



Elijah's Mantle 32

**"To The Glory of God"
"Summer Trees"**

Compiled by God and Recorded by
"The Lion King"

www.phoenixseven.org

It is now 3:00 am, the fourth watch, the 23rd day of October, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Read this message in it's entirety. Your going to love what has been revealed today.

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny *him* , being abominable, and disobedient, and unto every good work reprobate. - Titus 1:15-16

Good Morning, welcome to Phoenix Seven. And the Season's of "the Refreshing". To the Glory of God and My Lord Jesus Christ to them be the Glory.

Let us begin.

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

To proclaim the acceptable year of the LORD,

and the day of vengeance of our God;

to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD,

that he might be glorified. - Isaiah 61:1-3

Once again to the Glory of God, and my Lord Jesus Christ whom I serve, to them be the Glory for ever and ever. Amen.

Now follow along very closely as to what God has so shown me and taught me this very morning. And watch as “the scripture comes to life” and knowledge is increased.

Now as to the above from Isaiah 61, know that God has had me quote the scripture, several times recently in the past recent writings here at Phoenix Seven. And as He now so prompts me to speak to you that this has not yet been fulfilled. Now as I have said, follow along closely, for this goes beyond “The Day of Vengeance” of Our God.

Oh people... people... you are going to love, what God has just shown me.

But first, the remaining verses of the chapter:

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. - Isaiah 61:4-11

Now before I can any farther, I cannot contain my excitement any longer...I must pause her for this:

“For as the earth bringeth forth her bud,”

“that they might be called trees of righteousness, the planting of the LORD,”

And now just a brief pause for a bit of commentary from JFB:

Isa 61:11 -

(Isa 45:8, Isa 55:10, Isa 55:11; Psa 72:3; Psa 85:11).

bud — the tender shoots.

praise — (Isa 60:18; Isa 62:7).

(End of Excerpt)

“the tender shoots”.

Oh Prophecy... Oh Prophecy...

“Behold the Fig and All The Trees, When they Shoot Forth You Will Know That The Summer Is Nigh, When Their Branches Are Yet Tender, You Will Know That The Summer Is Nigh”

Glory to God! Glory To God! Oh Hosanna in the Highest!

I can not contain my excitement!

This very morning He is showing the coming “shooting forth”. Not yet fulfilled.

Now He wishes me to pause here, to tell you that all of this is because it is given to Me, to know the Mysteries of the Kingdom of God and of Heaven.

Now let us continue with a bit more commentary “for your understanding” as yet one more piece “Click”, falls into place.

From the Gill Exposition of the Bible:

so the Lord God will cause righteousness and praise to spring forth before all the nations; that is, the righteousness and salvation of his people through Christ, by which they shall be justified and saved; and on account of which they shall praise the Lord, and shall be to honour and praise themselves, being interested in those blessings in the sight of all the Christian nations around them. It respects the conversion of the Jews, and their justification and salvation, and the suddenness of it, and the large numbers of them converted, who should rise up at once like the buds of grass out of the earth; and denotes the flourishing condition in which they shall be, like a garden abounding with all manner of flowers and fruit; and suggests how full of joy, thankfulness, and praise to God they should be, and how honourable in the sight of men; and all this will be the Lord's doing, and owing to his efficacious grace. The Targum is,

"so the Lord God will reveal the righteousness and praise of Jerusalem before all the people.'

(End of excerpt)

But now as God is so telling me, this is much more than just the conversion of the Jews, this all is a part.....

Glory to God! Glory To God! Oh Hosanna in the Highest!

this all is a part.....

“Of Gentile Fullness”.

Do you yet have eyes to see? Do you yet have eyes to see? The very hand of God on all of this?

And now as God so prompts, from the Keil & Delitzsch, due to that all the original Hebrew and Greek excerpts cannot be done in web format, go back into your own commentary, to retrieve the original Hebrew Word reference:

Isa 61:10-11 -

This is the joyful calling of the Servant of Jehovah to be the messenger of such promises of God to His people. “Joyfully I rejoice in Jehovah; my soul shall be joyful in my God, that He hath given me garments of salvation to put on, hath wrapped me in the robe of righteousness, as a bridegroom who wears the turban like a priest, and as a bride who puts on her jewellery. For like the land which brings forth its sprouts, and as a garde which causes the things sown in it to sprout up; so the Lord Jehovah bringeth righteousness to sprouting, and renown before all nations.” The Targum precedes this last turn with “Thus saith Jerusalem.

” But as Isa 61:4-9 are a development of the glorious prospects, the realization of which has to be effected through the instrumentality of the person speaking in Isa 61:1-3 both in word and deed, the speaker here is certainly the same as there.

Nor is it even the fact that he is here supposed to commence speaking again; but he is simply continuing his address by expressing at the close, as he did at the beginning, the relation in which he stands in his own person to the approaching elevation of His people. Exalted joy, which impels him to exult, is what he experiences in

Jehovah his God denoting the ground and orbit of his experience): for the future, which so abounds in grace, and which he has to proclaim as a prophet and as the evangelist of Israel, and of which he has to lay the foundation as the mediator of Israel, and in which he is destined to participate as being himself an Israelite, consists entirely of salvation and righteousness; so that he, the bearer and messenger of the divine counsels of grace, appears to himself as one to whom Jehovah has given clothes of salvation to put on, and whom He has wrapped in the robe of righteousness.

The force which causes the seed to germinate is Jehovah; but the bearer of the seed is the servant of Jehovah, and the ground of his festive rejoicing is the fact that he is able to scatter the seed of so gracious and glorious a future.

Oh Prophecy... Oh Prophecy...

“Behold the Fig and All The Trees, When they Shoot Forth You Will Know That The Summer Is Nigh, When Their Branches Are Yet Tender, You Will Know That The Summer Is Nigh”

Glory to God! Glory To God! Oh Hosanna in the Highest!

Can you yet see the coming Gentile fullness?

Now as God so prompts me, you as a church are fallen, apostate, know that neither the Gentile fullness, nor the conversion of Israel can come from you.

And too once more, God prompts me to the promise He gave to me when I was yet 19, and Oh my...Oh my... the previous few verses as well!

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am . If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it* . - Isaiah 58:8-14

Then shall thy light break forth as the morning

“Eliakim”

“The Lion King”

“I Give Him the Morning Star”

“The Repairer of the Breach, The Restorer of Paths to Dwell In.”

“With Healing In His Wings”

“He Is A Minister of God to You For Good”.

And now as God so again prompts, from the Keil & Delitzsch:

“and which he has to proclaim as a prophet and as the evangelist of Israel, and of which he has to lay the foundation as the mediator of Israel, and in which he is destined to participate as being himself an Israelite, consists entirely of salvation and righteousness; so that he, the bearer and messenger of the divine counsels of grace, appears to himself as one to whom Jehovah has given clothes of salvation to put on, and whom He has wrapped in the robe of righteousness”.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this* , saith the LORD of hosts. - Malachi 4:2-3

This is all a “reflection” of what is yet to come. That is coming. And too “The Season’s of the Refreshing”. Can you see this yet, have you eyes to see:

“The Very Hands of God Upon It All”?

Can you yet see, it is the Glory of God to conceal a thing?

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Can you see this yet, have you eyes to see:

“The Very Hands of God Upon It All”?

“The Phoenix”

“The Dove of Peace in The Hands of God”.

“With Healing In His Wings”

“He Is A Minister of God to You For Good”.

And now yet once more God so moves me, to something He has had me speak of and mention before:

“A Royal Priesthood, A Chosen Generation”. Once more.

“And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them”.

Now as God so prompts, a fallen apostate church is not a “royal priesthood, it amounts to diddly squat”.

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:15-16

Can you see this yet, have you eyes to see:

“The Very Hands of God Upon It All”?

Can you see this “Great Mystery”:

Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and raised up thy*

sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. - Zechariah 9:12-14

Can you see this yet, have you eyes to see:

“The Very Hands of God Upon It All”?

Can you see this “Great Mystery”:

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and

seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Now listen closely. As God so prompts. The above verse from Daniel should have spoken to you, of purposes and “a plan” sealed, that was to be revealed. In “It’s Time”. That which has been hidden of concealed, to be uncovered.

Can you see this “Great Mystery”:

“seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as

revealed by His prophets] shall be increased {and} become great”.

Now learn this:

God is the Same. He never changes. His ways are everlasting.

Learn it and take it to heart.

Repent.

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape* , if we turn away from him that *speaketh* from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

And this *word* , Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *is* a consuming fire. - Hebrews 12:25-29

First things first. And the last shall be first.

First Things First.

“The Shake Shake Shake ... Shaking of the Tree”.

“The Seasons of the Refreshing”

To the Glory of God, and my Lord Jesus Christ; and the advancement of the Kingdom

Amen.

Glory to God! Glory To God! Oh Hosanna in the Highest!

Oh Prophecy... Oh Prophecy...

“Behold the Fig and All The Trees, When they Shoot Forth You Will Know That The Summer Is Nigh, When Their Branches Are Yet Tender, You Will Know That The Summer Is Nigh”

It's branches are yet tender. After the Bud.

That the Summer is nigh. A Summer feast.

The Summer Feast of Pentecost.

Now learn this:

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and

seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Now listen closely. As God so prompts. The above verse from Daniel should have spoken to you, of purposes and “a plan” sealed, that was to be revealed. In “It's Time”. That which has been hidden of concealed, to be uncovered.

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

And I will give him the morning star. - Revelation 2:26-28

But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. - The Gospel According to Matthew 24:13-14

“I Give Him The Morning Star”.

“The Son of Man”

“The Watchman”

“Eliakim”

“The Nail in a Sure Place”.

“The Lion King”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

The first was like a lion. And had Eagles Wings. The first of four kings.

The messenger. Of the Lion of the tribe of Juda, my Lord Jesus Christ whom I serve.

Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

To proclaim the acceptable year of the LORD, and the day of vengeance of our God;

to comfort all that mourn; To appoint unto them that mourn in Zion,

to give unto them beauty for ashes,

the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. - Isaiah 61:2-3

To God be the Glory...

Amen.

Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

Mine answer to them that do examine me is this, Have we not power to eat and to drink? Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? Or I only and Barnabas,

have not we power to forbear working? Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses,

Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? - 1 Corinthians 9:1-9

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. - 1 Timothy 5:17-18

Prophecy... Prophecy...

“I AM the Lord Thy God, and I change not. I Have Sent You the Teacher an Archer, The Phoenix Eliakim. And the Latter Rain as Before”.

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ. - Galatians 1:6-12

“For if I yet pleased men, I should not be the servant of Christ”.

“I Give Him the Morning Star”.

“The Watchman”.

“Eliakim”

“For He Is The Minister of God to Thee For Good”.

“For if I yet pleased men, I should not be the servant of Christ”.

Now to a fallen church, and Babylon the United States. Repent. Return to the stronghold. Repent.

And learn this and take it to heart:

Now as God so prompts, a fallen apostate church is not a “royal priesthood, it amounts to diddly squat”.

Prophecy ... Prophecy...

“You are blind and naked, and you sleep”

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:15-16

Can you see this yet, have you eyes to see:

“The Very Hands of God Upon It All”?

Can you see this “Great Mystery”:

Now this is very important.. Learn this: Think of it as a key. All true wisdom and knowledge come from God.

for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto *them* that are wise in their own eyes, and prudent in their own sight!

Reflect deeply upon it. All of it.

Now to a fallen church, and Babylon the United States.

Learn this and take it to heart:

A Song of degrees for Solomon.

Except the LORD build the house, they labour in vain that build it:

except the LORD keep the city, the watchman waketh *but* in vain.—Psalms 127:1

The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high. The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.—Habakkuk 3:10-13

Prophecy... Prophecy...

“I AM The Lord God and I change not. The valleys shall leap, and the mountains made low; the low is lifted up, and the high brought low”.

Can two walk together, except they be agreed?

Will a lion roar in the forest, when he hath no prey?

**will a young lion cry out of his den, if he have taken nothing?
Can a bird fall in a snare upon the earth, where no gin *is* for
him? shall *one* take up a snare from the earth, and have taken
nothing at all?**

**Shall a trumpet be blown in the city, and the people not be
afraid? shall there be evil in a city, and the LORD hath not done
it ?**

**Surely the Lord GOD will do nothing, but he revealeth his secret
unto his servants the prophets. The lion hath roared, who will
not fear? the Lord GOD hath spoken, who can but prophesy? -
Amos 3:3-8**

Verse 7. Surely the Lord God will do nothing] In reference to the
punishment, correction, or blessing of his people-

But he revealeth his secret unto his servants the prophets.] They are
in strict correspondence with him, and he shows them *things to come*.
Such secrets of God are revealed to them, that they may inform the
people; that, by repentance and conversion, they may avoid the evil,
and, by walking closely with God, secure the continuance of his
favour.

Verse 8. The lion hath roared,] God hath sent forth a terrible alarm,
Who will not fear? Can any hear such denunciations of Divine wrath
and not tremble?

The Lord God hath spoken] And those only who are in communion
with him have heard the speech. *Who can but prophesy? Who can
help proclaiming at large the judgment threatened against the nation?*

But I think *naba*, here, is to be taken in its natural and ideal
signification, to *pray, supplicate, or deprecate vengeance*. The Lord
hath spoken of punishment-who can help *supplicating* his mercy, that
his judgments may be averted?

Who can but Prophecy?

“The Lord God hath spoken] And those only who are in communion with him have heard the speech. Who can but prophesy? Who can help proclaiming at large the judgment threatened against the nation?”

Babylon.

Babylon the United States.

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

Who can but Prophecy?

“the Phoenix”

“The Lion King”

Apostle and Special Messenger to Our Lord Jesus Christ.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5