



Mysteries of the Kingdom 3

A Deeper Journey into the Logos
and “Yet Deeper Reflections” of the Heart

Compiled by God and Recorded and Chronicled by
“The Lion King”

www.phoenixseven.org

Read this message in it's entirety.

If you have not done so read parts one through five of “Deeper Reflections”, located in archive three of our web site.

Now let us continue upon our journey into..

“The Mysteries of the Kingdom”.

“Yet Deeper Reflections”... of the Heart”.

It is now 3:00 am, the fourth watch, the 24th day of August, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, Thy Will Be Done.
Amen.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and will speak unto him in a dream* - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

“The Lion King”

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“Apostle and Special Messenger”

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.** - The Gospel According To Matthew 13:10-12

“The Mysteries of the Kingdom”.

The Kingdoms of God and of Heaven. True Abundance. And..

“Yet Deeper Reflections”... of the Heart”.

For there are set thrones of judgment, the thrones of the house of David. Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, *and* prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace *be* within thee. - Psalms 122:5-8

“Yet Deeper Reflections”... of the Heart”.

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away.

Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as the light that goeth forth*.

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. But they like men have transgressed the covenant: there have they dealt treacherously against me. Gilead *is* a city of them that work iniquity, *and is* polluted with blood. And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness. I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled. Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people. Hosea 6

A Prayer of Moses the man of God. Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God. Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight *are but* as yesterday when it is past, and *as a watch in the night*.

Thou carriest them away as with a flood; they are *as a sleep*: in the morning *they are* like grass *which* groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled. Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance. For all our days are passed away in thy wrath: we spend our years as a tale *that is told*. The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away. Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.

So teach *us* to number our days, that we may apply *our* hearts unto wisdom. Return, O LORD, how long? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil. Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. - Psalms 90

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

And they shall be as mighty *men*, which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded. - Zechariah 10:1-5

In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *God* appoint *for* walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed on *thee*: because he trusteth in thee. Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* everlasting strength:

For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust. The foot shall tread it down, *even* the feet of

the poor, *and* the steps of the needy. The way of the just *is* uprightness: thou, most upright, dost weigh the path of the just. Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee. With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness. Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy at the people; yea, the fire of thine enemies shall devour them.

LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

O LORD our God, *other* lords beside thee have had dominion over us: *but* by thee only will we make mention of thy name. *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. - Isaiah 26:1-14

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. - Proverbs 19:15

His Lord answered and said unto him, ***Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.***

Take therefore the talent from him, and give *it* unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. - The Gospel According to Matthew 25:25-30

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. - Proverbs 19:15

As a dog returneth to his vomit, so a fool returneth to his folly. Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him. The slothful *man* saith, *There is* a lion in the way;

a lion *is* in the streets. - Proverbs 26:11-13

The slothful *man* saith,

***There is* a lion without, I shall be slain in the streets.** - Proverbs 22:13

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through. A feast is made for laughter, and wine maketh merry: but money answereth all *things* . Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber:

for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. - Ecclesiastes 10:18-20

All This is Yet to Be. Understand I cannot see durations of time.

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather

themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. - Isaiah 60:1-6

Now let us continue...

By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through. - Ecclesiastes 10:18

For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God? - 1 Peter 4:17

Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. - Hebrews 13:1-2

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer *is* worthy of his reward. - 1 Timothy 5:18

And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. - Revelation 6:6

Verse 6. A measure of wheat for a penny] The *chaenix* here mentioned was a measure of *dry* things; and although the *capacity* is not exactly known, yet it is generally agreed that it contained as much as one man could consume in a day; and a *penny*, the Roman *denarius*, was the ordinary pay of a labourer.

In biblical times the equivalent to a days wage.

(end of commentary)

Ah, penny, brown penny, brown penny,

Ah, penny, brown penny, brown penny

One cannot begin it too soon.

Just a brief note: in addition to the above scripture that God has provided, as He alone provides all the scripture I use, along with my words.

Note the prophetic words spoken by the beast from the Book of Revelation, come after the ride of the third horseman. About mid later trib. Hint: Revelation 12 and the nourishment of the woman and the wilderness.

One other thing I have gathered ...from experience: The barley is easier, it's the wheat that is tough to reach.

The three measures of barley. Hurt not the oil and the wine. And now the two pennies, denari, Reflect upon it.

And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him* , and departed, leaving *him* half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked *on him* , and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him* , And went to *him* , and bound up his wounds,

pouring in oil and wine,

and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed,

he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. - The Gospel According to Luke 10:30-35

Ah, penny, brown penny, brown penny,

Ah, penny, brown penny, brown penny

Two Denari....

One cannot begin it too soon.

For a thousand years in thy sight *are but* as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are *as a sleep*: in the morning *they are* like grass *which* groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. - Psalms 90:4-6

But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. - 2 Peter 3:8

If you have not done so, go back and read the first two parts of this message, "Mysteries of the Kingdom", or if by file "Kingdom Mysteries", as God has placed in it information to saving of your bodies and souls.

Now let us begin.

In the last part of this message, we where looking at "The Mysteries of the Woman and the Leaven and the Three Measures" now let us continue once again with the scripture text from Genesis 18, and a quick recap from part two of this message.

And again he said, **Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures**

of meal, till the whole was leavened. - The Gospel According to Luke 13:20-21

To properly understand this mystery, this PROPHECY, this CYCLE...this "VISITATION" one must but "Go Back In Time".. To "The Visitation":

And the LORD [Yhovah] appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them* , he ran to meet them from the tent door, and bowed himself toward the ground, And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it* , and make cakes upon the hearth.

[Make note of the three measures, and the "measure for each", as we will be returning to this point in a moment]

And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it. And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent.

And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son.

And Sarah heard *it* in the tent door, which *was* behind him. Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. Therefore

Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. And the LORD said, Shall I hide from Abraham that thing which I do;

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

And the LORD [Yhovah] said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD [Yhovah] .

[A great Mystery of the Visitation, of the Lord Jehovah, of the Word and of the Witness who is the Holy Ghost. Do you have understanding for this? Do you have eyes to see? The Lord left for Sodom, but Abraham stood yet before the Lord. We will return this point in a moment]

And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee:

Shall not the Judge of all the earth do right? And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of five*? And he said, If I find there forty and five, I will not destroy *it* . And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. And he said *unto him* , Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it* , if I find thirty there. And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake. And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake. And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place. - Genesis 18

Now before we continue on, there are three words from the ancient Hebrew text that you will need to become familiar with the first is:

Yhovah - Jehovah or God

Enoshe - Men

And one that we will be getting to in just a moment...

Mal-awk meaning: what the English translators translate Angel

mal'a^k

mal-awk'

From an unused root meaning to *despatch* as a deputy; a *messenger*, specifically of God, that is, an *angel* (also a prophet, priest or teacher): - ambassador, angel, king, messenger.

Now knowing this, let us continue:

In the above scripture from Genesis 18, the word Mal-awk is not used, when referencing the “three men”. Enoshe is used. This is why you do not see the English word “angel” appear in chapter 18.

It does not appear until Chapter 19, and this is where a lot of the confusion has taken place.

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground; - Genesis 19:1

In the above verse from Genesis 19 we see two “angels” the Hebrew word mal-awk , and the visitation to Sodom. Now where there has been a vast confusion here is, those who have not looked at the original text language, “**assume**” that the two angels that are visiting Lot, are the same two “enoshe” that turned to Sodom in Genesis 18.

That is much of the problem with modern theology and the church, they assume a lot of things.

This is not the case, at all. Not only does the original Hebrew text does not support it, (I strongly urge everyone to start looking at the original text languages, if you do not already. For those of you that do use computers to assist your study, several good Bible programs out there, that do include lexicons) but look very closely at the other wording as well:

And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them* , he ran to meet them from the tent door, and bowed himself toward the ground - Genesis 18:1-2

The Lord (Jehovah or Yehovah) appeared unto him. Make note and look at the wording very carefully that in all of the text both English and or the original Hebraic for a grasp upon what God is revealing to you. We will address the three measures, a measure for each in a moment, as God is so prompting me to the prophetic:

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. - Hebrews 13:2

And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark,

and the flood came, and destroyed them all.

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven,

and destroyed *them* all. - The Gospel According to Luke 17:26-29

Two separate events. And destroyed them all.

Two separate events. And destroyed them all.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:15

Now let me pause here for just a moment on my own accord, and bring praise and Glory to the most High, and to the Lord Jesus Christ whom I serve. Glory to God! As God is so prompting me to the prophetic, and now into for a moment the story and the message and the warning to Lot.

And of “two” angels.

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground; And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. ³ And he pressed upon them greatly;

and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter: And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them. And Lot went out at the door unto them, and shut the door after him, And said, I pray you, brethren, do not so wickedly. Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door. But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place: For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the

mountain, lest thou be consumed. And Lot said unto them, Oh, not so, my Lord: Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live. And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. The sun was risen upon the earth when Lot entered into Zoar.

Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

But his wife looked back from behind him, and she became a pillar of salt.

And Abraham gat up early in the morning to the place where he stood before the LORD: And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. - Genesis 19:1-28

Fear ye not me? saith Jehovah: will ye not tremble at my presence, who have placed the sand for the bound of the sea, by a perpetual decree, that it cannot pass it? and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it. - Jeremiah 5:22

And the "Great Mystery of The Ark"... and of "The Sand of The Sea". I know for a great many of you, I yet "Speak Mysteries". Oh my beloved... oh beloved, when will the eyes of your understanding be opened, to the "Coming Storm"...oh beloved when will you awaken, and have eyes to see?

Of a Servant, a Preacher, a Messenger, an Archer, of a Teacher, the Phoenix, a Horseman, a King, The Sand, and of an Ark...

A Deliverer...

"Delivering a Message" ..

"The Message"

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. - The Gospel According to Luke 17:20-21

Of the "Good News" of the Gospel ... and of "Perfect Peace".

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:13-17

Of the "Good News" of the Gospel ... and of "Perfect Peace".

Prophesy ... Prophesy...

And the message to All to All ...of both the Olive and the Vine...a "Mystery" of the "Oil and the Wine"...

.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said,

The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. - The Gospel According to Luke 17:20-21

Within this message lies deliverance to All ...to All... of the Olive and the Vine... **Jacob.**

Therefore **it is of faith**, that *it might be* by grace;

to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee. - Romans 11:16-21

Do you have yes of understanding for these things? Of the graft, of what was grafted in can be broken off? And what was broken off can be grafted in? And then all of Israel shall be saved?

Do you have knowledge of God?

Do you have knowledge of “the faith”? And the turning... “shall turn away ungodliness” away from...

Jacob.

Both Joseph and Judah?

Jacob.

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:25-27

My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins. - James 5:19-20 New American Standard

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

If you have not done so read 153 Fishes and the Seven feasts of Israel located in archive three of our web site. And of the day or Feast of Atonement.)

When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. - Zechariah 9:13-14

Do you have knowledge of God? Of bentness?

Do you have knowledge of “the faith”?

Therefore **it is of faith**, that *it might be* by grace;

to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished,

bringeth forth death.

Do not err, my beloved brethren. - James 1:13-16

Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:33-34

Who can but prophesy?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all? Shall a trumpet be blown in the city, and the people not be

afraid? shall there be evil in a city, and the LORD hath not done *it* ? Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? - Amos 3:4-8

Who can but prophesy?

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds.

Wherefore a lion out of the forest shall slay them, *and* a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings are increased. - Jeremiah 5:5-6

Who can but say?

Who can but say?

As a dog returneth to his vomit, so a fool returneth to his folly. Seest thou a man wise in his own conceit?

***there is* more hope of a fool than of him. The slothful *man* saith,**

***There is* a lion in the way;**

a lion *is* in the streets. - Proverbs 26:11-13

Who then is high minded, wise in his own conceits... "ALL Certain Men"...

The Graft! The Graft!...."ALL Certain Men"...

Who can but say...

"There Is A Lion In The Way;" ..."A Lion Is In The Streets".

Who can but say...? The slothful servant... that sleeps.

“There Is A Lion In The Way;” ...“A Lion Is In The Streets”.

To the Glory of God and Our Lord Jesus Christ, The Messiah. Thy Will Be Done. Amen.

My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins. - James 5:19-20 New American Standard

“I Dance”.

For YOU beloved.

“I Dance”.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

To the Glory of God and Our Lord Jesus Christ, The Messiah. Thy Will Be Done. Amen.

“I Dance”.

It is now 2:18 am, the 25th day of August, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, Thy Will Be Done. Amen.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. - Proverbs 25:2-3

And of a promise given to me by God when I was but 19.

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations;

and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. - Isaiah 58:10-12

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. - Isaiah 60:1-5

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee - - Isaiah 60:1

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this *is* my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - Isaiah 59:20-21

And of a promise given to me by God when I was but 19.

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations;

and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. - Isaiah 58:10-12

Who then is high minded, wise in his own conceits...

The blind, the slothful servant who sleeps.

We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead *men*.—Isaiah 59:10

Click!

(O Jerusalem A Prayer for Thee, in archive three)

Click!

Glory to God! Glory to the Most High and The Lord Jesus Christ!
They sure don't miss a lick!

I know to many of you "I Speak Mysteries"... but now I ask you who can say, who can say...

"There Is A Lion In The Way;" ..."A Lion Is In The Streets".

**As a dog returneth to his vomit, so a fool returneth to his folly.
Seest thou a man wise in his own conceit?**

***there is* more hope of a fool than of him. The slothful *man* saith,
There is a lion in the way; a lion *is* in the streets. - Proverbs
26:11-13**

A Lion in the Way. Pulling the Dog from it's own vomit, lifting the sow from it's mire. Higher. Higher.

My brethren, if any among you strays from the truth and one turns him back, let him know that he who turns a sinner from the error of his way will save his soul from death and will cover a multitude of sins. - James 5:19-20 New American Standard

A Lion in the Way...A Lion in the Way...

"There Is A Lion In The Way;" ..."A Lion Is In The Streets".

"There Is A Lion In The Way;" ..."A Lion Is In The Streets".

For a thousand years in thy sight *are but* as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are *as a sleep*: in the morning *they are like*

grass *which* groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth. - Psalms 90:4-6

Oh beloved... Oh Beloved.... When will you have eyes “to see”...

“There Is A Lion In The Way;” ...“A Lion Is In The Streets”.

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

“The Lion King”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“Apostle and Special Messenger”

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. - The Gospel According to Matthew 16:19

I alone have been given the keys to the Kingdom of Heaven.

That too is recorded and chronicled in the Ministry Archives.

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. - The Gospel According To Matthew 13:10-12

“The Mysteries of the Kingdom”.

The Kingdoms of God and of Heaven.

Of True Abundance. And..

“Yet Deeper Reflections”... of the Heart”.

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. - The Gospel According to Luke 17:20-21

Of the “Good News” of the Gospel ... and of “Perfect Peace”.

‘The Kingdom of God is within You’.

If you be Christ’s and not asleep. Erring from “the Faith” from the truth.

Do you have eyes of understanding for this?

Do you have eyes of understanding for this?

We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men .—Isaiah 59:10

“Your missing the boat”

One last thought for the Landmarker’s: For those that are Christ’s, the Kingdom of God is within you, SPIRITUAL...for all TRUE believer’s that do not err from the truth, so then how can it be possible... How can it be possible...PHYSICAL...from church to church? For the Landmark Baptist’s especially, how then can one be saved, and not part of the Body of Christ? Think about it. For the Bride, and the Body and the Kingdom of God. The True nature of the Church. You stiff necked “Not in houses of wood and stone”.

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. - The Gospel According to Luke 17:20-21

But Solomon built him an house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

Hath not my hand made all these things?

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. -

Acts 7:47-51

The Kingdom of God is within you and outside you...

Your have erred from the truth...from "the faith"... you of Sardis..

Oh stiff necked slothful "certain man" that sleeps....

"There Is A Lion In The Way;" ..."A Lion Is In The Streets".