



## Elijah's Mantle 9

“The Restoration”

Compiled by God and Recorded by  
“**The Lion King**”.

[www.phoenixseven.org](http://www.phoenixseven.org)

It is now 3:57 pm, the 22nd day of September, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

Read this message in it's entirety.

**And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to**

righteousness (to uprightness and right standing with God)  
[shall give forth light] like the stars forever and ever.

But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Before we begin, God would have me give a clarification on a scripture that was used in Elijah's Mantle 7.

Then said he unto him, **A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come.** - The Gospel According to Luke 14:16-22

This is not a forbidding to marry. Or to wed. Do not take it that way. The problem occurred when the man that was bidden to the supper, refused to go because of his wife. That is where the problem occurred. Asking to be "excused" is no "excuse".

Just as scripture tells us to make sure that we are not unequally yoked with non believers, there was a reason for that.

**Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and**

**ye shall be my sons and daughters, saith the Lord Almighty. - 2**  
Corinthians 6:14-18

Now this verse applies to more than just becoming wed to a nonbeliever. It is an association with nonbelievers, in all parts of life. Now if you are currently married to a nonbeliever, scripture is quite clear, there clear guidelines for paper of divorce, and being unequally yoked is not one of them. However use all discernment when selecting a help mate, for that is exactly what she is to be... a help mate.

Now a bit of commentary, on the above verse:

Verse 14. *Be ye not unequally yoked together with unbelievers*] This is a military term: keep in your own *ranks*; do not leave the *Christian* community to join in that of the *heathens*. The verb signifies to leave one's own rank, place, or order, and go into another; and here it must signify not only that they should not *associate* with the Gentiles in their idolatrous feasts, but that they should not *apostatize* from Christianity; and the questions which follow show that there was a sort of fellowship that some of the Christians had formed with the heathens which was both wicked and absurd, and if not speedily checked would infallibly lead to final apostasy.

Some apply this exhortation to pious persons *marrying* with those who are not *decidedly religious*, and *converted to God*. That the exhortation may be *thus* applied I grant; but it is certainly not the meaning of the apostle in this place. Nevertheless, common sense and true piety show the absurdity of two such persons pretending to walk together in a way in which they are not agreed. A very wise and very holy man has given his judgment on this point: "A man who is truly pious, marrying with an unconverted woman, will either draw back to perdition, or have a cross during life." The same may be said of a *pious woman* marrying an *unconverted man*. Such persons cannot say this petition of the Lord's prayer, *Lead us not into temptation*. They plunge into it of their own accord.

(end of commentary excerpt)

Now case in point. Recently I had a conversation with a “Christian” woman a divorcee, who is currently in a relationship with a man, a nonbeliever who drinks. Although no talk of marriage has entered into the picture, she holds that she can reach him and convert him.

Big mistake.

*“The same may be said of a pious woman marrying an unconverted man. Such persons cannot say this petition of the Lord's prayer, Lead us not into temptation. They plunge into it of their own accord.”*

Seek someone sound in the faith, and well grounded upon that solid “Rock” that is Christ. Anything less is... “sinking sand”.

Make sure that you are equally yoked that when the “Lord Calls” BOTH of you will still be side by side. “Through it All”. Equally yoked in heart, with God and the Lord Jesus Christ at the center of the union. Of Marriage. Between a man and a woman.

**Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him *that is* alone when he falleth; for *he hath* not another to help him up. Again, if two lie together, then they have heat: but how can one be warm *alone* ? And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. - Ecclesiastes 4:9-12**

Now let us continue...

**Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and**

**ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:14-18**

This is a scripture that God has had me use on several occasions. And yes on how it applies to the idolatry of the denominations, and the coveting of the doctrines and traditions of men. And He so has instructed you to come out and be separate from them. But there too, is a point that God wishes to make through all this:

***“Verse 14. Be ye not unequally yoked together with unbelievers] This is a military term: keep in your own ranks; do not leave the Christian community to join in that of the heathens. The verb signifies to leave one's own rank, place, or order, and go into another; and here it must signify not only that they should not associate with the Gentiles in their idolatrous feasts, but that they should not apostatize from Christianity; and the questions which follow show that there was a sort of fellowship that some of the Christians had formed with the heathens which was both wicked and absurd, and if not speedily checked would infallibly lead to final apostasy”.***

**And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:14-18**

The Church doesn't do this anymore. As a Whole. Take the whole concept deeper then you ever have before. Since when...did the truth of God become a lie?

**But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an**

**idolater, hath any inheritance in the kingdom of Christ and of God.**

**Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:3-6**

And what of the Church that has down through the “ages” (for you dispensationalists) that has turned the true doctrines of God, and the Logos, into something quite different? I speak of within the church itself. It is true that Jesus Christ taught us to Love our neighbor as ourselves, and it is also true Paul penned these words:

**It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed, In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?**

**Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.**

**I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such**

**an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person. - 1 Corinthians 5**

Now for a brief excerpt from the commentaries for your own personal reflection:

From the Abbott Commentary:

*Yet not altogether, &c.* The sense is, that he did not mean to cut them off from all communication with vicious men, who were *of this world*,-- that is, who were not of the church,--and whose vices, of course, did not compromise the purity and character of the church; but only, as is explained in the #next verse|, from every such one, who is called a brother; that is, who, being joined with them in name, would bring upon them the reproach of his sins. Thus it seems that special precautions are necessary to avoid countenancing the sins of those, who make pretensions to piety.

*No, not to eat.* By thus refusing all intercourse with him, they were to show the world that they utterly, disavowed and reprobated his doings. In those times, there Was no other mode by which so distinct and effectual a disavowal could be made.

And From the Clarke Commentary:

Verse 10. *For then must ye needs go out of the world.]* What an awful picture of the general corruption of manners does this exhibit! The Christians at Corinth could not transact the ordinary affairs of life with any others than with fornicators, covetous persons, extortioners, railers, drunkards, and idolaters, because there were none others in the place!

How necessary was Christianity in that city!

(End of commentary excerpts)

*“How necessary was Christianity in that city!”*

And what of the Church that has down through the “ages” (for you dispensationalists) that has turned the true doctrines of God, and the Logos, into something quite different? Coveting the falsehood of a lukewarm apostate Gospel? Well the answer is quite readily available, and too is found in scripture:

**I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.**

**For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught *it* , but by the revelation of Jesus Christ. - Galatians 1:6-12**

I strongly urge all to rethink their positions very quickly.

*“How necessary was Christianity in that city!”*

**“How necessary is true Christianity in the Church!”**

Because if it is not there, if true Christianity, cannot be found, then ALL is Lost.

**For the mystery of iniquity doth already work: only he who now letteth *will let* , until he be taken out of the way. - 2 Thessalonians 2:7**

It had already began a little over 1900 years ago.

And is further reflected upon in six of the seven churches of the Book of Revelation.

**“the mystery of iniquity doth already work”**

**That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.**

**Let no man deceive you by any means: for *that day shall not come* , except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. - 2 Thessalonians 2:2-4**

**“the mystery of iniquity doth already work”**

**“How necessary is true Christianity in the Church!”**

Often as I set upon my watch, I am amazed at what the modern church has become. No longer ONE LORD, ONE FAITH, one Baptism, but 280 different versions of the faith of the truth, and even within some of those denominations, there are multiple different orders of the truth.

Jesus Christ said:

**Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. - The Gospel According to John 14:6**

Which truth?

Which version of the truth are you sweet Jesus?

Which version of the faith of the truth, many have often asked...

**“the mystery of iniquity doth already work”**

**“except there come a falling away first”**

**“How necessary is true Christianity in the Church!”**

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; **yet return again to me, saith the LORD.** Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; **and thou hast polluted the land with thy whoredoms and with thy wickedness.** Therefore the showers have been withholden, and there hath been no latter rain;

and thou hadst a whore's forehead, thou refusedst to be ashamed. - Jeremiah 3:1-3

And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. - Romans 13:11-12

**For these be the days of vengeance, that all things which are written may be fulfilled.** But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; **Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.** And then shall they see the Son of man coming in a cloud with power and great glory.

**And when these things begin to come to pass, then look up,** and lift up your heads; for your redemption draweth nigh.

**And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand - The Gospel According to Luke 21:22-30**

Look at the wording from the above verse very very carefully. And not the powers of heaven shall be shaken...then look up... for the redemption draws nigh. AFTER the powers of heaven are shaken.

**For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together.**

**Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:** - The Gospel According to Matthew 24:27-29

Then look up. Then Look up.

Right now get your heads out of the clouds, and renew your minds. Get your feet on that "Solid Rock" and your minds on Jesus Christ. THE true WORD. And not the deception that you have fallen to, nor the god's of your understanding. And doctrines and traditions of mere men.

**Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.** - The Gospel According to Mark 7:13

**the mystery of iniquity doth already work"**

**"except there come a falling away first"**

**“How necessary is true Christianity in the Church!”**

**“How necessary is the true Jesus Christ to the Church!”**

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; **yet return again to me, saith the LORD.** Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; **and thou hast polluted the land with thy whoredoms and with thy wickedness.** Therefore the showers have been withholden, and there hath been no latter rain;

and thou hadst a whore's forehead, **thou refusedst to be ashamed.** - Jeremiah 3:1-3

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly **that the day of the Lord** so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them,

as travail upon a woman with child; and they shall not escape. - 1 Thessalonians 5:1-3

**Be ye ashamed,** O ye husbandmen;

**howl, O ye vinedressers, for the wheat and for the barley;**

because **the harvest of the field is perished. The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field,** are withered: because joy is withered away from the sons of men.

**Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.**

**Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD, Alas for the day! for the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come. - Joel 1:11-15**

**But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them,**

**as travail upon a woman with child; and they shall not escape. - 1 Thessalonians 5:1-3**

**Ye have not yet resisted unto blood, striving against sin. And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected *us* , and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Follow peace with all *men* , and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God;

lest any root of bitterness springing up trouble *you* , and thereby many be defiled; Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape* , if we turn away from him that *speaketh* from heaven: Whose voice then shook the earth: but now he hath promised, saying,

**Yet once more I shake not the earth only, but also heaven.**

And this *word* , Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

For our God *is* a consuming fire. - Hebrews 12:4-29

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: - The Gospel According to Matthew 24:27-29

But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

*Seeing then that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction. - 2 Peter 3:8-16

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them,

as travail upon a woman with child; and they shall not escape. - 1 Thessalonians 5:1-3

*“For when they shall say, Peace and safety; then sudden destruction cometh upon them”*

This speaks of a lukewarm dead apostate church.

This speaks of YOU.

And too the remaining lost.

**“as travail upon a woman with child; and they shall not escape”**

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered - Revelation 12:1-2

The woman is the church, and the excruciating pain of birth, is YOURS.

**“as travail upon a woman with child; and they shall not escape”**

**the mystery of iniquity doth already work”**

**“except there come a falling away first”**

**“How necessary is true Christianity in the Church!”**

**“How necessary is the true Jesus Christ to the Church!”**

**“How necessary is the true Jesus Christ to YOU!”**

**Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21**

When will you have eyes to see that this is a picture of the Day of Lord, and the Coming of Christ. A picture of great travail...

“The Seasons of the Refreshing”.

**Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20**

It is now 5:37 am, the fourth watch, the Sabbath day, the 23rd day of September, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the

Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

**Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:11-12 RSV**

***"Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter."***

**Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions,**

**do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5**

**Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. - Malachi 4:5-6**

**Behold, I will send you Elijah the prophet before the great and terrible day of the Lord comes.**

**And he shall turn {and} reconcile the hearts of the [estranged] fathers to the [ungodly] children, and the hearts of the [rebellious] children to [the piety of] their fathers [a**

**reconciliation produced by repentance of the ungodly], lest I come and smite the land with a curse {and} a ban of utter destruction.**—Malachi 4:5-6 Amplified Bible

**For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:25-27**

**The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*. The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. - Isaiah 40:3-7**

**Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy.**

**And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear: Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation *received* by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for**

you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. - 1 Peter 1:13-25

A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God. Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight *are but* as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: in the morning *they are* like grass *which* groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled. Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance. For all our days are passed away in thy wrath: we spend our years as a tale *that is told* . - Psalms 90:1-9

A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it:

except the LORD keep the city, the watchman waketh *but* in vain.  
- Psalms 127:1

Repent! Repent!

The voice of one crying in the wilderness! Repent!

Make Straight This Crooked Thing Straight!

Repent!

Make straight the path of the Lord!

The voice of one crying in the wilderness! Repent!

This is a “Restoration” not a “Reformation”.

**Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21**

**Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings], and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was no shepherd.***

**Mine anger was kindled against the shepherds, and I punished the goats:**

**for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together. And they shall be as mighty *men*, which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded. And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as**

though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

Because, even because they have seduced my people, saying, Peace; and *there was* no peace; and one built up a wall, and, lo, others daubed it with untempered *mortar* :

Say unto them which daub *it* with untempered *mortar* , that it shall fall:

there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it* . Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it* ? Therefore thus saith the Lord GOD; I will even rend *it* with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it* . So will I break down the wall that ye have daubed with untempered *mortar* , and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD. Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *mortar* , and will say unto you, The wall *is* no *more* , neither they that daubed it; - Ezekiel 13:10-15

“It Shall Fall”

“for the LORD of hosts hath **visited** his flock the house of Judah”

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. Sing unto the LORD with the

**harp; with the harp, and the voice of a psalm. With trumpets and sound of cornet make a joyful noise before the LORD, the King.**

**Let the sea roar, and the fulness thereof; the world, and they that dwell therein.**

**Let the floods clap *their* hands: let the hills be joyful together **Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.** - Psalms 98:4-8**

“The Thunder Rolls”.

**The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.**

“And The Thunder Rolls”.

Repent! Repent!

The voice of one crying in the wilderness! Repent!

Make Straight This Crooked Thing Straight!

Repent!

Make straight the path of the Lord!

The voice of one crying in the wilderness! Repent!

**Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive**

**until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21**

I asked God what shall I do? And He told me this:

**And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. - Ezekiel 37:3-4**

And to the “dry bones” I preach. Return to the Lord God.

The true Lord God Jehovah and the true Christ.

For there is salvation in no other.

Amen.

**“Come Out From Them And Be Ye Separate”**

**“Be Baptized”**

**“Repent.”**

**Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5**

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king,**

**and his throne shall be established in righteousness. - Proverbs 25:2-5**

**And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)**

**Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)**

**And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, and will speak unto him in a dream - Numbers 12:6**

**And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14**

**For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17**

**“Eliakim”**

**“The Lion King”**

**The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

**“Apostle and Special Messenger”**

God never changes. He ALWAYS raises a messenger first.

**And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a**

**crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered** - Revelation 12:1-2

**Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21**

This is a restoration, not a “reformation”.

**until the times of restitution of all things**

**restitution**

*n.*

— *Syn.* compensation, return, restoration; see **payment 1, reparation 2.**

**7**

This is a restoration, not a “reformation”.

Well...hmmm you just might see a few Baptists and Catholics jumping pews with true joy, and talking in tongues; as you might see a few Pentecostal's holding their's. As you might see the Church of Christ, raising a joyful noise with the drum, the psaltery the harp...

But then again you won't be seeing 280 different versions of “the faith”, only ONE.

One Lord, One Faith, One Baptism.

This is a restoration, not a “reformation”.

A true “Christian” Church.

“Mercy Me”.

What will the Lord think up next?

Obviously, something you all missed.

One Lord, One Faith, One Baptism. And a good many other things.

**Repent.**

**And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)**

And also know... “The Seal On The Book has been Broken”.

IT HAS BEEN BROKEN, THE SEAL HAS BEEN BROKEN.

## **“The Book Has Been Opened”**

**And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:**

[The Seal is now Broken]

**And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.**

**Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have**

removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? -  
Isaiah 29:11-16

Now all that I have underlined, occurs when the seal of the Book is Broken. This takes place. Now perhaps can you understand even a "title".

"It's a Matter of Time"

And beloved...

"It's A Matter of Heart".

Don't you think it is about "time"?

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5

For the time will come when they will not endure sound doctrine;

It's already here and been here for quite a while.

**Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:11-12 RSV**

***“Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter.”***

And the truly greatest is love.....a labor of love as well. For YOU.  
For when it comes to love dear heart...

When it be the true heart for God and following Jesus Christ, and Bearing One's Cross; or rescuing those being led away to the slaughter;

For when it comes to love dear heart...

**“You Don't Count The Cost”.**



# “The Dance”