



## Elijah's Mantle 28

**“Still Dancing”**

Compiled by God and Recorded by  
**“The Lion King”**

[www.phoenixseven.org](http://www.phoenixseven.org)

It is now 3:37 am, the fourth watch, the 19th day of October, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Read this message in it's entirety.

***It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.***

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

It is the Glory of God to conceal a thing.

**I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15**

That which has been is now; and that which is to be has already been.

“The Cycle”.

Before we begin, there is something that I have searched out that indeed should shed some light on all of the recent knowledge that God has brought to light. But before we begin, as God so prompts, an excerpt from the end of “The END Times”, Elijah’s Mantle 27:

(Beginning of excerpt)

**For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:25-27**

As to the Deliverer.

It is none other than YHVH, Jehovah Himself.

And His anointed.

Both.

**Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:13**

And His anointed.

After all... how can they hear without a preacher?

And how shall he preach lest he be sent?

As it is written how beautiful are the feet of those that bring the Gospel of Peace, and glad tidings of Good Things!

**The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek;**

**he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;**

**To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;**

**To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.**

**And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. - Isaiah 61:1-4**

**Another parable spake he unto them; **The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures****

**of meal, till the whole was leavened.** - The Gospel According to Matthew 13:33

**“And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations”.**

And once again, the promise God gave to me when I was just 19:

**And if thou draw out thy soul to the hungry, and satisfy the afflicted soul;**

**then shall thy light rise in obscurity, and thy darkness be as the noonday:**

**And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.** - Isaiah 58:10-12

Don't you just love it when you can see a plan all start to come together?

**And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.** - Isaiah 61:4

***“And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.”***

Amen.

I remain your servant,

Eliakim

**“The Lion King”**

**“The Repairer of the Breach, The Restorer of Paths to Dwell In.”**

*“And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in”.*

The foundation of many generations, in the Millennial Reign of Jesus Christ.

Now perhaps you have eyes to see. Why Whom Heaven must receive until the times of the restitution, the restoration of all things. And perhaps you now may have eyes to see... The foundation of many generations, Jesus Christ being the chief cornerstone. Repairing and building once again upon the foundation that you have lost.

**“Eliakim”**

**“The Lion King”.**

**“The Nail in A Sure Place”**

“The Good Guys Always Ride White Horses”

“The Good Guys Always Get the Eagles Wings”

**“The Repairer of the Breach, The Restorer of Paths to Dwell In.”**

(end of excerpt from the end of “The End Times”)

Repairing and building once again upon the foundation that you have lost.

The foundation of the apostles and prophets. Jesus Christ being the chief cornerstone.

Now as to what I have searched out. God prompted me onward last night to dig deeper into the promise that He gave me when I was just 19. So I took to the commentaries. Now I was already aware, that much of Isaiah 58, is God's promise to a fallen Israel, but what I found, I am quite sure with no doubt you will find quite interesting indeed. Let us start with two excerpts from the commentaries, for your understanding:

From the Gill Exposition of the Bible:

### **Isaiah 58 - INTRODUCTION TO ISAIAH 58**

From the wicked and antichristian party the prophet is bid to turn to the professors of the true religion, and openly, boldly, and sharply, reprove them for their sins, particularly their hypocrisy and formality in worship, Isa 58:1, who yet were angry, and complained that the Lord took no notice of their religious services, particularly their fasting, which is put for the whole; the reason of which was, because they did not fast aright; it was attended with much cruelty, strife, and wickedness, and only lay in external appearances, Isa 58:3, when they are directed how to keep a fast, and are shown what a true fast is, and what works and services are acceptable to God, Isa 58:6 on doing of which, light, health, prosperity, and hearing of their prayers, are promised, provided the yoke of oppression is taken away, and compassion shown to the poor, Isa 58:8, yea, a very fruitful and flourishing estate of the soul is promised, and a rebuilding of waste places, delight in the Lord, and great honour and dignity; so be it that the sabbath of the Lord, or public worship, is attended to in a proper manner, Isa 58:11.

And now a brief excerpt summery from Barnes, and something that I found quite interesting when I searched it out, and perhaps you may find it quite interesting as well:

Excerpt from Barnes:

### **Isaiah 58 -**

The design of this chapter is to reprove the Jews for a vain dependence on the performance of the outward forms of worship. The nation is represented as diligent in the performance of the external rites of their religion, and as expecting to avert the divine judgments by the performance of those rites. They are represented as filled with amazement, that though they were thus diligent and faithful, they had no tokens of the divine approbation, but were left as if forsaken by God. The main scope of the chapter is to state the reasons why their religious services met with no tokens of the divine acceptance, and the blessings which would follow the proper performance of their duties.

It is not certainly known to what period the prophet refers, whether to the Jews in his own time, or to the Jews regarded as in Babylon.

(end of excerpt from Barnes)

“Click”. Did you hear it? Just one more piece falling into place?

Especially in “light” of His recent teaching and revealing to me that the United States is Babylon, and too of the “Lion King”, “Eliakim”, the repairer of the breach. With “Eagles Wings”.

I have been given the morning star.

**It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

**I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that men should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15**

That which has been is now; and that which is to be has already been.

“The Cycle”.

Now understand, I am not what you would call a “theologian”, I am God taught. Nor am I what perhaps you would call a scholar. All this is a part of my personal journey, and perhaps what you have come to know, that I call “The Dance”.

As I said I am not what you call a “theologian, or a scholar”. Too many of you in your eyes, I may be just that. Not a “theologian” or a “scholar”. I am just an old Iowa country boy with a heart for God, and true faith.

But what this old Iowa country boy does know is this:

I am not what you would call a “theologian”, I am God taught.

God is the same, He never changes.

“God doesn’t call the qualified, He qualifies the called”.

He always raises a messenger first.

**“Eliakim”**

**“The Watchman”.**

And too:

**“It Ain’t Over Till It’s Over, And It Ain’t Over Yet”.**

Not by a long shot.

**And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2**

And too the “Eagles Wings”:

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

The Messenger of the Lion of the Tribe of Juda, the Lord Jesus Christ whom I serve.

“The Good Guys Always Ride White Horses”

“The Good Guys Always Get the Eagles Wings”

Now something God showed me just a few minutes ago. And to which He wishes you not to be ignorant:

**For behold, the day cometh, that shall burn as an oven; and all the proud, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.**

**But to you that fear my name, shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.**

**And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts. - Malachi 4:1-3 (Webster)**

**I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.**

**That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15**

And yes something else He has just now revealed to me:

And moreover I saw under the sun the place of judgment, *that wickedness was there*; and the place of righteousness, *that iniquity was there*. I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work. I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity. - Ecclesiastes 3:16-19

*“But to you that fear my name, shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.”*

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: - Philippians 3:9

“With Healing in His Wings”

“In His Eagles Wings”.

For it is of FAITH: That it MIGHT BE by Grace.

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul;

then shall thy light rise in obscurity, and thy darkness be as the noonday:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and

**thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. - Isaiah 58:10-12**

**“Eliakim”**

**“The Lion King”**

**“The Repairer of the Breach, The Restorer of Paths to Dwell In.”**

**“With Healing In His Wings”**

The Lion King. The first was like a lion.

The first of four kings.

Will you not say, it is the Glory of God to conceal a thing?

To God be the Glory, and to My Lord Jesus Christ whom I serve. All a “reflection” back to them, for it is nothing that I can take credit for; to credit to whom credit due. A reflection back to them, and a guiding light to a fallen apostate church. This is the “repairer of the breach”. But to whom Glory and credit to whom credit due:

**It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord - 2 Corinthians 12:1**

God is the same, He never changes.

“God doesn’t call the qualified, He qualifies the called”.

He always raises a messenger first.

**So shall they fear the name of the LORD from the west,**

**and his glory from the rising of the sun.**

**When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer**

shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. - Isaiah 59:19-20

***“But to you that fear my name, shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.”***

**Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.**

**For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. - Isaiah 60:1-5**

**For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:25-27**

**“It Ain’t Over Till It’s Over, And It Ain’t Over Yet”.**

Now many of you do have but a small vision to see that this has not been fulfilled yet. **YET.**

I am not what you would call a “theologian”, I am God taught.

God is the same, He never changes.

“God doesn’t call the qualified, He qualifies the called”.

He always raises a messenger first.

**“Eliakim”**

**“The Watchman”.**

And too:

**“It Ain’t Over Till It’s Over, And It Ain’t Over Yet”.**

Not by a long shot.

**And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2**

And too the “Eagles Wings”:

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

The Messenger of the Lion of the Tribe of Juda, the Lord Jesus Christ whom I serve.

**“Eliakim”**

**“The Watchman”.**

**“The Son of Man”**

First my Lord wishes me to remind you that the term “Son of Man” was not only used by Him, but was spoken to given to also to Daniel and Ezekiel as well. It is a term that means “Son of Men”, or being born of human nature. Of which this to applies to the Lord Jesus Christ, as He was both divine and human.

Now let us continue, as God so guides us this very morning, once more:

From Easton's Bible Dictionary, Thomas Nelson, 1897:

SON OF MAN (1.) Denotes mankind generally, with special reference to their weakness and frailty (Job 25:6; Ps. 8:4; 144:3; 146:3; Isa. 51:12, etc.). (2.) It is a title frequently given to the prophet Ezekiel, probably to remind him of his human weakness. (3.) In the New Testament it is used forty-three times as a distinctive title of the Saviour. In the Old Testament it is used only in Ps. 80:17 and Dan. 7:13 with this application.

Now as to this last, I am quite aware of my weaknesses. But through my Lord Jesus Christ I am yet strong. For as it is written:

**And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.** - 2 Corinthians 12:9

Trust I have lived this verse over and over and over. These long hours at Phoenix Seven.

And my "Back Attacks".

Those of you perhaps not familiar, can read "What If I Give All", and words that He so inspired me to write, it seems so long ago; located in ministry archive one of our web site. Here is an excerpt:

(Begin Excerpt "What If I Give All")

***"Anyway, when God raised me to preach again, and shortly after "the Phoenix" was born, God placed in me a vision for Phoenix Seven. A ministry outreach web site. And a question in my heart, "What if I Gave ALL"?"***

***What if I gave everything.. every thing that I had learned as a web master every resource and every ounce of Love that my heart could muster, put into spreading the "true" Gospel, and to***

***the advancement of God's Kingdom. A flat out run as fast as I can, fight the good fight, Love as deep as God's Grace will allow me to do. (You may be surprised at just how He places no barrier on that. Love. (Taking advantage of His Grace, and His Love, is quite another matter)***

***"What if I Gave ALL"? What if I Give All"?***

***And the most important part was Love. The second was TIME.***

***And God has so blessed me. Phoenix Seven has so grown in the last few months, and continues to do so. Oh sure we still have our problems, and trust the local pawn shops almost know me on a first name basis. It is not about "money" or "stuff" dear reader, it's about you... and all about "heart". And in preaching the true word of God, and combating false teaching in the church, I will admit you get a few nasty email. Boy, some hold onto those false doctrines like a dog to a bone. Oh well...I love them anyway.***

***But God has so blessed us and we are reaching more people than ever before. And like Jabez, God has so enlarged "Our Coast". True I still have vast rivers to bridge myself, everyday. I too not unlike the Apostle Paul, and his "thorn", have been plagued for several years now, and suffer from an old back injury, a "thorn in my flesh" so to speak. Christ never told us that bearing our Cross would be a light, nor easy task. And yet even "a thorn in one's flesh" can sometimes be a blessing. For dear reader if it had not been for my thorn "in this flesh" you may not be reading this today. "His Grace is truly sufficient enough for me". My weakness is ...His Grace. Too You. To Both of Us.***

***What was "allowed"... "back" then...and what has slowed me down or blocked my way in the secular world, provided the opportunity and TIME, for me to run the race of a lifetime...for the advancement of the Kingdom of God. One sometimes must step back and look at something through "The Eyes of God", to see the full picture. But trust this... what time I do have, I give "All" to the Glory of God and the furtherance of His Kingdom. Is***

***that not what being a servant to Christ and His Kingdom is all about? “Giving All”?***

***The point I am trying to make dear reader is this:***

***“What if You Gave All”? “What would that Gift Do”?***

***What if you gave every ounce of your strength to the advancement of the Kingdom of God? And yes every ounce of love your Heart could muster..and yes... your TIME.***

***To reach the lost and through Jesus Christ, help heal the broken.***

***“What if You Gave All?”***

(End of excerpt)

***“To reach the lost and through Jesus Christ, help heal the broken”.***

**The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;**

**To proclaim the acceptable year of the LORD,**

**and the day of vengeance of our God;**

**to comfort all that mourn;**

**To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.**

**And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. - Isaiah 61:1-4**

**“to comfort all that mourn;”**

How long ago it seems in that small house trailer in Newark Arkansas, when My Lord told me “You are the Phoenix”. And as I told you in past writings, it took me almost four years, before He led me to the below verse from Job and the commentary. But all before then you had your fun laughing and mocking me, when I told you what He had said.

**Then I said, I shall die in my nest, and I shall multiply *my* days [as “The Phoenix”] as the sand.**

**My root was spread out by the waters, and the dew lay all night upon my branch. My glory was fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.**

**And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.**

***If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25**

And from the JFB Commentary:

**sand** — (Gen 22:17; Hab 1:9). But the *Septuagint* and *Vulgate*, and Jewish interpreters, favor the translation, “the phoenix bird.” “Nest” in the parallel clause supports the reference to a bird.

(end of commentary excerpt)

So now in closing...

Perhaps God this morning has provided you a bit of “insight”. And perhaps how all of this ties together.

As I have told you before...

I am not what you would call a “theologian”, I am God taught.

God is the same, He never changes.

“God doesn’t call the qualified, He qualifies the called”.

He always raises a messenger first.

Oh yes and one last thing...

**To every *thing there is* a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up *that which is* planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh;**

**a time to mourn, and a time to dance; - Ecclesiastes 3:1-4**

“Through it All”

Bad Back and all.

“This Old Iowa Country Boy Still Knows How To Dance”.

“Still Dancing”

“Always Dancing”.

**“Saving Grace”**

For it is of FAITH: The true Faith.

That It Might Be By Grace.

Amen.

**“Eliakim”**

**“The Watchman”.**

**“The Son of Man”**

**“The Repairer of the Breach, The Restorer of Paths to Dwell In.”**

**“The Phoenix”**

**“The Lion King”**

**“With Healing In His Wings”**

**“Saving Grace”**

“Through it All”

Bad back and all.

“This Old Iowa Country Boy Still Knows How To Dance”.

***It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.***

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

“Through it All”

Bad back and all.

“This Old Iowa Country Boy Still Knows How To Dance”.

“This Old Iowa Country Boy Will Always Dance”.

Now learn this:

**Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, *and* hasten his work, that we may see *it* : and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it* !**

**Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!**

**Woe unto *them that are* wise in their own eyes, and prudent in their own sight!**

**Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!**

**Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.**

**Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses *were* torn in the midst of the streets. For all this his anger is not turned away, but his hand *is* stretched out still. - Isaiah 5:18-25**

**For wheresoever the carcase is, there will the eagles be gathered together** - The Gospel According to Matthew 24:28

Now once more He so prompts me to tell you once more:

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

**Eliakim”**

**“The Lion King”.**

**“Saving Grace”**

**“The Nail in a Sure Place”.**

**“I Give Him the Morning Star”.**

**“The Watchman”.**

**“Eliakim”**

**“For He Is The Minister of God to Thee For Good”.**

**Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.**

**For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions,**

**do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5**

**“do the work of an evangelist, make full proof of thy ministry”.**

**“So Be It”**

**Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV**

**Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”**

**“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.**

**“as travail upon a woman with child; and they shall not escape.”**

**To proclaim the acceptable year of the LORD, and the day of vengeance of our God;**

**to comfort all that mourn; To appoint unto them that mourn in Zion,**

**to give unto them beauty for ashes,**

**the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. - Isaiah 61:2-3**

To God be the Glory...

Amen.

**Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.**

**Mine answer to them that do examine me is this, Have we not power to eat and to drink? Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? Or I only and Barnabas,**

**have not we power to forbear working? Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of**

the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses,

Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? - 1 Corinthians 9:1-9

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward. - 1 Timothy 5:17-18

Prophecy... Prophecy...

**“I AM the Lord Thy God, and I change not. I Have Sent You the Teacher an Archer, The Phoenix Eliakim. And the Latter Rain as Before”.**

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ. - Galatians 1:6-12

**“For if I yet pleased men, I should not be the servant of Christ”.**

**“I Give Him the Morning Star”.**

**“The Watchman”.**

**“Eliakim”**

**“For He Is The Minister of God to Thee For Good”.**

I’m a real one. A real minister. A Real Shepherd. And servant.

*“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”*

Learn this.

AND THIS:

**“To proclaim the acceptable year of the LORD, and the day of vengeance of our God;**

***to comfort all that mourn; To appoint unto them that mourn in Zion,***

***to give unto them beauty for ashes,***

***the oil of joy for mourning, the garment of praise for the spirit of heaviness;***

***that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.”***

**A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it:**

**except the LORD keep the city, the watchman waketh but in vain.**

- Psalms 127:1

***It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.***

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

**I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15**

That which has been is now; and that which is to be has already been.

***“and God doeth it , that men should fear before him”.***

**So shall they fear the name of the LORD from the west,  
and his glory from the rising of the sun.**

**When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. - Isaiah 59:19-20**

***“and God doeth it , that men should fear before him”.***

*“It is not certainly known to what period the prophet refers,*

*whether to the Jews in his own time, or to the Jews regarded as in Babylon.”*

Both.

**Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off,**

and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee.

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness:

otherwise thou also shalt be cut off. - Romans 11:19-22

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence,

work out your own salvation with fear and trembling. - Philippians 2:7

But you haven't obeyed the Gospel. None of you. You have however "fallen away".

Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God - 2 Thessalonians 2:3-4

Now as I have written to you before. If Ye be Christ's Ye are the temple. Your Body.

What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? - 1 Corinthians 6:19

As I have told you before, it is a "Matter of Heart".

Now reflect upon your 280 versions of the faith, your division, immorality, gross idolatry, coveting the world, bigotry, false doctrine and traditions of mere men, stealing and coveting the tithe and offerings...this and more...reflect upon all of this...

As I have told you before it is a "Matter of Heart"... a matter of knowledge, and shame...

**Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:33-34**

**My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. As they were increased, so they sinned against me: *therefore* will I change their glory into shame. - Hosea 4:6-7**

Now learn this:

**Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee.**

**Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness:**

**otherwise thou also shalt be cut off. - Romans 11:19-22**

For it is of the Faith: That it Might be By Grace.

**For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation [lightning], which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath**

counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. *It is a fearful thing to fall into the hands of the living God.* - Hebrews 10:26-31

*“To proclaim the acceptable year of the LORD, and the day of vengeance of our God;”*

That which has been is now; and that which is to be has already been.

*“and God doeth it, that men should fear before him”.*

*“Except the LORD build the house, they labour in vain that build it:”*

*“except the LORD keep the city, the watchman waketh *but* in vain”*

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me,

and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He

made me not? or shall the thing framed say of him that framed it,  
He had no understanding? - Isaiah 29:13-16

***“Except the LORD build the house, they labour in vain that build it.”***

**“except the LORD keep the city, the watchman waketh *but* in vain”**

Repent.