



Mystery of the Fall of “New” Colossus - Crimson Tide

Crimson Tide 3

Mystery of the Fall of Colossus and the Great Wall

Compiled by God and recorded by
“**The Lion King**”

www.phoenixseven.org

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

It is now 6:17 am, the fourth watch, the 29th day of September, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

The following is an excerpt from "Crimson Tide 2" located in our ministry archives, as God has so had me add to it greatly this very morning. If you have not done so, go back and read it in it's entirety:

Yes Lord, now it is so perfectly clear.

Babylon, The United States.

And the fallen apostate gentile church.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? Will he reserve his anger for ever? will he keep it to the end? - Jeremiah 3:1-5

Yes Lord, now it is so perfectly clear.

Babylon, The United States.

And the fallen apostate gentile church.

OR as He prompted me to record in “Rein the Wild Horses”, Begin excerpt:

I once heard of a man that preached a sermon “Rein in the Wild Horses”. I am sorry I missed it, as I so do love a good preach. A sermon that involved reigning in the wild horses of sin, complacency and yes, I will add to that false teaching, false doctrine and carnal division. That eat at the very Body of Christ, as a cancer eats at the flesh. These horses are not white. Nor are they the “goodly horse of battle”.

These horses are not white.

“Rein in the Wild Horses”. You are the wild horses. “Wild Horses take rein”

Prophecy ... Prophecy...

“Take Rein Now”

“Take Rein Now”

These horses are not white.

“Pale in comparison”.

“A Dried Up Whore”.

(Sorry... I just preach it. And such is faithful preaching).

“A Dried Up Whore”. Can there be really anything worse in the eyes of God than this?

And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale

horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. - Revelation 6:7-8

Repent.

(End of Excerpt)

Yes Lord, now it is so perfectly clear.

Babylon, The United States.

And the fallen apostate gentile church. (This includes the Catholics too)

“That Should Really Shake Their Roman Road”.

The Shaking of the Roman Road!

“Pale in comparison”.

“A Dried Up Whore”.

Another parable spake he unto them; *The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.* - The Gospel According to Matthew 13:33

“Pale in comparison”.

“A Dried Up Whore”.

This too explains why He so had me record in “Fall of Colossus and the Great Wall” why I kept slinging the 7 sling stones at the “idol’s” or Colossus’s head.

“thou hadst a whore's forehead, thou refusedst to be ashamed”.

Glory to God! And the Lord Jesus Christ! They Don't Miss A Lick!

But you miss a Lot..."The Mysteries of the Kingdom of Heaven".

Another parable spake he unto them; *The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.* - The Gospel According to Matthew 13:33

"That Should Really Shake Their Roman Road". (If you have not done so read "Standing Tall 2 located in the ministry archives of our web site, as to the shaking of the Roman Road)

The Shaking of the Roman Road!

And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. - Ezekiel 37:3-7

The Shaking of the Roman Road!

Now too as God has just shown me, look at this: The Noise:

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

Oh Yes my Lord! Oh Yes My Lord!

Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place . - Psalms 66:11-12

Through Fire, through Water, to the Wealthy Place. "Refreshed".

Through "The Rebreath"!

"The Refreshing".

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

"The Times and Seasons of the Refreshing".

the times<2540> of refreshing<403>

2540 kairos kahee-ros' of uncertain affinity; an occasion, i.e. set or proper time:--X always, opportunity, (convenient, due) season, (due, short, while) time, a while.

403 anapsuxis an-aps'-ook-sis from 404; properly, a recovery of breath, i.e. (figuratively) revival:--revival

Dry Bones, Dry Bones. Oh You Dry Bones!

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. - Ezekiel 37:3-7

“thou hadst a whore's forehead, thou refusedst to be ashamed”.

(end of excerpt from “Crimson Tide 2”)

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? Will he reserve his anger for ever? will he keep it to the end? - Jeremiah 3:1-5

Now let us continue with “yet more deeper reflections” that God has so given me this very morning. Yet “more pieces” snapping into place:

To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice! Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. He asked life of thee, and thou gavest it him, even length of days for ever and ever. His glory is great in thy salvation: honour and majesty hast thou laid upon him. For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved. Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

Thou shalt make them as a fiery oven in the time of thine anger:

the LORD shall swallow them up in his wrath, and the fire shall devour them. - Psalms 21:1-9

“For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.”

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? - Jeremiah 5:22

“For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.”

Then I said, I shall die in my nest, and I shall multiply *my* days as [the Phoenix] the sand. My root was spread out by the waters, and the dew lay all night upon my branch.

My glory was fresh in me, and my bow was renewed in my hand.

Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

***If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down. I chose out their way, and sat chief,**

and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

And he said unto me, Son of man,

can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, **and they lived, and stood up upon their feet, an exceeding great army.** - Ezekiel 37:1-10

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

If I laughed on them, they believed it not; and the light of my countenance they cast not down. I chose out their way, and sat chief,

and dwelt as a king in the army, as one that comforteth the mourners. - Job 29:18-25

A King likened unto a shepherd.

God covered that in several past writings here at Phoenix Seven, but especially made it known in "On Churchill and Jehoshaphat" located in our ministry archive three. Read all the files and pages of Phoenix Seven, as God and My Lord Jesus Christ, has so had me record the information to the saving of your physical lives and your souls. Both.

"Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people"

"So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me".

"as travail upon a woman with child; and they shall not escape."

If you have not grasped this by now, the United States and the Gentile Church are in BIG BIG TROUBLE. And an Extremely Sore Travail.

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

Now grasp this great truth beloved...grasp this great truth.

Tribulation and the travail does not occur because it is not necessary, but because it is. "All things happen for a reason".

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian

in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? Will he reserve his anger for ever? will he keep it to the end? - Jeremiah 3:1-5

“thou hadst a whore's forehead, thou refusedst to be ashamed”.

“They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD”.

“The Bride of Christ”.

Or as God has had me record before:

“An Embarrassed Blushing Bride”.

“These Horses are not White”. “Wild Horses Take Rein”.

“thou hadst a whore's forehead, thou refusedst to be ashamed”.

Now as to this next, God would not have you ignorant:

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

Fear ye not me? saith the LORD: will ye not tremble at my presence, **which have placed the sand for the bound of**

the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? - Jeremiah 5:22

“For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.”

The barrier.

A barrier to the raging sea, and storms.

God explained it to me as this, and so corrected me on this this very morning. I used to think I was on the outside of the apostate gentile church looking in. He told me no, I was on the inside of the (non-apostate) church looking out. “The Tabernacle of David”.

To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice! Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever. His glory *is* great in thy salvation: honour and majesty hast thou laid upon him. For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

⁷For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

Their fruit shalt thou destroy from the earth, and their seed from among the children of men. For they intended evil against thee: they imagined a mischievous device, *which* they are not able to perform .

Therefore shalt thou make them turn their back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them. Be thou exalted, LORD, in thine own strength:

so will we sing and praise thy power. - Psalms 21:1-13

The barrier.

A barrier to the raging sea, and storms.

To the “Mystery of the Tabernacle of David and of God”:

“so will we sing and praise thy power.”

The Lion, The Ox, The Man, The Eagle”.

All “a reflection” of one. A barrier.

“The Guardian of the Gates”.

“The Watchman”

“The Son of Man”

“Eliakim”

“The Lion King”

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“God never changes, He always “raises a messenger first”.

To **God and My Lord Jesus Christ** be the Glory forever and ever. I exalt and magnify thee Oh Lord.

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

If you have not grasped this by now, the United States and the Gentile Church are in BIG BIG TROUBLE. And an Extremely Sore Travail.

Prophecy... Prophecy...

“The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high”.

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:15

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this *word* , Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence

and godly fear: For our God *is* a consuming fire. - Hebrews 12:26-29

Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:11-12 RSV

You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. Can two walk together, except they be agreed?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it* ? Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? - Amos 3:2-8

The Lion Has Roared.

Who will not fear?

The Lord Has Spoken, Who Can But Prophecy?

From the Clarke Commentary:

Verse 8. *The lion hath roared,*] God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

The Lord God hath spoken] And those only who are in communion with him have heard the speech. *Who can but prophesy?* Who can help proclaiming at large the judgment threatened against the nation?

(end of commentary excerpt)

Prophecy... Prophecy....

"I Had A Dream"

"You Didn't Follow Me"

"thou hadst a whore's forehead, thou refusedst to be ashamed".

"Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people"

"So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me".

"as travail upon a woman with child; and they shall not escape."

Another parable spake he unto them; **The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.** - The Gospel According to Matthew 13:33

It is now 1:42 am, the 30th day of September, the Sabbath, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

Then said he unto them, **Therefore every scribe *which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.*** - The Gospel According to Matthew 13:52

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and will speak unto him in a dream* - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them* - The Gospel According to Matthew 13:17

“The Lion King”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“Apostle and Special Messenger”

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.** - The Gospel According To Matthew 13:10-12

“The Mysteries of the Kingdom”.

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

Then said he unto them, **Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.** - The Gospel According to Matthew 13:52

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you. - Isaiah 21:9-7

Howbeit I sent unto you all my servants the prophets, rising early and sending *them* , saying, Oh, do not this abominable thing that I hate. - Jeremiah 44:4

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:3-6

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. - 1 Corinthians 6:9-10

Now the works of the flesh are manifest, which are *these* ; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. - Galatians 5:19-21

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified *him* not as God, neither were thankful;

but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man,

and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. - Romans 1:16-32

Then said he unto them, *Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.* - The Gospel According to Matthew 13:52

Clarke Commentary:

Verse 52. *Every scribe*] Minister of Christ: *who is instructed*-taught of God; *in the kingdom of heaven*-in the mysteries of the Gospel of Christ: *out of his treasury*-his granary or store-house; *things new and old*-a Jewish phrase for *great plenty*. A small degree of knowledge is not sufficient for a preacher of the Gospel. The sacred writings should be his *treasure*, and he should properly understand them.

His knowledge does not consist in being furnished with a great variety of human learning, (though of this he should acquire as much as he can;) but his knowledge consists in being *well instructed* in the things concerning the kingdom of heaven, and the art of conducting men thither.

Again, it is not enough for a man to have these advantages in possession: he must *bring them forth*, and distribute them abroad. A good pastor will not, like a *miser*, keep these things to himself to please his fancy; nor, like a *merchant*, traffic with them, to enrich himself; but, like a bountiful *father* or *householder*, distribute them with a *liberal* through *judicious* hand, for the comfort and support of the whole heavenly family.
(end Clarke Commentary)

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. - 2 Timothy 3:15-17

From Gill's Exposition of the Bible:

Mat 13:52 - Then said he unto them,.... Since the disciples had such a clear understanding of the above parables, and were by them, and by other things, so well furnished to preach the mysteries of the kingdom of heaven to others, Christ stirs them up by the following parable, to a diligent exercise of their gifts, and to a large, free, and cheerful communication of their knowledge to others,

Therefore every Scribe; meaning not legal ones, Scribes in the law of Moses, a sort of letter men, often mentioned by the evangelists, and the same with the lawyers, who were conversant with the letter of the law, and only understood that; as for the kingdom of heaven, they were so far from being instructed unto it, that they shut it up, and would neither go in themselves, nor suffer others;

but evangelical Scribes are here meant, see Mat 23:34 the preachers of the everlasting Gospel, now everyone of these,

which is instructed unto the kingdom of heaven, as each of them be more or less; that is, understands the nature of the Gospel church state, the discipline, laws, and rules of Christ's house, the doctrines of the Gospel, the way and things pertaining to the kingdom of heaven; as Christ and his righteousness, and the regenerating and sanctifying grace of the Spirit: such an one,

is like unto a man that is an householder; that has an household or family under his care, as the ministers of the Gospel have, and which is the church of God; called the household of God, the household of faith, a spiritual house, and a family; consisting of fathers, young men, and children; of which indeed Christ is properly the householder and master, but Gospel ministers are deputies and stewards under him, and under him preside over the household, and have the government of it, provide food for it, and protect and defend it; all which require large gifts and abilities, great love and affection, both to Christ and his people; much wisdom, prudence, and knowledge; and great faithfulness and integrity, courage and firmness of mind,

Which bringeth forth out of his treasure, things new and old: by "his treasure" is meant, either Christ, who is the great treasury and storehouse of grace and truth; from whence his ministers receive all their gifts, grace, light, and knowledge; or the word of God, the Scriptures of truth, by which the men of God are thoroughly furnished for every good work; or the treasure of the Gospel, which is put into their earthen vessels, into their own hearts, and that stock of Gospel knowledge and experience they are blessed with; a large competency of which is necessary to these householders since they are to give out, not niggardly, but largely, and plentifully, and in great variety. The Syriac version reads it, "out of his treasures", and so may include them all. "Things new and old": not the new Gospel and the old law, for the law is not old, nor the Gospel new; the Gospel is much older than the law, being hid of God, and ordained before the world was, to our glory; and was even promulgated, long before the law was on Mount Sinai: nor things out of the Old and New Testament, for the New Testament was not yet in being; though it is right, and is the business of Gospel preachers, to bring forth such truths and doctrines, as are contained in both: rather truths that are old in themselves, but newly discovered to them, may be intended, and every new acquisition of knowledge and experience, added to the former stock and fund: the phrase seems to denote the plenty and variety of Gospel provisions, which the ministers of it are to bring forth, suited to the various cases of such who are under their care. The allusion is either to a good provider for his family, who lays up stores for them of all sorts, and upon proper occasions brings them forth for their relief; or to the people under the law, bringing their offerings out of the fruits, both of the old and new year; concerning which, take the following rule (m),

"All offerings, both of the congregation and of a private person, came from the land (of Israel), and without the land, "from the new and from the old" (i.e. from the new and old stock, the increase of the new and old year), except the sheaf of the first fruits, and the two wave loaves; for they come only from the new, and from the land of Israel.

The place where fruits of any kind were laid up, was called a treasure; hence it is said (n), the palm tree has its fallen fruits, which they do not bring "into the treasure"; and it produces dates, which they put into the treasure: perhaps some reference is had to

Son 7:13 where mention is made of fruits new and old, and which the Jewish writers (o) interpret of the words of the Scribes, and of the words of the law; the fruits "new", are the words and sayings of the Scribes, their doctrines and decisions; and the "old", are the words of the law; and one that was well versed in both these; was with them a well instructed Scribe. Unless the allusion should rather be thought to be to old and new wine, see Luk 5:37, it being usual to call a wine cellar a "treasure" (p), in which all sorts of wine were kept; and a well instructed Scribe is full of matter, and, like Elihu, his belly is as wine that has no vent and is ready to burst like new bottles, Job 32:19 and, like Jeremy, he is weary of forbearing, and cannot stay, Jer 20:9 and, like David, his heart indites a good matter, and his tongue is as the pen of a ready writer, Psa 45:1.

(end of commentary excerpts)

"is like unto a man that is an householder; that has an household or family under his care, as the ministers of the Gospel have, and which is the church of God; called the household of God, the household of faith, a spiritual house, and a family; consisting of fathers, young men, and children; of which indeed Christ is properly the householder and master, but Gospel ministers are deputies and stewards under him, and under him preside over the household"

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. - The Gospel According to Luke 12:49

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. - 1 Thessalonians 5:1-3

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and

not have suffered his house to be broken through. - The Gospel According to Luke 12:49

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightning], and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was no shepherd.*

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together. - Zechariah 10:1-4

From the Barnes Commentary:

From it every exactor shall go forth together - God had promised Zec 9:8 that no “oppressor,” or “exactor Isa 14:2, shall pass through them anymore.” He seems to repeat it here. “From thee shall go forth every oppressor together; go forth,” not to return: as Isaiah had said, “Thy children shall make haste to return; thy destroyers and they that made thee waste shall go forth of thee” Isa 49:17. “From it, its cornerstone; from it, the sure nail; from it, the battle bow; from it,” he no longer unites closely with it, that which should be from it, or of it, but - “from it shall go forth every oppressor together;” one and all, as we say; a confused pele-mele body, as Isaiah, “all that are found of thee are bound together” Isa 22:3; “together shall they all perish” Isa 31:3; or, in separate clauses, “they are all of them put to shame; together they shall go into confusion” Isa 45:16.

(end of Commentary excerpt)

Note also... this has yet to be fulfilled. Out of him, “**out of him every oppressor together**”. Perhaps this should broaden the horizon of your vision, that you may see.

“The Season’s of the Refreshing”. The Re-Breath. And the restoration of all things.

If one actually studies what you call the New Testament, so much of it is written in warning of the false doctrine and teaching that had already infiltrated the church. Call it if you will, Satan’s, my old enemy, his immediate attack on the church.

However this above verse from Zechariah 10, is a “reflection” of the coming season’s of refreshing spoken of by Peter in Acts three:

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

The Visiting of the house of Judah, in Zechariah 10, the presence of YHVH in the times of the refreshing. All a “reflection” of the “Rebreath” of Ezekiel 37.

Remember there is no true life outside of Jesus Christ, nor true “life” without the breath of God. Do not be deceived, I am not speaking of the “idols” of your understanding, that you have made God to be. “Turning the truth of God into a lie”. Or as the old Hebrew idiom would say the true God into an idol.

Just briefly, as God allows, I will pause for just a moment to address one of my true “passions” if you will, Unity within the Church. TRUE UNITY.

This is why the reason for the restoration, and not a reformation. Those of you familiar with the great works of Luther, and the other reformers (Calvin excluded), true they attempted to correct faulty doctrine within the church, (the abomination of Rome, and the Pope), but only managed to create “other denominations”, other divisions

within the body, as thus very sadly fell so short. It corrected many travesty of doctrine, but brought forth no fruit of unity.

As God has had me pen before, this is a restoration, BY Him, and a reformation. It is for this cause throughout the writings of Phoenix Seven, my Lord has instructed you to “Come Out And Be Separate From Them”. I at this time so strongly urge you to do so, at the peril of not only your souls, but your very lives. Repent.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap - Galatians 6:7

Reap a corrupted Gospel and you too will reap corruption. I have warned you for over four years now. And still none of you heed, in fact by many of you have laughed, despised and mocked me:

And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy. - 2 Chronicles 36:15-16

Which brings us here to day. This very morning.

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. - The Gospel According to Luke 12:49

That Goodman is YOU. And too your ministers, the shepherds that God is so angered with. That to their great degree have as God has so had me pen, spiritually “raped” their flocks.

Once again to you true doctrine, and unity within the Body. Especially unity. Some of you know the truth of “One Lord, One Faith, One Baptism”, and complacent, did nothing about it. Perhaps that is where the greatest sin of all lies... “Lies in the tearing Down of the Body of Christ” and you yet kept silent. Tragedy. Travesty. Perversion.

Perhaps that is where the greatest sin of all lies. In the tearing apart of Jesus Christ. **“Trodden under foot the Son of God”**.

Once again, flee sin, repent.

To a fallen United States, Babylon. Repent. Read too “A Declaration” located in archive three of our web site. And know that separate from the true Jesus Christ there is no freedom from wrath, nor is there any true Liberty. None. No Liberty.

You are toying with the Creator of the Heavens and the Earth. The creator. Stop. Stop. This is no game.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap - Galatians 6:7

Repent and Return. Says the Lord thy God. “Rome Decayed from Within”.

The Same for the United States, the Same for a Church.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? Will he reserve his anger for ever? will he keep it to the end? - Jeremiah 3:1-5

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”