshaphat prospered, built the country up into a mighty nation.

He was a wise King, and placed the prosperity into the building up of Judah. Remember that this all happened due to Judah returning to God, removing all Idolatry, and returning once again to the Word.

**And the fear of the LORD fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat. Also *some* of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store. - 2 Chronicles 17:10-12**

Now let me pause here for just a moment, for a bit of reflection upon the above verses, and a bit of “history repeats itself”, that God has already shown you if you are familiar to the pages here at Phoenix Seven. “The Cycle” if you will. For God never changes. Always.. Always remember “the cycle”.

This is true of what God as I have always said, has been my best teacher. Just as over the last few days, He has been teaching me of Ahab and Jehoshaphat. But I must admit, it wasn't until this very morning that He made all the pieces fit.

**Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. - Isaiah 60:1-6**

Once again, if you have read the above verses of Isaiah 59, you will see that the people were fallen and were walking in darkness. Here is an excerpt from the previous verses:

**We grope for the wall like the blind, and we grope as if we *had* no eyes: we stumble at noonday as in the night; we are in desolate places as dead *men* .**

But in this cycle as spoken of in Isaiah 60 the light of God finally shines through. After the people have walked in darkness. Amen.

Can someone out there say Amen too?

I liken it unto this verse, and the light of the true Gospel, the true Word of God comes shining through:

**Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. - The Gospel According to Matthew 5:14-16**

Now let us return to Ahab and Jehoshaphat. And a very important part of the story. Here now we see Judah prosperous and Ahab who is Israel under the leadership of an evil King. Jehoshaphat makes a visit to Ahab in Israel. Where Ahab tries to talk Jehoshaphat into going to war.

**Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. And after *certain* years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramothgilead. And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I *am* as thou *art* , and my people as thy people; and we *will be* with thee in the war. - 2 Chronicles 18:1-3**

Ahab was just ready to pick a fight with the Syrians. And wanted Jehoshaphat's help. But Jehoshaphat wasn't sure if this is what God wanted. So Ahab called forth four hundred (false) prophets:

**And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand.**  
- 2 Chronicles 18:4-5

You see these were Ahab's yes men. They scratched his itching ears and prophesied falsely. They said they would have victory in the battle, and that God would deliver victory to them. But oh my how false they were...and four hundred of them. That's a whole lot of false prophets and false teachers.

They prophesied a false victory.

Yet Jehoshaphat was not yet convinced, and he said:

**But Jehoshaphat said, *Is there not here a prophet of the LORD besides, that we might enquire of him?*** - 2 Chronicles 18:6

Is there not one true prophet of the Lord, or true man of God, that they might enquire of him? Jehoshaphat asked.

Yes there was one. Micaiah. But Ahab didn't like him at all because he was a true prophet, a true man of God, and always prophesied against him. Against the evil King.

**And the king of Israel said unto Jehoshaphat, *There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla.*** - 2 Chronicles 18:7

So Jehoshaphat said:

**And Jehoshaphat said, Let not the king say so. And the king of Israel called for one of *his* officers, and said, Fetch quickly Micaiah the son of Imla. - 2 Chronicles 18:8**

They dispatched someone to bring Miciaiah.

**And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver *it* into the hand of the king. And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare* good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. And Micaiah said, As the LORD liveth, even what my God saith, that will I speak. - 2 Chronicles 18:11-13**

Miciaiah was true to God.

Now here is where it really gets interesting... pay close attention:

**And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace. - 2 Chronicles 18:14-16**

Oh Oh... You can bet old Ahab didn't like that at all. Being told that Israel had no true Shepherd. Yet note that Micaiah didn't say Judah didn't. They had Jehoshaphat the good King. A King is likened unto a shepherd. (Click, did you hear it) And the good King serves his people, not to have his people fall to a false victory.

Now let us continue, as you can just imagine Old Ahab, didn't like that at all:

**And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, but evil? - - 2 Chronicles 18:14-16**

Nope...Old Ahab didn't like it at all.

**Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left. And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. - 2 Chronicles 18:18-19**

Nope...Old Ahab really didn't like it at all. Micaiah the true man of God, prophesied that Ahab would be defeated in battle. And Micaiah continued..

**Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him* , and thou shalt also prevail: go out, and do *even* so. Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. - 2 Chronicles 18:20-22**

Oh now things really started heating up. God through Micaiah told that all four hundred of the false prophets and false teachers were false.

Oh Oh... scripture doesn't actually say, but I venture a guess the false prophets and false teachers really were not too happy about that REVELATION.

No I would venture a guess they actually were against Micaiah, the true man of God. The King of Israel was.

**Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son; And say, Thus saith the king, Put this *fellow* in the prison, and**

**feed him with bread of affliction and with water of affliction, until I return in peace. - 2 Chronicles 18:25-26**

The evil King had Micaiah thrown in prison. The true man of God.

Now at this point I strongly urge everyone to read on through 2nd Chronicles and the rest of the story. However I will provide you with a recap.

Although Micaiah had prophesied correctly against the King of Israel and all those false teachers and false prophets, Ahab talked Jehoshaphat into going to battle anyway. Well... as true to the Word of God, they got creamed. CREAMED. Defeated.

**And the battle increased that day: howbeit the king of Israel stayed *himself* up in *his* chariot against the Syrians until the even: and about the time of the sun going down he died. - 2 Chronicles 18:34**

Ahab died in battle, and when they were closing in on Jehoshaphat, He "CRIED OUT TO THE LORD" and the Lord spared him.

**And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them *to depart* from him. - 2 Chronicles 18:31**

And then we see Jehoshaphat, return to Jerusalem.

**And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. - 2 Chronicles 19:1**

But Jehoshaphat, should have heeded the word of the Lord, and ignored all the false teachers and prophets. So the Lord sent another messenger to Jehoshaphat :

**And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and**

**love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.**

**Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers. - 2 Chronicles 19:2-4**

And Jehoshaphat, then took all of the Word of God to a once again united Israel. And brought them back to the God of their fathers.

Isn't this a great story beloved reader? Can you extract ALL of it's truth? Perhaps what God is trying to show you?

**Shouldest thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.**

Should we then hate the true man of God, his servant, and love the ungodly?

Now let us continue with our story, as to which I will give you a quick recap. However you go back and read it in scripture.

**And he set judges in the land throughout all the fenced cities of Judah, city by city, And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you in the judgment. Wherefore now let the fear of the LORD be upon you; take heed and do *it* : for *there is* no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.**

**And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.**

**And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and**

**commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass. - 2 Chronicles 19:3-10**

Anyway, now we see ALL of Israel basically under one king. There was still a lot of REFORMATION to do. The bad thing is, because Jehoshaphat didn't LISTEN to God's servant, and lost the battle along with Ahab, all the other nations surrounding Israel got real froggy, and thought that seeing how Jehoshaphat was beaten once he could be beaten again. So they all got together, and lined up at Israel's borders.

Oh Oh... See what not following the Word of God can lead to?

**It came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle. Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they *be* in Hazazontamar, which *is* Engedi. - 2 Chronicles 20:1-2**

But Jehoshaphat had discovered that their NEVER is any true victory separate from God. None. Only defeat. So he hit his knees ordered a fast, and cried to the Creator of the Heavens and the Earth:

**And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah. And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD. And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,**

**And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?**

**And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, If, *when* evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help. - 2 chronicles 20:3-9**

Oh isn't this story great beloved? Can you see? It all started with a fast, and "On the Knees". True Victory.

Let us continue:

**Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you,**

**Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.**

**To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.**

**Ye shall not *need* to fight in this *battle* : set yourselves, stand ye *still* , and see the salvation of the LORD with you,**

**O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD *will be* with you. And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. - 2 Chronicles 20:14-18**

Can you see it beloved? Can you see it? This glorious event unfolding taking place?

**And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.**

**And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever. And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.**

**For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them* : and when they had made an end of the inhabitants of Seir, every one helped to destroy another. - 2 Chronicles 20:20-23**

They sang their way to VICTORY. By praise.....Worship....Praise.

And the invading armies turned on themselves.

**And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped. And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day. - 2 Chronicles 20:24-26**

Now you know "THE REST OF THE STORY".

History 101.

What can you YOU learn from all this that God is trying to show you beloved?

Can you dig out ALL the truth?

How does this apply to the battle being fought today in Israel and Lebanon? The war against terror?

Can you dig out the truth? All of it? And perhaps take it to heart?

I am quite stricken with much sorrow, when I watch the “shepherds” or “pastors” I should say or are supposed to be...that are screaming now...”Support Israel” “Support Israel”.... Almost jumping up and down. Or those on the left wing so to speak, running around shouting about Armageddon. A “Sign of the Times”. Well war is a sign of the times. I just don’t have my head in the clouds, and have my feet firmly planted upon the Rock that is Christ. Jesus said “These are just the beginning of sorrows”.

“Shepherds”...or they are supposed to be.. I just shake my head. As for myself with the guidance of God and Our Lord Jesus Christ, I will tell you how to win the war. The war on terror...and the battle for true faith. But then again you do have free will. As to the war on terror you win it by letting go and letting God. You win it on your knees. You win it by returning to God. And to the battle for true faith, you once again plant your feet upon that solid ground, that spiritual rock that is Christ. For only there lies the true Victory.

Yes I know...that scripture tells us that we are supposed to support Israel. To Bless them. And trust I do, for they are our brothers and sisters, and yes “family matters”. Yet defending her borders are one thing, and a offensive that takes innocent lives another.

Yes I know...that scripture tells us that we are supposed to support Israel. To Bless them. But I can’t find any place in scripture, that it says to follow them into sin.

And before you go into battle you as a nation have to be right with God first. And you have to have FAITH. The right faith.

Yes I know...that scripture tells us that we are supposed to support Israel. To Bless them. But I can't find any place in scripture, that it says to follow them into sin.

Perhaps those of you out there that are supposed to be "pastors" or shepherds..missed that.

**Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.**

Help the ungodly and the evil no. Love your enemies yes.

Something for everyone to reflect upon. Yet as to those in Islam, Christ told us to love our enemies did He not? Perhaps those of you out there that are supposed to be "pastors" or shepherds.. missed that. I have not heard one shepherd say that as of yet.

**But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.** - The Gospel According to Luke 6:35

I know at first this may appear to be the "classic paradox" of scripture. Between the scripture from Luke and the reference from 2 Chronicles. But it really is not. I am trying to show you something much higher. Just as Jesus Christ did. Think of it this way... Should we help those to do evil and take pleasure in that evil? No we are not to, as scripture tells us...we to then are guilty.

**Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.** - Romans 1:32

"Love the sinner, but hate the sin". And do not walk in his sin with him. Stand against sin. And take no pleasure in them or the sin that they do. No paradox. If you look at the scripture from 2 Chronicles in this light, they actually are speaking the same thing.

"Love the sinner, but hate the sin". And do not walk in his sin with him. As Jehoshaphat did.

“REFLECT UPON THE RIGHT WAY” to win a war.

You fight a “Holy War”... “Holy”.

Israel, and through the shedding of innocent blood is fighting a war that they cannot win. Nor can not be won with “Might”. But with “Right”.

**You fight a “Holy War”... “Holy”.**

By “Letting Go...and Letting God”.

Perhaps those of you out there that are supposed to be “pastors” or shepherds..missed that. Instead of doing hours upon hours of TV broadcasts about radical Islam, how about “Love Your Enemies”...“Letting Go...and Letting God”.

**You fight a “Holy War”... “Holy”.**

After all.... Are you “Christian” or not?

You can never triumph over or overcome darkness with darkness. You can only triumph over, or overcome darkness with “Light”. There dear heart; there... in that lies your “Victory”.

**But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.** - The Gospel According to Luke 6:35

**And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. - Romans 13:11-12**

I guess at this point... I might be tempted to say something like... similar to...”THIS IS PAUL HARVEY HAVE A GOOD DAY”.

But no...that doesn't just quite fit rightly... so I will end like this beloved...

Who can but Prophecy?

“the Phoenix”

**“The Lion King”.**

Apostle and Special Messenger to the Lion of the Tribe of Juda, Our Lord Jesus Christ.

“Have A Good Day”!

**Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, [lightnings] and give them showers of rain, to every one grass in the field.**

**For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there* was no shepherd.**

**Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.**  
- Zechariah 10:1-3

**therefore they went their way as a flock, they were troubled,**

**because *there was* no shepherd.**

**“There is now”.**

**Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he.** - Proverbs 29:18

Where there is no vision the “PEOPLE PERISH” indeed. Now an excerpt from the Clarke Commentary:

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered. Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.*

*But he that keepeth the law, happy is he.]* Go how it may with others, *he shall be safe.* So our Lord: "Blessed are they who hear the word of God, and keep it."

Blessed are those that hear the word of God and keep it.

To the Glory of God and Our Lord Jesus Christ.

Amen.

Now understand and listen to me very carefully. There is Security in Christ. Jesus Christ. But only as long as you abide on the vine. Your doctrine is not good... remember it is of faith: The Faith... "The Whole" faith, that it might be by Grace.

Part of the reason that I have been raised by God is to combat false teaching in the Church. The other part is to prepare the Church for what it must go through. But trust God will carry us through... you just have to have the "Right Kind of Faith".

Think for one moment (if you have not done so at this time read 153 Fishes and the Seven Feasts of Israel") think for one moment what it would be like when this event or all the events or "Seasons" of the Refreshing occur. When they take place.

Christianity...dispensationalist Christianity which here again is a teaching that has only come into play the last 150 years or so... Christianity, as you have been embracing.. would be devastated... perhaps even with a vast multitude falling away from it entirely. Abandoning it...and that is not the purpose. .I have been raised up by God for.. Not to turn you from the faith... but to turn you TOO IT>>>

To point you to it. To turn you to the stronghold you prisoners of hope. For there is no salvation for those that have embraced false doctrine and have erred from the truth, from the faith.

**Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20**

I have been raised up so that you can realign yourself to the Word. And to prepare you. “And find true “Security in Jesus Christ” and not the God of your own understanding. There is no security in false doctrine or false Word. None. If you have any questions Contact Me.

Oh how ill prepared are the people by the shepherds.

**Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* .**

**I will go into thy house with burnt offerings: I will pay thee my vows, Which my lips have uttered, and my mouth hath spoken, when I was in trouble. - Psalms 66:11-14**

When sorrows come, use it to strengthen your faith; and hold fast you prisoners of hope; actually all this should CONVINCING YOU even more of the truth of God’s Word. Use it to strengthen your faith. In the true Word.

Blessings in Jesus Christ be yours...

**“The Lion King”.**

**Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. - Proverbs 3:5-6**

“In God We Trust”.

Trust, He knows what He is doing.

Amen.

It is now 3:47 am, the fourth watch, the 1st day of August, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

**Turn you to the strong hold, ye prisoners of hope:**

**even to day do I declare *that* I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar. And the LORD their God shall save them in that day as the flock of his people: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land. For how great *is* his goodness, and how great *is* his beauty! corn shall make the young men cheerful, and new wine the maids. - Zechariah 9:12-17**

In closing this an moving on to an additional writing as our Lord so prompts, I will close with a bit of commentary from Clarke:

*Verse 12. Turn you to the strong hold] Ye who feel your sins, and are shut up under a sense of your guilt, look up to him who was delivered for your offences, and rose again for your justification. Ye have *hope*; let that hope lead you to *faith*, and that faith to the *blood of the covenant*; and, through that *blood*, to GOD, the Father of all.*

(end of excerpt)

Let that hope.. Lead you to true faith.

Amen.

**Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. - Psalms 90:3-6**

**And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:3-4 (KJV)**

**And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)**

