



“Reflections of Newark”

The New Beginning

Compiled by God and Recorded by
“**The Lion King**”

www.phoenixseven.org

My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

So shalt thou find favour and good understanding in the sight of God and man.

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones.

Honour the LORD with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.

Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding. For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold. She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her. Length of days *is* in her right hand; *and* in her left hand riches and honour. Her ways *are* ways of pleasantness, and all her paths *are* peace.

She *is* a tree of life to them that lay hold upon her: and happy *is* every one that retaineth her.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew.

My son, let not them depart from thine eyes: keep sound wisdom and discretion: So shall they be life unto thy soul, and grace to thy neck. Then shalt thou walk in thy way safely, and thy foot shall not stumble.

When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

For the LORD shall be thy confidence, and shall keep thy foot from being taken. Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it* - Proverbs 3:1-27

And he said, **A certain man had two sons: And the younger of them said to *his* father, Father, give me the portion of goods that**

falleth *to me* . And he divided unto them *his* living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet: And bring hither the fatted calf, and kill *it* ; and let us eat, and be merry:

For this my son was dead, and is alive again; he was lost, and is found.

And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house,

he heard musick and dancing.

And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath

devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. - The Gospel According to Luke 15:11-32

“he heard musick and dancing”

“Reflections of Newark”. And the New beginning.

And reflections of “The Dance”...

“I Dance”

To every *thing there is* a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up *that which is* planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; - Ecclesiastes 3:1-4

Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. - Jeremiah 31:4

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month* . - Joel 2:23

It is now 11:05 am, the 24th day of September, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and Our Lord Jesus Christ, The Messiah.

Thy Will Be Done. Amen.

Preach the word;

be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5

But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go , sir: and went not. Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it* , repented not afterward, that ye might believe him. - The Gospel According to Matthew 21:28-32

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. - Malachi 4:5-6

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within

himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry. But God said unto him,

Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.— The Gospel According to Luke 12:15-21

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:5-6

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for *that which is* not bread?

and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of

David. Behold, I have given him *for* a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it - Isaiah 55:1-11

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. - Proverbs 14:11

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. - 1 Thessalonians 5:1-3

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth,

and pained to be delivered. - Revelation 12:1-2

Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and

made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

The LORD of hosts shall defend them;

and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar.

And the LORD their God shall save them in that day as the flock of his people: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land. - Zechariah 9:12-16

“When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion”

Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. - Jeremiah 31:4

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month* . - Joel 2:23

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil.

Wherefore be ye not unwise, but understanding what the will of the Lord *is* .

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the

Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Submitting yourselves one to another in the fear of God.

Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh;

but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones.

For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

This is a great mystery: but I speak concerning Christ and the church.

Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence *her* husband. - Ephesians 5:14-33

“but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones”.

There is one body,

and one Spirit, even as ye are called in one hope of your calling;

One Lord, one faith, one baptism,

One God and Father of all, who *is* above all, and through all, and in you all.

But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And he gave some, apostles;

and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith, and of the knowledge of the Son of God,

unto a perfect man, unto the measure of the stature of the fulness of Christ:

That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

This I say therefore, and testify in the Lord,

that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: - Ephesians 4:4-15

Behold a great mystery; concealed revealed, knowledge increased:

“Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of

David. Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee

shall run unto thee because of the LORD thy God, and for the Holy One of Israel;

for he hath glorified thee”.

David.

“I Glorify God and The Lord Jesus Christ”. The Lord Jesus Christ, the Messiah whom I serve.

Behold a great mystery; concealed revealed, knowledge increased, for the Seal has been broken, and the Book has been Opened, Knowledge increased:

A great mystery of “The Lion King”...

“even the sure mercies of David”

For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved - Psalms 21:7

To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he

rejoice! Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever. His glory *is* great in thy salvation: honour and majesty hast thou laid upon him. ⁶For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved. Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Their fruit shalt thou destroy from the earth, and their seed from among the children of men. For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform*. Therefore shalt thou make them turn their back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them.

Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power. - Psalms 21:1-15

“A Great Mystery of the Tabernacle of David”.

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. - Proverbs 14:11

Be thou exalted, LORD, in thine own strength:

so will we sing and praise thy power. - Psalms 21:15

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable. Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king,

and his throne shall be established in righteousness. - Proverbs 25:2-5

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. - Proverbs 14:11

Be thou exalted, LORD, in thine own strength:

so will we sing and praise thy power. - Psalms 21:15

Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles? - Romans 9:18-24

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever.

But you, O Daniel, shut up the words and seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

The Book Has Been Opened. The Seal has been broken.

And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

[The Seal is now Broken]

And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder:

for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

**Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? -
Isaiah 29:11-16**

“for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid”

This occurs at the time that the seal on the Book is Broken, and the Book is Opened.

The Book Has Been Opened.

The Seal has been broken.

“And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned”.

As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction. - 2 Peter 3:16

This I say therefore, and testify in the Lord,

that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Who being past feeling have given themselves over unto lasciviousness,

to work all uncleanness with greediness.

But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him,

as the truth is in Jesus: - Ephesians 4: 17-19

Your hearing is NOT Good.

So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another *place* , Thou *art* a priest for ever after the order of Melchisedec. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God an high priest after the order of Melchisedec.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:5-14

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as the truth is in Jesus: - Ephesians 4: 17-19

Your hearing is NOT Good.

But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: - The Gospel According to John 10:26-27

Oh...Oh... if your sheep, you hear His voice... and have to HEAR HIM and "Follow Him"...hmmm.. "Believe Him" ...otherwise your not his sheep....

But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I *go* , sir: and went not. Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it* , repented not afterward, that ye might believe him. - The Gospel According to Matthew 21:28-32

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And he said unto them, *Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.*

And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry. But God said unto him,

***Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.*— The Gospel According to Luke 12:15-21**

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the

kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:5-6

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Oh...Oh... if your sheep, you hear His voice... and have to HEAR HIM and “Follow Him”...hmmm.. “Believe Him” ...otherwise your not his sheep....

The following is an excerpt from “The Ox, Elijah’s Mantle 10, located in archive three of our web site:

By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. - 1 John 5:1-4

Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work: But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them *is* , and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. - Exodus 20:8-11

Thy Sabbath is a delight oh Lord!

And he said unto them, That

the Son of man is Lord also of the sabbath.

And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, **Rise up, and stand forth in the midst.** And he arose and stood forth. Then said Jesus unto them, **I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?** And looking round about upon them all, he said unto the man, **Stretch forth thy hand.** And he did so: and his hand was restored whole as the other - The Gospel According to Luke 6:5-10

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The Lord's Day. The seventh day.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

The following are two quotations:

"Protestants...accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change...But the Protestant mind does not seem to realize that...In observing the Sunday, they are accepting the authority of the spokesman for the church, the Pope." *Our Sunday Visitor*, February 15, 1950.

"From this we may understand how great is the authority of the church in interpreting or explaining to us the commandments of God - an authority which is acknowledged by the universal practice of the whole Christian world, even of those sects which profess to take the

holy Scriptures as their sole rule of faith, since they observe as the day of rest not the seventh day of the week demanded by the Bible, but the first day. Which we know is to be kept holy, only from the tradition and teaching of the Catholic church." Henry Gibson, *Catechism Made Easy*, # 2, 9th edition, vol. 1, p. 341-342

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. - The Gospel According to Mark 7:7-9

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

Remove not the ancient landmark, which thy fathers have set. - Proverbs 2:28

From the Clarke Commentary:

Verse 28. *Remove not the ancient landmark*] Do not take the advantage, in ploughing or breaking up a field contiguous to that of thy neighbour, to set the dividing stones *farther* into his *field* that thou mayest *enlarge thy own*. Take not what is not *thy own* in any case. Let all ancient *divisions*, and the *usages* connected with them, be held sacred. Bring in no new *dogmas*, nor *rites*, nor *ceremonies*, into *religion*, or the worship of God, that are not clearly laid down in the *sacred writings*. "Stand in the way; and see, and ask for the old paths, which is the good way, and walk therein; and ye shall find rest for your souls;"#Jer 6:16].

But if any *Church* have lost sight of the *genuine doctrines* of the Gospel, calling them back to these is not *removing the ancient landmarks*, as some have falsely asserted. God gave a law against

removing the ancient landmarks, by which the inheritances of tribes and families were distinguished. See #De 19:14|, from which these words of Solomon appear to be taken.

Even among the heathens the landmark was sacred; so sacred that they made a deity of it.

(end of commentary excerpt)

“Landmarkism”, the “second stone”, given to me by God. And too the “Trail of Blood”. And too the Baptists. Covetous, Idolatry.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself. - Titus 3:9-11

Having a form of godliness, but denying the power thereof: from such turn away. - 2 Timothy 3:5

From the Commentaries:

From Barnes:

Verse 9. *But avoid foolish questions and genealogies.* #1Timm 1:4|; #2Ti 2:16|, #2Ti 2:23|.

And contentions, and strivings about the law. Such as the Jews

started about various matters connected with the law--about meats and drinks, etc. #1Timm 1:4|. Comp. #Acts 18:15|.

From Clarke:

Verse 9. *Avoid foolish questions, and genealogies]* In these the Jews particularly delighted; they abounded in the most frivolous questions; and, as they had little piety themselves, they were solicitous to show that they had descended from godly ancestors.

(end of excerpts)

“Landmarkism”, the “second stone”, given to me by God. And too the “Trail of Blood”. And too the Baptists, and Pentecostals. Covetous, Idolatry.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Be not ye therefore partakers with them. - Ephesians 5:5-7

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. - The Gospel According to Matthew 13:33

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. - Proverbs 14:11

I would very very much urgently urge everyone to flee the house of the wicked, to repent and come out and be ye separate from them, as the Lord so commanded. To be baptized, to repent. Then follow Jesus Christ. You haven't been.

"I Had A Dream"

"You Didn't Follow Me"

Hear the voice of one crying in the wilderness.

Prepare ye the way of the Lord!

Make His path straight!

Repent!

Now in closing...

It is my prayer that you will come to hear and see, and return once more to the strong hold. I pray for the salvation of a fallen Church and for the salvation of a fallen Israel and yes Jerusalem; and within that salvation you will come to find your "perfect peace"

I pray to God the Father and my Lord Jesus Christ whom I serve, that salvation comes.

I magnify and exalt you oh Lord!

"I raise a Joyful Noise; of Musick, and I sing Praise".

And those of you that are familiar with myself and the writings of Phoenix Seven, you can rest assured;

"I Always Dance"

"he heard musick and dancing"

“Reflections of Newark”. And the New beginning.

And reflections of “The Dance”...

“I Dance”

“Eliakim”

“The Lion King”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

"The first was like a lion, and had eagle's wings:"

The Messenger ; of the Lion of the tribe of Juda My Lord Jesus Christ whom I serve.

Preach the word;

be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - Proverbs 24:11-12 RSV

“Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter.”

God never changes. He is the same. He always raises a messenger first.

If you have not figure out be now, the Day of the Lord is coming upon you as a thief in the night. “The Days of Noe”, or Noah. As you sit complacent and “asleep”. As God said “Dead on your feet”. As you continue to embrace things of this world and not God. And too follow a false prosperity message. In 280 different versions of the faith. Division. Ignoring the Sabbath, and embracing for the commandments, and the Holy Word of God, the doctrines and traditions of mere men and not of God.

Making the Word of God, of none effect.

The day of the Lord is coming upon you as a thief in the night. It perhaps is coming upon YOU.

Repent.

YOUR glorifying is not good.

Glory to God, and the Lord Jesus Christ. The Messiah.

And to the Advancement of the Kingdom.

From Everlasting to Everlasting.

Amen.

May you dear heart, find your own “Newark”. It all begins there...For after all...

“It’s A matter of Heart”

“The New Ark”.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. - Hebrews 11:7

Therefore *it is* of faith, that *it might be by grace*; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

“he heard musick and dancing”

⁷I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. - The Gospel According to Luke 15:7

“he heard musick and dancing”

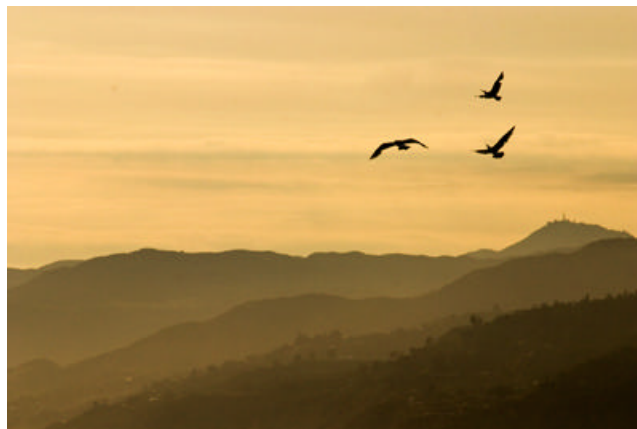
Listen... can you hear it? Can you hear it?

Can you hear it?

“I too ...Dance”

“I Dance”.

“I Dance”.



“The Dance”

