



Elijah's Mantle 58

“The First Fruits”

“And The Seasons of Refreshing”

Compiled by God and Recorded by
“The Lion King”

www.phoenixseven.org/archive4/

Read **through** this message in it's entirety.

“The First Fruits”. If you have not done so, read “Breaking Free” and The Seasons of Refreshing, located in ministry archive four of our web site.

Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel. - Isaiah 17:6

That which remains, the “The First Fruit, The First Fruits”.

The thing that hath been, it *is that* which shall be;

and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

There is no remembrance of former *things* ; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

I the Preacher was king over Israel in Jerusalem. And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit. *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered. I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all *they* that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

For in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow. - Ecclesiastes 1:9-18

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite *his* fellowservants,

and to eat and drink with the drunken;

The lord of that servant shall come in a day when he looketh not for *him* , and in an hour that he is not aware of, And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth. - The Gospel According to Matthew 24:48-51

Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

The crown of pride, the drunkards of Ephraim,

shall be trodden under feet: And the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and as the hasty fruit before the summer;* which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up.

In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment. For all tables are full of vomit *and* filthiness, so that there is no place clean .

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with

stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest;

and this *is* the refreshing: yet they would not hear. -
Isaiah 28:2-12

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

Whom among you has wisdom and knowledge to understand these things? Whom among you has vision to see and ears to hear?

Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people"

"So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me".

"as travail upon a woman with child; and they shall not escape."

A Sore Travail.

This is "Tribulation".

For that which has been WILL BE; And God requires what is past: So that men should fear before Him.

It is now 3:10 am, the fourth watch, the 19th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Whom among you has wisdom and knowledge to understand these things? Whom among you has vision to see and ears to hear? Whom among you is given to be known the “Mysteries of the Kingdom of God”?

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.** - The Gospel According To Matthew 13:10-12

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. - The Gospel According to Matthew 16:19

Actually as I have told you before, as God so prompted, I have had the Keys to the Kingdom of Heaven, for quite some time now, as it has been given to me to know it's Mysteries.

“Eliakim”

“The Lion King”

“Lionheart”

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

But now is Christ risen from the dead, *and* become the first fruits of them that slept. For since by man *came* death, by man *came* also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. - 1 Corinthians 13:20-23

Now let us begin:

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and

seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book],

and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me,

and set me upon my feet, that I heard him that spake unto me.

And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. For *they are* impudent children and stiffhearted.

I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,)

yet shall know that there hath been a prophet among them.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house. And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. But thou, son of man, hear what I say unto thee;

Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it* ; and it was in my mouth as honey for sweetness. - Ezekiel 3:1-3

“Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

From JFB:

1. eat . . . and . . . speak--God's messenger must first inwardly appropriate God's truth himself, before he "speaks" it to others (see on #Eze 2:8|). Symbolic actions were, when possible and proper, performed outwardly; otherwise, internally and in spiritual vision, the action so narrated making the naked statement more intuitive and impressive by presenting the subject in a concentrated, embodied form.

So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy

bowels with this roll that I give thee. Then did I eat it ; and it was in my mouth as honey for sweetness.”

Eze 3:3 -

honey for sweetness — Compare Psa 19:10; Psa 119:103; Rev 10:9, where, as here in Eze 3:14, the “sweetness” is followed by “bitterness.” The former being due to the painful nature of the message; the latter because it was the Lord’s service which he was engaged in; and his eating the roll and finding it sweet, implied that, divesting himself of carnal feeling, he made God’s will his will, however painful the message that God might require him to announce. The fact that God would be glorified was his greatest pleasure.

(end of commentary).

“And I ate the roll, the scroll, the Book, and it was sweet. And it was bitter in my bowels”.

The thing that hath been, it *is that* which shall be;

and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

***There is* no remembrance of former *things* ; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.**

I the Preacher was king over Israel in Jerusalem. And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit. *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered.

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all *they* that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

For in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow. - Ecclesiastes 1:9-18

“And I ate the roll, the scroll, the Book, and it was sweet. And it was bitter in my bowels”.

“I the Preacher was king over Israel in Jerusalem. And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith”.

A Sore Travail.

This is “Tribulation”.

“And I ate the roll, the scroll, the Book, and it was sweet. And it was bitter in my bowels”.

“For in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow”.

Oh Judah, My People, when will you have eyes to SEE? Oh Joseph, when will you have eyes to see?

For that which has been WILL BE; And God requires what is past: So that men should fear before Him.

A Sore Travail.

This is “Tribulation”.

**Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: - 1
Peter 4:11-12**

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered.

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them.

Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child* . And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. - Revelation 12

Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered”.

A Sore Travail.

This is “Tribulation”.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: - 1 Peter 4:11-12

Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel. - Isaiah 17:6

That which remains, the “The First Fruit, The First Fruits”.

When will you begin to listen to me?

See that ye refuse not him that speaketh.

For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven:

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made,

that those things which cannot be shaken may remain.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *is* a consuming fire. - Hebrews 12:25-29

And this word I give to you, YET Once more, signifies the removing of those that are shaken, as of that are made, that those not removed, and which cannot be shaken....Remain.

Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel. - Isaiah 17:6

And this word I give to you, YET Once more, signifies the removing of those that are shaken, as of that are made, that those not removed, and which cannot be shaken....Remain. "Left Behind".

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: - 1 Peter 4:11-12

I believed, and therefore have I spoken; and therefore speak; All faithfully as I faithfully preach.

By faith Noah,

being warned of God of things not seen as yet,

moved with fear, prepared an ark to the saving of his house;

by the which he condemned the world, and became heir of the righteousness which is by faith. - Hebrews 11:7

If you have not done so, go back and read "The Rapture" and the Catching up of the Saints, located in archive four of our ministry web site. And then grasp this great TRUTH:

It is of Faith: That it Might Be By Grace.

True Faith, and the true Gospel; not the watered down version that so most all of you have swallowed and fallen too. For you can not err from the truth from the true faith and be saved. You CANNOT CANNOT Err from the Truth From the Faith:

AND REMAIN.

Now perhaps you may have eyes to see, that God Never Changes, He is the Same? His ways are everlasting?

Now perhaps you can see, that only those that cannot be shaken...
REMAIN?

Now can you see the truth of Zechariah 10? The Removing and punishment of the goats (He-Goats, Lead Goats), and of every oppressor shaken away?

THAT THIS IS YOUR TRIBULATION. And Yes, the other side of the two sided coin, I have spoken to you of... Your Mercy, Your Grace?

Repent. Come out and Be Ye Separate. Be Baptized. (Repeat Your First Works). AND THEN REMAIN.

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd.

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Out of him came forth the corner, out of him the nail, out of him the battle bow,

out of him every oppressor together.

And they shall be as mighty *men* , which tread down *their enemies* in the mire of the streets in the battle:

and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded. And I will strengthen the house of Judah,

and I will save the house of Joseph,

and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

Can you have eyes to see? The judgment... and The Grace? "The First Fruits".

And yet for the many the Sore Travail?

I the Preacher was king over Israel in Jerusalem. And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit. *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered.

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all *they* that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

For in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow. - Ecclesiastes 1:9-18

"And I ate the roll, the scroll, the Book, and it was sweet. And it was bitter in my bowels".

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding,

the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. - Isaiah 11:1-5

I the LORD search the heart, I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. - Jeremiah 17:10

Let your loins be girded about, and your lights burning;

And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. - The Gospel According to Luke 12:35-37

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:12-14

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing:

[Glory to God! He sure don't miss a lick! I told you He gives it to me in "Pieces". As I have told you at His prompting "Make All The Pieces Fit". But then again as I have told you before, I am not a Theologian "By Your Standards" ..."I am God taught"]

yet they would not hear.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report. For the bed is shorter than that *a man* can stretch himself *on it* : and the covering narrower than that he can wrap himself *in it* . For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen. This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing:

I believed, and therefore have I spoken; and therefore speak; All faithfully as I faithfully preach.

Now in “plain” “English” so that you may all understand:

Now in “plain” “English” so that you may all understand:

Now in “plain” “English” so that you may all understand:

“Quit sucking on The Breasts and Stand Up and Eat Meat.”

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child,

and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. - The Gospel According to Luke 21:22-23

But woe unto them that are with child,

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: - 1 Peter 4:11-12

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered”.

and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

Now in “plain” “English” so that you may all understand:

Now in “plain” “English” so that you may all understand:

Now in “plain” “English” so that you may all understand:

Prophecy... Prophecy...

“I Am the Lord Thy God. YHVH. Quit sucking on The Breasts and Stand Up and Eat Meat.”

Be fully grown. Men and Women. Quit The Breasts Stand Up Eat Meat.

“I believed, and therefore have I spoken; and therefore speak; All faith fully as I Prophecy, I too faithfully preach”.

Prophecy... Prophecy...

“I Am the Lord Thy God. YHVH. Quit sucking on The Breasts and Stand Up and Eat Meat.”

For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child,

and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. - The Gospel According to Luke 21:22-23

But woe unto them that are with child, and to them that give suck, in those days!

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock”

Mine anger was kindled against the shepherds, and I punished the goats:

woe unto them to them that give suck

Mine anger was kindled against the shepherds, and I punished the goats:

woe unto them to them that give suck

Mine anger was kindled against the shepherds, and I punished the goats:

woe unto them to them that give suck

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

Whom among you has wisdom and knowledge to understand these things? Whom among you has vision to see and ears to hear?

Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

A Sore Travail.

This is "Tribulation".

For that which has been WILL BE; And God requires what is past: So that men should fear before Him.

"For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing:"

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all. ⁷But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And he gave some, apostles;

and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith,

and of the knowledge of the Son of God,

unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up

into him in all things, which is the head, even Christ: - Ephesians 4:4-13

But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak,

not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them* , because they are spiritually discerned.

But he that is spiritual judgeth all things, yet he himself is judged of no man.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. - 1 Corinthians 2:10-16

“I believed, and therefore have I spoken; and therefore speak; All faith fully as I Prophecy, I too faithfully preach”.

Prophecy... Prophecy...

“I Am The Lord Thy God. YHVH. This is My Faithful Servant Eliakm”.

“And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins”.

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? - 1

Corinthians 9:7-9

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and will speak unto him in a dream* - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.** - The Gospel According To Matthew 13:10-12

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. - The Gospel According to Matthew 16:19

Actually as I have told you before, as God so prompted, I have had the Keys to the Kingdom of Heaven, for quite some time now, as it has been given to me to know it's Mysteries.

“Lionheart”

“Eliakim”

“Jeffrey Jackson”

“The Lion King”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

Now in closing, just one last thing:

“The Good Guys Always Ride White Horses”.

“The Good Guys always Get The Eagles Wings”.

“I believed, and therefore have I spoken; and therefore speak; All faith fully as I Prophecy, I too faithfully preach”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and

seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book],

and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Now as God so allows, one final word in my own words:

“Every Knee Shall Bow, And Every Tongue Shall Confess, That Jesus Christ is Lord; to the Glory of God the Father”.

“Every Knee Shall Bow, And Every Tongue Shall Confess, That Jesus Christ is Lord; to the Glory of God the Father”.

“MY LORD”.

Upon My Very Own ..

“Field of Dreams”.

Amen.

“I believed, and therefore have I spoken; and therefore speak; All faith fully as I Prophecy, I too faithfully preach”.

“And the wisdom of their wise men shall perish; and the knowledge of their prudent shall be hid. Surely the turning of things upside down shall be esteemed as the potters clay”.

He does a marvelous work and wonder.

Whom among you has understanding for these things?

And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? - Isaiah 29:11-16

Whom among you has understanding for these things?

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word. The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish. - Isaiah 24:1-4

