



Elijah's Mantle

“The Book Has Been Opened 4”

Compiled by God and Recorded by
“The Lion King”.

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It is now 4:01 am, the fourth watch, the 17th day of September, in the year of Our Lord Jesus Christ 5766. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever.

But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

The Book Has Been Opened. The Seal has been broken.

Now know what God has spoken to me of and shown me this very morning:

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began - Acts 3:19-21

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O

son of man: for at the time of the end *shall be* the vision.

Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.— Daniel 8:17-19

“Understand, O son of man: for at the time of the end shall be the vision”

“I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be”

The ram which thou sawest having *two* horns *are* the kings of Media and Persia. And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king. Now that

being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days. - Daniel 8:20-26

People this is the first time God has spoken to me of the Ram and the Goat. Sorry I can't right now give you much more. I have noted it as He wished it to be noted. Underlined and highlighted, as He has wished. One thing I have discovered here at Phoenix Seven, is that He may give me a "glimpse", "Through the Glass", only if a glimpse, then go back to it at a later time. There is always more, even if it be days, weeks or sometimes months. He always goes back to it. I think perhaps by the fourth King is talking of what you call the Beast, the fourth king or beast from Daniel 7 and the Anti-Christ, but at this time I can't be one hundred percent positive. That's the best I can tell you.

Going back to what He has already taught me, the "four beasts" or kings of Daniel 7 are a "deeper reflection" of the "four horseman" of what you call the Apocalypse. Now understand, your going to have to go back through the pages here in the ministry archives of Phoenix Seven, to recap everything He has revealed to me about them, as there just is not room to do so here. But what I have seen is this, the second and third horsemen of the Apocalypse, war and famine, would set the platform for the fourth horseman's death, or this kings, false peace and rise to power. And by false peace, I mean this; There is no peace separate from my Lord Jesus Christ. There is none. No true peace. None.

It is for this cause in the two writings from archive three "O Jerusalem" parts one and two, we are to pray for the salvation of

Jerusalem. And within that salvation, “She Will Find Her Perfect Peace”. Something she found to be truth, in the destruction of Jerusalem in 70 AD. But has “not eyes to see”. All things happen for a reason.

There is no peace, true peace separate from salvation. For the Kingdom of God is within you, if Ye Be Christ’s. For a fully leavened church, there is no peace. None for those that err from the truth From the Faith.

My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins. James 5:19-20

Now back to Daniel 8 and the Ram and the Goat, I can’t be one hundred percent positive. That’s the best I can tell you. But to the above scripture from James, THERE IS NO DOUBT.

He now is prompting me onward, to tell you but “First Things First”.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began - Acts 3:19-21

“First Things First”.

I understand my Lord... I understand... Thy Will Be Done.

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou

knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: **but there was no breath in them.** - Ezekiel 37:1-10

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. - Ezekiel 37:1-10

“but there was no breath in them”

He now is prompting me onward, to tell you but “First Things First”.

Repent ye therefore, and be converted, that your sins may be blotted out, when the **times of refreshing** shall come **from the presence of the Lord**; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began - Acts 3:19-21

“times of refreshing”

anapsuxis an-aps'-ook-sis from 404; properly, a recovery of breath, i.e. (figuratively) revival:--revival. see GREEK for 404

“but there was no breath in them”

“a recovery of breath”

Now if you have not done so, go back and read “153 Fishes and the Seven Feasts of Israel” located in our ministry archives at Phoenix Seven. And how all of this pertains to of the summer feast of Pentecost.

For this no longer a great mystery:

And again he said, Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened - The Gospel According to Luke 13:20-21

Know that this speaks of you. For unto the Jews that where not converted, nor anyone who has never known Christ, was never given three measures of meal. And for those fully leavened, it is an “err from the truth from the faith”.

For the Kingdom of God is within you, if Ye Be Christ's. For a fully leavened church, there is no peace. None for those that err from the truth From the Faith.

My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins. James 5:19-20

To this there is NO DOUBT.

For it is of Faith: That it Might Be By Grace.

He now is prompting me onward once again, to tell you but

“First Things First”.

Behold, I will send you Elijah the prophet before the great and terrible day of the Lord comes.

And he shall turn {and} reconcile the hearts of the [estranged] fathers to the [ungodly] children, and the hearts of the [rebellious] children to [the piety of] their fathers [a reconciliation produced by repentance of the ungodly], lest I come and smite the land with a curse {and} a ban of utter destruction.—Malachi 4 Amplified Bible

It's A matter of Heart.

“The New Ark”.

But without faith *it is* impossible to please *him* : for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. - Hebrews 11:6-7

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

“The Thunder Rolls”.

“Repent”

“Come Out And Be Ye Separate From Them”

“Be Baptized”

“You Could Sure Use, A Little Good News Today”.

Now in closing, The Lord wishes me to place for reflection, and excerpt from part two and part three of this message:

Begin excerpt from part two

:For just a moment now, God would like to have me give to you a deeper reflection, and a bit of commentary on the “Elijah’s Mantle” picture that was used for this writing. And must admit, for the last hour or so, it has been a quite deeper reflection even for myself. I don’t miss much. I wonder why I didn’t see it before. Originally the main image, when He had me do the entire picture, I perceived through Him to be myself, as the Phoenix, The Lion King, and “Elijah”. Types and Shadows.

The picture that He so guided me to create, is actually a collage of sorts, or a “marriage” of many images. The initial image I started with is one of the creatures. The Eagle, the Lion, The Man and the Calf. The four creatures or cherub, or “angels” that surround the throne, and cry “Holy, Holy, Holy” prior to the seals being broken.

You can see the top of the head of the calf in the picture, it is the darker color of brown above the head of the lion. The calf. I thought before I did the actual scripture lookup on this, it was the head of an emerging ox. Oh well... here is the scripture for your reference.

And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

And the four beasts had each of them six wings about *him* ; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, - Revelation 4:7-9

The remaining images are that of “Elijah’s Mantle”, the Cross of Christ, The Bow of the Archer, and the as of yet unbent or unripened wheat of the harvest.

Well those of you out there that still think of the “Lion King”, or the symbolic Lion as only “Satan” think again. And here again you forget the Lion of the Tribe of Juda, Our Lord Jesus Christ whom I serve.

(end of excerpt)

The following is a bit of commentary I searched out on the above excerpt from JFB:

The cherubim here have *six* wings, like the seraphim in Isa 6:2; whereas the cherubim in Eze 1:6 had *four* wings each. They are called by the same name, “living creatures.” But whereas in Ezekiel each living creature has all four faces, here the four belong severally one to each. See on Eze 1:6.

The Fathers identified them with the four Gospels, Matthew the lion, Mark the ox, Luke the man, John the eagle: these symbols, thus viewed, express not the personal character of the Evangelists, but the manifold aspect of *Christ* in relation to the world (*four* being the number significant of world-wide extension, for example, the four quarters of the world) presented by them severally: the lion expressing *royalty*, as Matthew gives prominence to this feature of Christ; the ox, *laborious endurance*, Christ’s prominent characteristic in Mark; man, *brotherly sympathy* with the whole race of man, Christ’s prominent feature in Luke; the eagle, *soaring majesty*, prominent in John’s description of Christ as the Divine Word. But here the context best suits the view which regards the *four living creatures* as representing the *redeemed election-Church* in its relation of ministering king-priests to God, and ministers of blessing to the redeemed earth, and the nations on it, and the animal creation, in which *man* stands at the head of all, *the lion* at the head of wild beasts, *the ox* at the head of tame beasts, *the eagle* at the head of birds and of the creatures of the waters. Compare Rev 5:8-10, “Thou hast *redeemed us* by Thy blood *out of every kindred ... and hast made us unto our God kings and priests: and we shall reign on the earth*”; and Rev 20:4, the partakers with Christ of the first resurrection, who conjointly with Him *reign* over the redeemed nations that are in the flesh. Compare as to the happy and willing subjection of the lower animal world, Isa 11:6-8; Isa 65:25; Eze 34:25; Hos 2:18. Jewish tradition says the “four standards” under which Israel encamped in the wilderness, to the east, Judah, to the north, Dan, to the west, Ephraim, to the south, Reuben, were respectively a *lion*, an *eagle*, an *ox*, and a *man*, while in the midst was the tabernacle containing the Shekinah symbol of the Divine

Presence. Thus we have “the picture of that blessed period when - the earth having been fitted for being the kingdom of the Father - the court of heaven will be transferred to earth, and the ‘tabernacle of God shall be with men’ (Rev 21:3)

(end of commentary excerpt)

Just something I found to be quite interesting, as God has so prompted me to write in several previous writings, “The Angel Sings”. I thought it was all due to the definition He had me write and record a few times before:

mal'a^k

mal-awk'

From an unused root meaning to *despatch* as a deputy; a *messenger*, specifically of God, that is, an *angel* (also a prophet, priest or teacher): - ambassador, angel, king, messenger.

And here again to each of these He had me use individually in earlier writings. The Phoenix - And Eagle from the Book of Job and elsewhere in scripture, The Lion King from Daniel, “Elijah” from Malachi 4 and 1 Kings, and the reference of the type and shadow of John the Baptist in John 1, and the Ox from both Proverbs and here again elsewhere in scripture. And of course the Archer tie in from Joel. Just something I found to be kind of neat.

And too the “Eyes”. Vision. But what I really found most interesting was in the commentary from JFB, the “Tabernacle of God shall be with men”. God had me cover that in previous writings as well. “I guess He just doesn’t miss a lick” does He? Note the winged Lion is also a symbol I guess of Mark.

End of excerpt from part two...now for part three:

Now in closing God would have me ask you to reflect deeply upon this:

For the time *is* come that judgment must begin at the house of God:

and if *it first begin* at us, what shall the end be of them that obey not the gospel of God? - 1 Peter 4:17

Reflect deeply upon it. And what this means:

and if *it first begin* at us

For now that is all He would have me say.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began - Acts 3:19-21

Have a nice day.

“Eliakim”

“The Lion King”.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

"The first was like a lion, and had eagle's wings:"

The Messenger ; of the Lion of the tribe of Juda My Lord Jesus Christ whom I serve.

God never changes. He is the same. He always raises a messenger first.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to

righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book],

and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:11-12 RSV

“Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter”.

Thy Will Be Done Oh Lord. Thy Will Be Done.

For our God *is* a consuming fire. - Hebrews 12:29

“Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter”.

Thy Will Be Done Oh Lord.

Thy Will Be Done.

For the time *is* come that judgment must begin at the house of God:

and if *it* first *begin* at us,

what shall the end be of them that obey not the gospel of God? - 1 Peter 4:17

What but else can I say?

“Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter”.

“I Dance”.

It is now 5:01 pm, the 17th day of September, in the year of Our Lord Jesus Christ 5766. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

The following is an excerpt of commentary I dug out today, from the K & D commentary. On the Large Horn which is the King of Grecia. Now understand the large or great horn that is broken, is not the first king as in the Lion King, but is the First King of Grecia, of that Kingdom. Remember this but only commentary, and as I have told you before, when God brings something to my attention, there is always more.

Beginning of Commentary Excerpt:

“The latter conclusion is not, it is true, refuted by the remark, that the words do not say that the vision has the time of the end directly for its subject, that the prophecy will find its fulfilment in the time of the end, but only that the vision has a relation, a reference, to the time of the end, that there is a parallelism between the time of Antiochus and the time of Antichrist, that “that which will happen to Javan and Antiochus shall repeat itself in, shall be a type of, that which will happen in the time of the end with the last world-kingdom and the Antichrist arising out of it” (Kliefoth). For this idea does not lie in the words. That is shown by the parallel passage, Dan 10:14, which Kliefoth thus

understands - "The vision extends to *the* days which are before named (*latter days*); it goes over the same events which will then happen." Accordingly the angel can also here (Dan 8:17) only say, "Give heed, for the vision relates to the end-time; it gives information of that which shall happen in the end of time."

This passage is to be understood according to these distinct revelations and statements, and not that because in them, according to prophetic perspective, the oppression of the people of the saints by Antiochus, the little horn, is seen in one vision with the tribulation of the end-time, therefore the synchronism or identity of the two is to be concluded, and the erection of the *regnum gloriae* and the end of the world to be placed at the destruction of this little horn. The words, "the vision relates to the time of the end," thus only declare that the prophecy has a reference to Messianic times. As to the nature of this reference, the angel gives some intimation when, having touched the prophet, who had fallen in amazement to the ground, he raised him up and enabled him to listen to his words (Dan 8:18), the intimation that he would make known to him what would happen in the last time of violence (Dan 8:19). is *the wrath* of God against Israel, the punishment which God hung over them on account of their sins, as in Isa 10:5; Jer 25:17; Eze 22:24, etc., and here the sufferings of punishment and discipline which the little horn shall bring over Israel.

(End of Excerpt)

This all poses some very interesting questions for "deep reflections". For you. Something for you to reflect upon.

Knowing this, and the order of things, why do you have your heads in the clouds, and not upon that "Solid Rock" which is Christ. Now know they are not the same, as one cannot err from the truth as the falling away, and still be saved. There is but only one true Logos.

The next question God would have me press to you, would once again involve this scripture from Peter:

For the time *is* come that judgment must begin at the house of God:

and if *it* first *begin* at us,

what shall the end *be* of them that obey not the gospel of God? - 1 Peter 4:17

What shall the end of them be that obey not the Gospel of God within WHAT YOU CALL TO BE the Church?

Let me provide you one clue beloved:

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. - Revelation 12:1-2

The pangs of "Birth". The Beginning of...

A Sore Travail.

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

"The Thunder Rolls".

Have a nice night.

This message will be continued in part 5...