



# Elijah's Mantle 7

"Mystery of Tabernacle of God"

Compiled by God and Recorded by  
**"The Lion King".**

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It is now 3:17 am, the fourth watch, the 20th day of September, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

Read this message in it's entirety.

**And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to**

righteousness (to uprightness and right standing with God)  
[shall give forth light] like the stars forever and ever.

But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

The Book Has Been Opened. The Seal has been broken.

And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

[The Seal is now Broken]

And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder:

for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? -  
Isaiah 29:11-16

***“for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid”***

This occurs at the time that the seal on the Book is Broken, and the Book is Opened.

The Book Has Been Opened.

**The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it* .**

**The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodness thereof *is* as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.**

**O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord GOD will come with strong *hand* , and his arm shall rule for him: behold, his reward *is* with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young. Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him?**

**With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? Behold, the nations**

*are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.

To whom then will ye liken God? or what likeness will ye compare unto him? The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman to prepare a graven image, *that* shall not be moved. Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

To whom then will ye liken me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding. He giveth power to the faint; and to *them that have* no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the

**LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint. - Isaiah 40:3-31**

The Mystery of the Tabernacle of God.

**And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.**

**And the woman fled into the wilderness,**

**where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days -  
Revelation 12:1-6**

The following is are excerpts from the previous parts of this message. If you have not done so, read them all in their entirety, for the information contained within is of a critical nature to you, as are all the files and pages of Phoenix Seven.

Begin of excerpt from part two:

For just a moment now, God would like to have me give to you a deeper reflection, and a bit of commentary on the "Elijah's Mantle" picture that was used for this writing. And must admit, for the last hour or so, it has been a quite deeper reflection even for myself. I don't miss much. I wonder why I didn't see it before. Originally the main image, when He had me do the entire picture, I perceived through Him to be myself, as the Phoenix, The Lion King, and "Elijah". Types and Shadows.

The picture that He so guided me to create, is actually a collage of sorts, or a “marriage” of many images. The initial image I started with is one of the creatures. The Eagle, the Lion, The Man and the Calf. The four creatures or cherub, or “angels” that surround the throne, and cry “Holy, Holy, Holy” prior to the seals being broken.

You can see the top of the head of the calf in the picture, it is the darker color of brown above the head of the lion. The calf. I thought before I did the actual scripture lookup on this, it was the head of an emerging ox. Oh well... here is the scripture for your reference.

**And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.**

**And the four beasts had each of them six wings about *him* ; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, - Revelation 4:7-9**

The remaining images are that of “Elijah’s Mantle”, the Cross of Christ, The Bow of the Archer, and the as of yet unbent or unripened wheat of the harvest.

Well those of you out there that still think of the “Lion King”, or the symbolic Lion as only “Satan” think again. And here again you forget the Lion of the Tribe of Juda, Our Lord Jesus Christ whom I serve.

(end of excerpt)

The following is a bit of commentary I searched out on the above excerpt from JFB:

The cherubim here have *six* wings, like the seraphim in Isa 6:2; whereas the cherubim in Eze 1:6 had *four* wings each. They are called by the same name, “living creatures.” But whereas in Ezekiel

each living creature has all four faces, here the four belong severally one to each. See on Eze 1:6.

The Fathers identified them with the four Gospels, Matthew the lion, Mark the ox, Luke the man, John the eagle: these symbols, thus viewed, express not the personal character of the Evangelists, but the manifold aspect of *Christ* in relation to the world (*four* being the number significant of world-wide extension, for example, the four quarters of the world) presented by them severally: the lion expressing *royalty*, as Matthew gives prominence to this feature of Christ; the ox, *laborious endurance*, Christ's prominent characteristic in Mark; man, *brotherly sympathy* with the whole race of man, Christ's prominent feature in Luke; the eagle, *soaring majesty*, prominent in John's description of Christ as the Divine Word. But here the context best suits the view which regards the *four living creatures* as representing the *redeemed election-Church* in its relation of ministering king-priests to God, and ministers of blessing to the redeemed earth, and the nations on it, and the animal creation, in which *man* stands at the head of all, *the lion* at the head of wild beasts, *the ox* at the head of tame beasts, *the eagle* at the head of birds and of the creatures of the waters. Compare Rev 5:8-10, "Thou hast *redeemed us* by Thy blood *out of every kindred ... and hast made us unto our God kings and priests: and we shall reign on the earth*"; and Rev 20:4, the partakers with Christ of the first resurrection, who conjointly with Him *reign* over the redeemed nations that are in the flesh. Compare as to the happy and willing subjection of the lower animal world, Isa 11:6-8; Isa 65:25; Eze 34:25; Hos 2:18. Jewish tradition says the "four standards" under which Israel encamped in the wilderness, to the east, Judah, to the north, Dan, to the west, Ephraim, to the south, Reuben, were respectively a *lion*, an *eagle*, an *ox*, and a *man*, while in the midst was the tabernacle containing the Shekinah symbol of the Divine Presence. Thus we have "the picture of that blessed period when - the earth having been fitted for being the kingdom of the Father - the court of heaven will be transferred to earth, and the 'tabernacle of God shall be with men' (Rev 21:3)

(end of excerpt)

Just something I found to be quite interesting, as God has so prompted me to write in several previous writings, “The Angel Sings”. I thought it was all due to the definition He had me write and record a few times before:

mal'a^k

*mal-awk'*

From an unused root meaning to *despatch* as a deputy; a *messenger*, specifically of God, that is, an *angel* (also a prophet, priest or teacher): - ambassador, angel, king, messenger.

And here again to each of these He had me use individually in earlier writings. The Phoenix - And Eagle from the Book of Job and elsewhere in scripture, The Lion King from Daniel, “Elijah” from Malachi 4 and 1 Kings, and the reference of the type and shadow of John the Baptist in John 1, and the Ox from both Proverbs and here again elsewhere in scripture. And of course the Archer tie in from Joel. Just something I found to be kind of neat.

And too the “Eyes”. Vision. But what I really found most interesting was in the commentary from JFB, the “Tabernacle of God shall be with men”. God had me cover that in previous writings as well. “I guess He just doesn’t miss a lick” does He? Note the winged Lion is also a symbol I guess of Mark.

End of excerpt from part two, beginning of excerpt part 5:

### **“The Guardians of the Gate”**

The Lion, The Ox, The Man and the Eagle.

As He told me...”All” a reflection of me.

All with “Vision”.

**And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.** - The Gospel According to Matthew 16:19

And I have the keys and have been given the authority...

Now as to this part I found quite interesting...

What began in "Newark" Arkansas, will end in the "New Ark". What began at 514 East Seventh Street, in Newark Arkansas, will end in "Seven" completion, and the "New Ark".

This is all related one to another...

What began as the "Phoenix", "the sand" of the sea..."by perpetual decree", during the period of the latter rain, which we are in now:

Perpetual decree...

The Lion, The Ox, The Man and the Eagle.

## **"The Guardians of the Gate"**

All a "reflection" of me.

The Sand of the Sea.

End of excerpt from part five of this message.

The Mystery of the Tabernacle of God.

And of the Ark.

**And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to**

**rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.**

**And the woman fled into the wilderness,**

**where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days -**

**Revelation 12:1-6**

**Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.**

**Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition,**

**upon whom the ends of the world are come. - 1 Corinthians 10:1-11**

**Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; Who found favour before God, and desired to find a tabernacle for the God of Jacob - Acts 7:44-46**

**Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them* , and be established in the present truth. Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance; 2 Peter 1:12-13**

**For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked. For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit. Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (For we walk by faith, not by sight:) - 2 Corinthians 5:1-7**

A “Matter of Heart”...”The Tabernacle of God” and “The New Ark”.

**Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; Who found favour before God, and desired to find a tabernacle for the God of Jacob.**

**But Solomon built him an house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest? Hath not my hand made all these things? - Acts 7:46-49**

A “Matter of Heart”...”The Tabernacle of God” and “The New Ark”.

**And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another**

wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God,

that they should feed her there a thousand two hundred *and* threescore days - Revelation 12:1-6

I would not also have you ignorant of this "Great Mystery". A Tabernacle too is likened unto a body. And the Ark too likened unto the "Heart".

Prophecy... Prophecy...

**"I AM the Lord Thy God. A King is likened unto a shepherd. And too the Guardians of the Gate"**

I would not also have you ignorant of this "Great Mystery". A Tabernacle too is likened unto a body. And the Ark too likened unto the "Heart".

**Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them* , and be established in the present truth. Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance; 2 Peter 1:12-13**

**Not forsaking the assembling of ourselves together, as the manner of some *is* ; but exhorting *one another* : and so much the more, as ye see the day approaching. - Hebrews 10:25**

**Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath**

**consecrated for us, through the veil, that is to say, his flesh; And *having* an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. - Hebrews 10:19-22**

It is now 5:57 am, the fourth watch, the 21st day of September, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

“Thy Will Be Done”

**Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV**

**Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5**

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king,**

and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

**For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17**

**“Eliakim”**

**“The Lion King”**

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

**“Apostle and Special Messenger”**

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance:**

**but whosoever hath not, from him shall be taken away even that he hath.** - The Gospel According To Matthew 13:10-12

The Mysteries of the Kingdom of God.

Now to this great mystery, God the Father and Our Lord Jesus Christ wish you not ignorant.

**And again he said, Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.** - The Gospel According to Luke 13:20-21

**For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee. But when thou makest a feast, call the poor, the maimed, the lame, the blind: And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. And when one of them that sat at meat with him heard these things, he said unto him,**

**Blessed *is* he that shall eat bread in the kingdom of God.**

**Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the**

**servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.**

**And there went great multitudes with him: and he turned, and said unto them,**

**If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.**

**And whosoever doth not bear his cross, and come after me, cannot be my disciple.**

**For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it* ? Lest haply, after he hath laid the foundation, and is not able to finish *it* , all that behold *it* begin to mock him, Saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.**

**So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.**

**Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear. - Luke 14:11-34**

Do you have eyes to see “This Great Mystery” of the Kingdom of God?

**<sup>7</sup>Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are**

called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. - Revelation 19:7-9

But the bride has not made herself ready. She is not ready.

And Jesus answered and spake unto them again by parables, and said,

The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. But they made light of *it* , and went their ways, one to his farm, another to his merchandise:

And the remnant took his servants, and entreated *them* spitefully, and slew *them* .

But when the king heard *thereof* , he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

**Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.**

**For many are called, but few *are* chosen.** - The Gospel According to Matthew 22:1-14

**Then said one unto him, Lord, are there few that be saved? And he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.**

**There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.**

**And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.** - The Gospel According to Luke 13:23-29

**And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.** - The Gospel According to Matthew 24:31

**But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me:** - The Gospel According to John 10:26-27

Oh...Oh... if your sheep, you hear His voice... and have to HEAR HIM and "Follow Him"...hmmm.. "Believe Him" .

..otherwise your not his sheep....

*“If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.*

*And whosoever doth not bear his cross, and come after me, cannot be my disciple.*

*So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple”.*

*“Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.”*

**And again he said, Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened. - The Gospel According to Luke 13:20-21**

**He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. - The Gospel According to Matthew 10:37-39**

Now behold this “Great Mystery”:

**For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day. But first must he suffer many things, and be rejected of this generation.**

**And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise**

also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. Even thus shall it be in the day when the Son of man is revealed.

In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left. Two *women* shall be grinding together; the one shall be taken, and the other left. Two *men* shall be in the field; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together. - The Gospel According to Luke 17-24:36

“Then saith he to his servants, *The wedding is ready, but they which were bidden were not worthy.*”

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. - The Gospel According to Matthew 10:37-39

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it - The Gospel According to Luke 17:33

Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they

all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. - The Gospel According to Luke 14:16-22

And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; - The Gospel According to Luke 17:26-28

For I say unto you, That none of those men which were bidden shall taste of my supper. - The Gospel According to Luke 14:33

Do you yet have eyes to see?

All of this is a cycle again once more.

Let it be no great mystery...

Prophecy.... Prophecy....

***“The wedding is ready, but they which were bidden were not worthy.”***

**“And whosoever doth not bear his cross, and come after me, cannot be my disciple”.**

And again he said, Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened. - The Gospel According to Luke 13:20-21

***“The wedding is ready, but they which were bidden were not worthy.”***

Prophecy... Prophecy.... “I Had A Dream”.

**“You Didn’t Follow Me”.**

Repent.

Repent.

**“Come Out From Them And Be Ye Separate”**

**“Be Baptized”**

**“Repent.”**

**Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5**

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

**And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)**

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post.  
- Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

**“Eliakim”**

**“The Lion King”**

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

**“Apostle and Special Messenger”**

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. - The Gospel According To Matthew 13:10-12

The Mysteries of the Kingdom of God.

And such is faithful faith full preaching.

**Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5**

“For it is of FAITH: THAT IT MIGHT be by Grace”.

And such is faithful faith full preaching.

**Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16**

“Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.”

**Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. - The Gospel According to Matthew 13:47**

“there shall be wailing and gnashing of teeth.”

The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. But they made light of *it* , and went their ways, one to his farm, another to his merchandise:

And the remnant took his servants, and entreated *them* spitefully, and slew *them* .

But when the king heard *thereof* , he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found,

both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

For many are called, but few *are* chosen. - The Gospel According to Matthew 22:1-14

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it

was full, they drew to shore, and sat down, **and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world:** the angels shall come forth, and sever the wicked from among the just, **And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.** - The Gospel According to Matthew 13:47

**And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.** - Revelation 11:15

From Everlasting to Everlasting.

To God be the Glory..and to the Risen Christ, Jesus Christ the Messiah!

I remain always your faithful servant,

**“A Friend”**

**“Eliakim”**

**“The Lion King”**

**“The Lion, The Ox, The Man, The Eagle”.**

**“Guardians of the Gate”**

Thy Will Be Done Oh Lord. ...

“Thy Will Be Done”.

**For I would not, brethren, that ye should be ignorant of this mystery,**

**lest ye should be wise in your own conceits;**

**that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:25-27**

Who then is wise... wise in his own conceits?

“The Slothful man” that... “sleeps”.

**Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. - Proverbs 29:15**

**That ye be not slothful, but followers of them who through faith and patience inherit the promises. - Hebrews 6:12**

For it is of FAITH: That it Might be By Grace.

**A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God. Thou turnest man to destruction; and sayest, Return, ye children of men.**

**For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night.**

**Thou carriest them away as with a flood; they are *as* a sleep: in the morning *they are* like grass *which* groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.**

**For we are consumed by thine anger, and by thy wrath are we troubled. Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance. For all our days are passed away in thy wrath: we spend our years as a tale *that is told* . - Psalms 90:1-8**

**And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a**

**crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered.**

**And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.**

**Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child* . And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant**

of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. - Revelation 12

But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint. - Isaiah 40:31

“I Dance”.



“The Dance”