



Crimson Tide 5

Mystery of the Fall of Colossus and the Great Wall
Evening Tide

Compiled by God and Recorded by
"The Lion King"

www.phoenixseven.org

Then said he unto them, **Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things new and old.*** - The Gospel According to Matthew 13:52

"Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people"

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

Then said he unto them, *Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.* - The Gospel According to Matthew 13:52

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you. - Isaiah 21:9-7

It is now 2:53 pm, the 6th day of October, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? Will he reserve his anger for ever? will he keep it to the end? - Jeremiah 3:1-5

Yes Lord, now it is so perfectly clear.

“It’s A Cycle”.

And of four kings and kingdoms, the first...

Babylon, The United States.

And the fallen apostate gentile church. And a Jehovah mix and match for a fallen world, a fallen mankind.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it:

and God doeth *it*, that *men* should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15

“and God doeth it, that men should fear before him”

Repent.

And the prophetic layer and word. That God just guided me to just a few brief moments ago:

Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength,

therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.

Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

And behold at eveningtide trouble; *and* before the morning he *is* not.

This is the portion of them that spoil us, and the lot of them that rob us. - Isaiah 17:6-14

***“And behold at eveningtide trouble;
and before the morning he is not”.***

“Crimson Tide”.

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd.

Mine anger was kindled against the shepherds, and I punished the goats:

**for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. -
Zechariah 10:1-3**

“Mine anger was kindled against the shepherds, and I punished the goats”:

“This is the portion of them that spoil us, and the lot of them that rob us”.

Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. - Amos 9:8-13

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you. - Isaiah 21:9-7

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

Repent.

Prophecy... Prophecy...

“The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high”.

“And behold at eveningtide trouble; and before the morning he is not”.

Your running out of time.

Repent.

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape* , if we turn away from him that *speaketh* from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this *word* , Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

For our God *is* a consuming fire. - Hebrews 12:25-28

Prophecy... Prophecy...

“The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high”.

It is now 1:12 am, the 7th day of October, the Sabbath Day, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

“Again the word of *the LORD* came unto me, saying, *Son of man, speak to the children of thy people*”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. - Romans 11:16-22

Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength,

therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make thy plant to grow, and

in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.

Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!

The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

And behold at eveningtide trouble; *and* before the morning he *is* not.

This is the portion of them that spoil us, and the lot of them that rob us. - Isaiah 17:6-14

Now before we begin with some commentary that I have searched out this morning. God would not have me have you ignorant to the graft. Always remember the graft. The Olive.

As God so “sees” only one tree. Only one tree as both being Israel. A Gentile Church and Israel the Nation. He see’s it grafted as one, even though they are yet two trees. “The Two sticks shall become one stick”. And why? Are they yet two trees? Israel is yet blind. Now for some quite interesting commentary that He has so guided me to this very morning.

From Barnes Notes:

sa 17:6 -

Yet gleaning-grapes ... - They shall not all be removed, or destroyed. A “few” shall be left, as a man who is gathering grapes or olives will leave a few that are inaccessible on the topmost boughs, or the furthest branches. Those would be usually the poorest, and so it may be implied that those left in Israel would be among the poorer inhabitants of the land.

Two or three - A very few - such as would be left in gathering grapes, or in endeavoring to shake olives from a tree.

Four or five - A very few that would remain on the furthest branches, and that could not be shaken off or reached.

(End of Commentary from Barnes)

What struck me so about the scripture God provided from Isaiah 17 is the “Remnant” that was left. It was only a few writings ago, He had brought up the subject of the remnant, and here it is again once more. A different remnant yes. But still the remnant. This is a reflection of the travail, of one shall be taken, the other left. In judgment. The Gleaning remnant remains.

THE GOOD REMAINS.

I told you quite often, there is always more. Don't know when it will come, but there is always more. Look at the wording of the scripture from Isaiah 17, that God has provided. Look at it closely. Those “That Oppress” are removed, that spoil and rob us. And...

THE GOOD REMAINS.

As the author of Hebrews put it. For that which is not shaken remains.

THE GOOD REMAINS.

See that ye refuse not him that speaketh. For if they escaped not when they refused him that warned *them* on earth, much more *shall not we escape* who turn away from him that *warneth* from heaven: whose voice then shook the earth: but now he hath promised, saying, Yet once more will I make to tremble not the earth only, but also the heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain. - Hebrews 12:23-27

“Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four

or five in **the outmost fruitful branches** thereof, saith the LORD God of Israel”.

Now listen very closely.

When this was first fulfilled. What remained was the good. Israel or the house of Jacob that was shaken.... FELL TO THE GROUND. ONLY THE GLEANING REMAINED. Israel was not “raptured”. But FELL TO THE GROUND. To the Sword. Actually then into the I believe it was, the Assyrian captivity. They fell...to the sword.

What then struck me from the commentary by Barnes, was “the poorest”. The poorest remained. And how all of this ties in with a fallen apostate church of worldly prosperity, And a false prosperity message. and yes to a great degree the United States, Babylon. And how a nation so rich in worldly wealth, can be so removed from God. This is all something “I See”... Strive to See the “Unseen”.

“The “poorest” who actually was the “true richest” and most fruitful, remained. Much of the problems you have with scripture is due to that you are carnal, and not spiritual.

Hearken, my beloved brethren, **Hath not God chosen the poor of this world rich in faith**, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name by the which ye are called? - James 2:5-7

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust

the true riches ? - The Gospel According to Luke 16:10-11

Now just one more scripture for you to really reflect upon, the only church of the seven churches that was kept from Tribulation, that The Lord Jesus Christ, didn't have anything against::

7 "And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this:

8 "I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word and have not denied My name.

9 "Behold, I will cause {those} of the synagogue of Satan, who say that they are Jews and are not, but lie-- I will make them come and bow down at your feet, and {make them} know that I have loved you.

10 "Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that {hour} which is about to come upon the whole world, to test those who dwell on the earth.

[Once Saved Always Saved, Security of the Believer" you corrupted his word. And twist the true meaning of perseverance of the Saints. And in doing so have fallen.]

10 "Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that {hour} which is about to come upon the whole world, to test those who dwell on the earth.

Philadelphia.

Philadelphia.

and have kept My word and have not denied My name.

Philadelphia.

10 "Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that {hour} which is about

to come upon the whole world, to test those who dwell on the earth.

An Ark.

Philadelphia.

It is of the TRUE FAITH: That it Might Be By Grace.

And how all this too relates with a nation professing to be 86% “Christian”, but is lost in the prosperity and worldly riches, and too covets and steals the tithes and offerings to God.

Now as to this this morning, God and I wish you not to be ignorant.

“Those would be usually the poorest, and so it may be implied that those left in Israel would be among the poorer inhabitants of the land.”

Not “Israel” as you think Israel to be, but a “grafted in” apostate fallen gentile church. And recall “the shaking”. This is too, a “reflection” of “The Shaking of the Roman Road”, (and the shaking recorded in the Book of Hebrews) that I wrote about many months ago, in “Standing Tall 2”, located in ministry archive three of our web site.

As to the rich and false prosperity of the world, perhaps James said it quite well, and once again a prophetic word:

Go to now, ye rich men, weep and howl for your miseries that shall come upon *you* . Your riches are corrupted, and your garments are motheaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire.

Ye have heaped treasure together for the last days.

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. Ye have lived in pleasure on the earth, and been

wanton; ye have nourished your hearts, as in a day of slaughter. Ye have condemned *and* killed the just; *and* he doth not resist you. Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. - James 5:1-6

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. - James 4:4

Hearken, my beloved brethren, **Hath not God chosen the poor of this world rich in faith**, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name by the which ye are called? - James 2:5-7

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren. - James 1:13-15

The lust for a worldly prosperity. For division and false doctrine, and gross idolatries...A fallen church. And too "Babylon the United States".

Once again, read all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of your physical lives and your souls. And the prophecy He gave me some many months ago, before the hurricanes hit the United States 2005, I warned you then, and continue to warn you now:

Repent.

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own

imaginings and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

“The Thunder Rolls”.

In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears. Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. He bowed the heavens also, and came down: and darkness was under his feet. And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies. At the brightness *that was* before him his thick clouds passed, hail *stones* and coals of fire. The LORD also thundered in the heavens, and the Highest gave his voice; hail *stones* and coals of fire.

Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. - Psalms 18:6-14

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

God never changes. He is the Same. He always raises and sends a messenger first.

Where *there is no vision, the people perish: but he that keepeth the law, happy is he.* - Proverbs 29:18

From the Clarke Commentary:

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered.* Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he shall be safe.* So our Lord: "Blessed are they who hear the word of God, and keep it."

(End of commentary excerpt)

Where *there is no vision, the people perish: but he that keepeth the law, happy is he.* - Proverbs 29:18

Where there is no vision the people perish.

Strive to "See the Unseen".

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

But you didn't take heed.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction. - 2 Peter 3:15-16

But you didn't take heed.

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder:

for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Surely your turning of things upside down shall be esteemed as the potter's clay:

for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? - Isaiah 29:13-16

And oh how the Holy Scriptures are being now fulfilled; especially the words of Daniel:

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to

righteousness (to uprightness and right standing with God)
[shall give forth light] like the stars forever and ever.

But you, O Daniel, shut up the words and seal the Book

until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. - 1 Thessalonians 5:1-3

“For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape”.

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

Run ye to and fro

through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it. And though they say, The LORD liveth; surely they swear falsely. O LORD, *are* not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, *but* they have refused to receive correction:

they have made their faces harder than a rock; they have refused to return. Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the LORD, *nor* the judgment of their God.

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds. Wherefore a lion out of the forest shall slay them, *and* a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings are increased. How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. They were *as* fed horses in the morning: every one neighed after his neighbour's wife. Shall I not visit for these *things* ? saith the LORD: and shall not my soul be avenged on such a nation as this?

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they *are* not the LORD'S. For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

They have belied the LORD, and said, *It is* not he; neither shall evil come upon us; neither shall we see sword nor famine:

And the prophets shall become wind, and the word *is* not in them: thus shall it be done unto them. Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say. Their quiver *is* as an open sepulchre, they *are* all mighty men. And they shall eat up thine harvest, and thy bread, *which* thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they

shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

Nevertheless in those days, saith the LORD, I will not make a full end with you.

And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land *that is* not yours.

Declare this in the house of Jacob, and publish it in Judah, saying, Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

Fear ye not me? saith the LORD: will ye not tremble at my presence,

which have placed the sand *for* the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

But this people hath a revolting and a rebellious heart; they are revolted and gone. Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season:

he reserveth unto us the appointed weeks of the harvest.

Your iniquities have turned away these *things*, and your sins have withholden good *things* from you. For among my people are found wicked *men*: they lay wait, as he that setteth snares; they set a trap, they catch men. As a cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich. They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of

the fatherless, yet they prosper; and the right of the needy do they not judge.

Shall I not visit for these *things* ? saith the LORD: shall not my soul be avenged on such a nation as this? A wonderful and horrible thing is committed in the land; The prophets prophesy falsely, and the priests bear rule by their means; and my people love *to have it* so: and

what will ye do in the end thereof? - Jeremiah 5:25-31

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, [LIGHTNINGS] and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd.

Mine anger was kindled against the shepherds,
and I punished the goats:

for the LORD of hosts hath visited his flock the house of Judah,

and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

And they shall be as mighty *men* , which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded. And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

“for the LORD of hosts hath visited his flock the house of Judah”

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began - Acts 3:19-21

“for the LORD of hosts hath visited his flock the house of Judah”

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. Sing unto the LORD with the harp; with the harp, and the voice of a psalm. With trumpets and sound of cornet make a joyful noise before the LORD, the King. Let the sea roar, and the fulness thereof; the world, and they that dwell therein. Let the floods clap *their* hands: let the hills be joyful together Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity. - Psalms 98:4-8

For the time *is* come that judgment must begin at the house of God:

and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God? - 1 Peter 4:17

Be not deceived. Your not obeying the Gospel.

Repent.

“Your running out of time”. God so now tells me to tell you.

“Your running out of time”.

Repent.

Now as to the scripture from Isaiah 17, a bit more commentary, remember the graft:

Isa 17:14 -

At evening-tide trouble - In the time of evening - that is, in the night.

Before the morning he is not - That is, he is destroyed. This is strikingly descriptive of the destruction of the army of Sennacherib on that fatal night when the angel of the Lord killed 185,000 men (see the note at [Isa 37:36](#)).

This is the portion of them that spoil us - Of those who would plunder us. This is a “general” declaration in regard to the enemies of the Jewish people. This is the lot, the end, the destiny of all who attempt to destroy them. That is, the people of God shall be safe whoever rises up against them; and whatever may be the number, or the power of their foes, they shall be overthrown.

(End of Commentary excerpt)

Always remember the graft. And how it pertains to prophecy yet to be fulfilled. It changes how many of you look at prophecy. But then again your not looking at anything “Through The Eyes of God”.

Now what I found most interesting about this part of commentary, was perhaps the mention of the “Death Angel”. God has had me mention him once or twice before in the writings here at Phoenix Seven. Sorry, can’t tell you which ones, your going to have to dig it out. Been to many pages ago, for me to recall which.

But now perhaps it is combination of all things. Sorry I can’t be more specific. I only know in part and only prophesy in part. But what I do know is that your apostate fallen and as God puts it:

“Naked and you “sleep”.

God came from Teman, and the Holy One from mount Paran.
Selah. His glory covered the heavens, and the earth was full of
his praise.

And *his* brightness was as the light; he had horns *coming* out of
his hand: and there *was* the hiding of his power.

Before him went the pestilence, and burning coals [lightnings]
went forth at his feet.

He stood, and measured the earth: he beheld, and drove
asunder the nations; and the everlasting mountains were
scattered, the perpetual hills did bow:

his ways are everlasting.

I saw the tents of Cushan in affliction: *and* the curtains of the
land of Midian did tremble. Was the LORD displeased against
the rivers? *was* thine anger against the rivers? *was* thy wrath
against the sea, that thou didst ride upon thine horses *and* thy
chariots of salvation? Thy bow was made quite naked,
according to the oaths of the tribes, *even thy* word. Selah. Thou
didst cleave the earth with rivers.

The mountains saw thee, *and* they trembled: the overflowing of
the water passed by: the deep uttered his voice, *and* lifted up his
hands on high.

The sun *and* moon stood still in their habitation: at the light of
thine arrows they went, *and* at the shining of thy glittering spear.
Thou didst march through the land in indignation, thou didst
thresh the heathen in anger.

Thou wentest forth for the salvation of thy people, *even for*
salvation with thine anointed; thou woundedst the head out of
the house of the wicked, by discovering the foundation unto the
neck. Selah. - Habakkuk 3:3-13

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“Take away the dross from the silver, and there shall come forth a vessel for the finer.

Take away the wicked from before the king, and his throne shall be established in righteousness”.

“And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.”

A reflection. Of the “Refreshing” and the “awakening” and a “rebuilding” of the church. The Rebreath. For dead dry bones.

It is now 3:51 am, the 7th day of October, the Sabbath Day, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:5-6

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5

Therefore seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost:

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. - 2 Corinthians 4:1-4

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. - The Gospel According To Matthew 13:10-12

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them*—The Gospel According to Matthew 13:17

“Eliakim”

“The Lion King”.

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, diverse one from another.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 2:7-4

God never changes. He is the same. He always raises and sends a messenger first.

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

I am to the point. I don't know what else to say.

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

And she pained... to be delivered.

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

Prophecy... Prophecy...

“The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high”.

“And behold at eveningtide trouble; and before the morning he is not”.

Both.

“Crimson Tide”.