



Elijah's Mantle 10

"The Ox"

Compiled by God and Recorded by
"The Lion King".

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It is now 3:57 pm, the 23rd day of September, Saturday, the Sabbath, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

Read this message in it's entirety.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to

righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever.

But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for *that which* is not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which* is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David. Behold, I have given him *for* a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it - Isaiah 55:1-11

Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

He that walketh in his uprightness feareth the LORD: but *he that is* perverse in his ways despiseth him.

In the mouth of the foolish *is* a rod of pride: but the lips of the wise shall preserve them.

Where no oxen *are* , the crib *is* clean: but much increase *is* by the strength of the ox. - Proverbs 14:1-4

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. - Proverbs 14:11

As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. - Ezekiel 1:10

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things? If others be partakers of *this* power over you, *are* not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live *of the things* of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel. - 1 Corinthians 9:7-14

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the

scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward - 1 Timothy 5:17-18

Where no oxen *are* , the crib *is* clean: but much increase *is* by the strength of the ox. - Proverbs 14:4

Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them* . Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it* . And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee? Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered.

Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it* , and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them,

as a man spareth his own son that serveth him.

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. - Malachi 3:7-18

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

For our God *is* a consuming fire. - Hebrews 12:25-28

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. - 1 Thessalonians 5:1-3

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth,

and pained to be delivered. - Revelation 12:1-2

Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and

made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

The LORD of hosts shall defend them;

and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar.

And the LORD their God shall save them in that day as the flock of his people: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land. - Zechariah 9:12-16

“The LORD of hosts shall defend them;”

As I have written and spoke of you before. Let God fight those physical battles.

“Remember Jehoshaphat.”

Now let us continue..

And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them,

as a man spareth his own son that serveth him.

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. - Malachi 3:17-18

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Tithing is a part. As to is fearing God. As is following Jesus Christ, and bearing one's Cross. Returning... turning back to God... “Whole Heart”.

Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

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And the LORD their God shall save them in that day as the flock of his people: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land. - Zechariah 9:12-16

Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. - 1 John 5:1-4

Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work: But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is*

within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them *is* , and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. - Exodus 20:8-11

Thy Sabbath is a delight oh Lord!

And he said unto them, That

the Son of man is Lord also of the sabbath.

And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, **Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them, **I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it* ?** And looking round about upon them all, he said unto the man, **Stretch forth thy hand.** And he did so: and his hand was restored whole as the other - The Gospel According to Luke 6:5-10**

the Son of man is Lord also of the sabbath.

The Lord's Day. The seventh day.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

The following are two quotations:

"Protestants...accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change...But the Protestant mind does not seem to realize that...In observing the Sunday, they are accepting the authority of the spokesman for the church, the Pope." *Our Sunday Visitor* , February 15, 1950.

"From this we may understand how great is the authority of the church in interpreting or explaining to us the commandments of God - an authority which is acknowledged by the universal practice of the whole Christian world, even of those sects which profess to take the holy Scriptures as their sole rule of faith, since they observe as the day of rest not the seventh day of the week demanded by the Bible, but the first day. Which we know is to be kept holy, only from the tradition and teaching of the Catholic church." Henry Gibson, *Catechism Made Easy*, # 2, 9th edition, vol. 1, p. 341-342

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. - The Gospel According to Mark 7:7-9

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

Remove not the ancient landmark, which thy fathers have set. - Proverbs 2:28

From the Clarke Commentary:

Verse 28. *Remove not the ancient landmark*] Do not take the advantage, in ploughing or breaking up a field contiguous to that of thy neighbour, to set the dividing stones *farther* into his *field* that thou mayest *enlarge thy own*. Take not what is not *thy own* in any case. Let all ancient *divisions*, and the *usages* connected with them, be held sacred. Bring in no new *dogmas*, nor *rites*, nor *ceremonies*, into *religion*, or the worship of God, that are not clearly laid down in the *sacred writings*. "Stand in the way; and see, and ask for the old paths, which is the good way, and walk therein; and ye shall find rest for your souls;"#Jer 6:16].

But if any *Church* have lost sight of the *genuine doctrines* of the Gospel, calling them back to these is not *removing the ancient landmarks*, as some have falsely asserted. God gave a law against removing the ancient landmarks, by which the inheritances of tribes and families were distinguished. See #De 19:14|, from which these words of Solomon appear to be taken.

Even among the *heathens* the *landmark* was sacred; so sacred that they made a *deity* of it.

(end of commentary excerpt)

“Landmarkism”, the “second stone”, given to me by God. And too the “Trail of Blood”. And too the Baptists. Covetous, Idolatry.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself. - Titus 3:9-11

Having a form of godliness, but denying the power thereof: from such turn away. - 2 Timothy 3:5

From the Commentaries:

From Barnes:

Verse 9. *But avoid foolish questions and genealogies.* #1Timm 1:4|; #2Ti 2:16|, #2Ti 2:23|.

And contentions, and strivings about the law. Such as the Jews started about various matters connected with the law--about meats and drinks, etc. #1Timm 1:4|. Comp. #Acts 18:15|.

From Clarke:

Verse 9. *Avoid foolish questions, and genealogies]* In these the Jews particularly delighted; they abounded in the most frivolous questions; and, as they had little piety themselves, they were solicitous to show that they had descended from godly ancestors.

(end of excerpts)

“Landmarkism”, the “second stone”, given to me by God. And too the “Trail of Blood”. And too the Baptists, and Pentecostals. Covetous, Idolatry.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Be not ye therefore partakers with them. - Ephesians 5:5-7

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity. - Psalms 62:9

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder:

for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

**Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? -
Isaiah 29:13-16**

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation

through sanctification of the Spirit and belief of the truth:

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. - 2 Thessalonians 2:14-15

It is now 3:07 am, the fourth watch, the 24th day of September, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil.

Wherefore be ye not unwise, but understanding what the will of the Lord *is* .

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Submitting yourselves one to another in the fear of God. - Ephesians 5:14-21

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

From the Clarke Commentary:

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered.* Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he* shall be safe. So our Lord: "Blessed are they who hear the word of God, and keep it."

(End of commentary excerpt)

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

Where no oxen *are* , the crib *is* clean: but much increase *is* by the strength of the ox. - Proverbs 14:4

“The Lion, The Ox, The Man, The Eagle”.

“Eliakim”

'elya^qi^ym

el-yaw-keem'

From H410 and H6965; *Raised by God; Eljakim, the name of four Israelites: - Eliakim.*

“Five”

“The Lion King”.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“The first was like a lion, and had eagle's wings:”

The Messenger ; of the Lion of the tribe of Juda My Lord Jesus Christ whom I serve.

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:11-12 RSV

“Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter.”

God never changes. He is the same. He always raises a messenger first.



“The Dance”