



## Elijah's Mantle 34

### "I Run For Life"

Compiled by God and Recorded by  
"The Lion King"

[www.phoenixseven.org](http://www.phoenixseven.org)

It is now 3:24 am, the fourth watch, the 26th day of October, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Read **through** this message in it's entirety.

**Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads;**

**we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:11-12**

**Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: Because strait *is* the gate, and narrow *is* the way, which leadeth unto life,**

**and few there be that find it. - The Gospel According to Matthew 7:14-15**

**Two roads diverged in a wood,  
and I took the one less traveled by,  
And that has made all the difference.  
American poet Robert Frost (1875-1963)  
Yes it has made all the difference indeed.  
"the Phoenix"  
**"The Lion King"****

With Faith: of the Heart.

It's A Matter of Heart.

**Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads;**

**we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:11-12**

Wealthy place.] Well watered place. Abundance. 'Runneth over,' in Ps. 23.5, is the same word.

rvayah rev-aw-yaw' from 7301; satisfaction:--runneth over, wealthy.

I have done a scan of the entire Old Testament and this Hebrew word only appears in these two verses. Can you see? Do you have eyes to see what God is trying to show you right now? The relationship to the being brought into the net, affliction, the fire and the water, and the

cup that runs over? And the true wealthy place?

And too..

"The Phoenix Rising"

Thou anoints my head with oil,

My cup runs over, the well watered place...

And as the lyrics from the song would say

"I Can Reach Any Star".

With Faith: ...Faith of the Heart.

### "Faith of the Heart"

It's been a long road  
Getting from there to here  
It's been a long time  
But my time is finally near

And I can feel the change in the wind right now  
Nothing's in my way  
And they're not gonna hold me down no more  
No they're not gonna hold me down

'Cause I've got faith of the heart  
I'm going where my heart will take me  
I've got faith to believe  
I can do anything  
I've got strength of the soul  
And no one's gonna bend or break me  
I can reach any star  
I've got faith, I've got faith, faith of the heart

**It's been a long night  
Trying to find my way  
Been through the darkness  
Now I've finally had my day**

And I will see my dream come alive at last  
I will touch the sky  
And they're not gonna hold me down no more  
No they're not gonna change my mind

'Cause I've got faith of the heart  
I'm going where my heart will take me  
I've got faith to believe  
I can do anything  
I've got strength of the soul  
And no one's gonna bend or break me  
I can reach any star  
I've got faith, I've got faith, faith of the heart

**I know that we're so cold**  
**We've seen the darkest days**  
**But now the winds I feel**  
**Are only winds of change**  
**I've been through the fire**  
**I've been through the rain**  
**But I'll be flying, oh yeah**

'Cause I've got faith of the heart  
I'm going where my heart will take me  
I've got faith to believe  
I can do anything  
I've got strength of the soul  
And no one's gonna bend or break me  
I can reach any star  
I've got faith, I've got faith, faith of the heart

It's been a long road.  
Lyrics by  
Watson Russell  
**"I've been through the fire**  
**I've been through the rain**  
**But I'll be flying, oh yeah"**

## "The Phoenix Rising"

If you have not done so at this time, go back and read "The Phoenix Rising" located in archive four of our web site.

Welcome to Phoenix Seven, and the Season's of the Refreshing. Let us begin.

**Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads;**

**we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:11-12**

Wealthy place.] Well watered place. Abundance. 'Runneth over,' in Ps. 23.5, is the same word.

rvayah rev-aw-yaw' from 7301; satisfaction:--runneth over, wealthy.

I have done a scan of the entire Old Testament and this Hebrew word only appears in these two verses. Can you see? Do you have eyes to see what God is trying to show you right now? The relationship to the being brought into the net, affliction, the fire and the water, and the cup that runs over? And the true wealthy place?

**A Psalm of David. The LORD *is* my shepherd; I shall not want.**

**He maketh me to lie down in green pastures: he leadeth me beside the still waters.**

**He restoreth my soul:**

**he leadeth me in the paths of righteousness for his name's sake.**

**Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.**

**Thou preparast a table before me in the presence of mine**

**enemies: thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever. - Psalms 23:1-6**

Now as to this, God would not have you ignorant:

If God will lead you to it; He will lead you through it.

But your going to have to wake up first.

And your going to have to start listening. First.

At this time He would have me remind you to read all the files and pages of Phoenix Seven. As He has had me record there the information to the saving of both your physical lives and your souls.

Now let us continue:

**Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads;**

**we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:11-12**

Wealthy place.] Well watered place. Abundance. 'Runneth over,' in Ps. 23.5, is the same word.

rvayah rev-aw-yaw' from 7301; satisfaction:--runneth over, wealthy.

I have done a scan of the entire Old Testament and this Hebrew word only appears in these two verses. Can you see? Do you have eyes to see what God is trying to show you right now? The relationship to the being brought into the net, affliction, the fire and the water, and the cup that runs over? And the true wealthy place?

Now I have a done a lookup of the original Hebrew word that the above word "rvayah" was taken from, Strong's number 7301, and here is the definition:

7301 ravah raw-vaw' a primitive root; to slake the thirst (occasionally of other appetites):--bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

To slake a thirst.

The spiritual thirst.

to slake the thirst

But your going to have to wake up first.

And your going to have to start listening. First.

Now follow along closely as to what God is showing you this very morning.

**Then I said, I shall die in my nest, and I shall multiply *my* days as [ the Phoenix] the sand. My root was spread out by the waters, and the dew lay all night upon my branch. My glory was fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.**

**And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.**

***If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down. I chose out their way, and sat chief,**

**and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25**

**"my bow was renewed in my hand"**

7198 qesheth keh'-sheth from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris:-  
-X arch(-er), + arrow, bow((-man, -shot)). see HEBREW for 07185

see HEBREW for 06983

**And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2**

You see as God has prompted me to tell you so many times before;

"The Good Guys always Ride White Horses"

"The Good Guys Always Get The Eagles Wings".

**And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2**

And now a bit of commentary from Clarke:

*Verse 2. A white horse]* Supposed to represent the *Gospel system*, and pointing out its excellence, swiftness, and purity.

*He that sat on him]* Supposed to represent *Jesus Christ*.

*A bow]* The *preaching of the Gospel*, darting *conviction* into the hearts of sinners.

*A crown]* The emblem of the *kingdom* which Christ is to establish on earth.

*Conquering, and to conquer.]* Overcoming and confounding the *Jews* first, and then the *Gentiles*; spreading more and more the doctrine and influence of the cross over the face of the earth.

(End of excerpt from Clarke)

Now Clarke was very very close, and only off on the "stephanos" crown, the "entwined" crown of unity, and that the rider is not Jesus Christ, but "the messenger". The archer... The Teacher.

Now a bit more of commentary from JFB:

2. Evidently Christ, whether in person, or by His angel, preparatory to His coming again, as appears from #Re 19:11, 12|.

**bow**-- (#Ps 45:4, 5|).

**crown**--Greek, "*stephanos*," the garland or wreath of a *conqueror*, which is also implied by His *white horse*, white being the emblem of victory. In #Re 19:11, 12| the last step in His victorious progress is represented; accordingly there He wears *many diadems* (Greek, "*diademata*"; not merely Greek, "*stephanoi*," "crowns" or "wreaths"), and is personally attended by the hosts of heaven. Compare #Zec 1:7-17; 6:1-8|; especially #Re 6:10| below, with #Zec 1:12|; also compare the colors of the four horses.

**and to conquer**--that is, so as to gain a lasting victory. All four seals usher in *judgments* on the earth, as the power which opposes the reign of Himself and His Church. This, rather than the work of conversion and conviction, is primarily meant, though doubtless, secondarily, the elect will be gathered out through His word and His judgments.

(end of commentary from JFB)

And from Gill:

**and he that sat on him had a bow**; with arrows; the bow is the word of the Gospel, and the arrows the doctrines of it; see Hab 3:9; so called for their swift motion, sudden and secret striking, piercing, and penetrating nature, reaching to the very hearts of men; laying open the secret thoughts and iniquity thereof; wounding, and causing them to fall, and submit themselves to the sceptre of Christ's kingdom:

**and a crown was given unto him**; by God the Father; expressive of Christ's regal power and authority, of his honour and dignity, and of his victories and conquests:

**and he went forth, conquering and to conquer**; in the ministration of the Gospel, which went forth, as did all the first ministers of it, from Jerusalem, to the several parts of the world; from the east, on which side of the throne was the first living creature, who called upon John to come and see this sight, as the standard of the tribe of Judah, which had a lion upon it, was on the east side of the camp of Israel;

and out of Zion went forth the word of the Lord, which was very victorious, both among Jews and Gentiles, to the conversion of thousands of them, and to the planting of a multitude of churches among them, and to the setting up and advancing the kingdom of Christ; but inasmuch as yet all things are not made subject to him, he is represented as going forth in the Gospel, still conquering, and to conquer, what remain to be conquered: that Christ is designed by him that sat on the white horse, and is thus described, is evident from Rev 19:11;

As to JFB, not an angel in the divine sence of the word, but that of the Messenger, none the less.

God never changes, He is the same. He always raises a messenger first.

**"the Phoenix"**

**"Eliakim"**

**"The Lion King"**

Apostle and Special Messenger to Our Lord Jesus Christ.

**"I Give Him the Morning Star".**

**"For He Is The Minister of God to Thee For Good".**

You see as God has prompted me to tell you so many times before;

"The Good Guys always Ride White Horses"

"The Good Guys Always Get The Eagles Wings".

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

**Then I said, I shall die in my nest, and I shall multiply *my* days as**

[ the Phoenix] **the sand. My root was spread out by the waters, and the dew lay all night upon my branch.**

**My glory was fresh in me, and my bow was renewed in my hand.**

**Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.**

**And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.**

***If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down. I chose out their way, and sat chief,**

**and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25**

**"my bow was renewed in my hand"**

7198 qesheth keh'-sheth from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris:-  
-X arch(-er), + arrow, bow((-man, -shot)). see HEBREW for 07185  
see HEBREW for 06983

This is not the "bow of deception" that so many of you that falsely place the white horseman as the Anti-Christ. The white horseman is the messenger, the shepherd, to gain the lasting victory. This is yes, the bow of judgment combined with "arrows" of God a most lethal weapon. But for those of you it is much more than that "It is the Bow of Life". The White horseman "Rides For Life".

For...let me pause just a moment to go back to just a few of the recent writings, to quote, a few things "bits and pieces" if you will, that God so has prompted me to record before:

*"Now once more so there is no confusion. As to the White horseman, He is good, and has been explained in Elijah's Mantle 1. Do take the time to read it. He is not the Anti-Christ as many of you believe.*

*He is the rider for good.*

*His Bow is the Battle Bow of Zechariah 10. His Horse is the Goodly Horse of Battle. And His arrows are the lightning arrows of God the same from Zechariah 9. His crown is the crown of unity. First revealed by God in "Riders On The Storm" located in Archive one of our web site.*

*He too is a "messenger." That delivers the message. "That conquers death". With him are they that tread down their enemies underfoot. The Message that gives true life, and conquers death and the grave.*

*The Gospel.*

*Something a fallen apostate church needs. A message of the true Gospel free from doctrines and traditions of men. Unadulterated silver, a vessel for the finer. Something a fallen apostate church needs. One thing God has taught me here at Phoenix Seven these past five years, beginning with "The Phoenix" and the trailer in Newark, is this:*

*God will not always give you what you want, **But He Always Gives You what You Need**".*

**Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.** - Zechariah 9:12-14

*This is not the "bow of deception" that so many of you that falsely place the white horseman as the Anti-Christ. The white horseman is the messenger, the shepherd, to gain the lasting victory. This is yes, the bow of judgment combined with "arrows" of God a most lethal weapon. But for those of you it is much more than that "It is the Bow of Life".*

For you do not yet have eyes to see, you are blind and naked and you sleep.

The White Horseman "Rides For Life".

Prophecy... Prophecy...

**"I AM the Lord Thy God, and I change not. I Have Sent You the Teacher an Archer, The Phoenix Eliakim. And the Latter Rain as Before".**

**Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month . - Joel 2:23**

From Clarke:

*Verse 23. The former rain moderately] hammoreh litsedakah, "the former rain in righteousness," that is, in due time and in just proportion. This rain fell after autumn, the other in spring. See #Ho 6:3|.*

*In the first month.] barishon, "as aforetime." So Bp. Newcome. In the month Nisan.-Syriac.*

And from Gill:

**for he hath given you the former rain moderately;** or rather, "for he hath given you the teacher of righteousness" (g); to which agrees the Targum,

"for he hath returned to you your teacher in righteousness;"

and so Jarchi paraphrases the words, and interprets them of the prophets in general,

"your prophets that teach you to return unto me, that I may justify

you;"

**and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month***; alluding to the two seasons of the year in which rain was given to the Jews; the former rain fell in Marchesvan, which answers to our September and, October, part of each, at their seedtime; and the latter in Nisan, the first month of their ecclesiastical year, and answers to part of March and April, and fell some time before their harvest; and these former and latter rains now fall about the same time. So Dr. Shaw (i) observes, that

"the first rains in these countries (Syria, Phoenicia, and the Holy Land) usually fall about the beginning of November; the latter sometimes in the middle, sometimes toward the end, of April:"

and elsewhere he says (k),

"in Barbary the first rains fall some years in September, in others a month later; the latter rains usually fall in the middle of April:"

and the same traveller relates (l), that

"upon the coast (of Egypt) from Alexandria, all along to Damiata and Tineh, they have their former and latter rains as in Barbary and the Holy Land."

This rain spiritually designs the doctrine of the Gospel, which is sometimes compared to rain, Deu 32:2; because as rain it comes from God, descends from heaven, is a divine gift, both as to the ministry and experience of it; it tarries not for man, neither for his desires nor deserts; falls according to divine direction, sometimes here, and sometimes there; is a great blessing, and brings many with it, revives, refreshes, and makes fruitful. Jerome interprets these two rains of the first receiving of doctrine, and of a more perfect knowledge of it; as also of the two Testaments, the Old and New: but it may be better interpreted of the preaching of the Gospel by John the Baptist, and by Christ; or by Christ, and then by his apostles; or of the first and second ministration of apostles, first to the Jews, then to the Gentiles; or of the coming of Christ in the flesh, for the same word is used here as in the former clause, and of his spiritual coming in the

latter day, both which are compared to rain, Hos 6:3.

(End of Excerpt)

I often wonder why a fallen apostate church, so ignores God the Father. Probably because your fallen, apostate.

And his visitation. His spiritual coming.

Now as God so prompts, He wishes me to return to this once more:

**"and he will cause to come down for you the rain, the former rain, and the latter rain in the first"**

And He will cause to come down for you the rain; the former rain, and the latter rain as before.

"The Teacher and the Latter Rain as Before". Also an ARCHER.

**and he will cause to come down<sup>3381 [8686]</sup> for you the rain<sup>1653</sup>, the former rain<sup>4175</sup>, and the latter rain<sup>4456</sup> in the first<sup>7223</sup>**

**H4175**

mo^reh

*mo-reh'*

From H3384; an archer; also *teacher* or *teaching*; also the *early rain* (see H3138): - (early) rain

**Then I said, I shall die in my nest, and I shall multiply *my* days as [ the Phoenix] the sand. My root was spread out by the waters, and the dew lay all night upon my branch. My glory was fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.**

**And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.**

***If I laughed on them, they believed it not; and the light of my***

countenance they cast not down. I chose out their way, and sat chief,

and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25

"my bow was renewed in my hand"

qesheth keh'-sheth from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris:-  
-X arch(-er), + arrow, bow((-man, -shot)). see HEBREW for 07185  
see HEBREW for 06983

You see "GOD IS ALWAYS TRUE TO HIS WORD".

Prophecy... Prophecy...

**"I AM the Lord Thy God, and I change not. I Have Sent You the Teacher an Archer, The Phoenix Eliakim. And the Latter Rain as Before".**

And again he said, **Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.** - The Gospel According to Luke 13:20-21

God will not always give you what you want,

**But He Always Gives You What You Need".**

So tell me do you have yet any vision yet?

Do you see the very hand of God upon it?

Do You?

Then Repent.

**My people are destroyed for lack of knowledge: because thou**

**hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. As they were increased, so they sinned against me: therefore will I change their glory into shame.** - Hosea 4:6-7

**Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:15-16**

Now can you see?

The difference?

Between the foul and perverse corrupt "worldly wealthy place" that Paula White, TBN and all those of the false prosperity message offer you? Can you see? Really? Can you see?

They offer you the world. By the millions, perhaps world wide the billions, you embrace it.

"If it is of God, it will turn you and lead you to God, and not anything of this World".

You see "GOD IS ALWAYS TRUE TO HIS WORD".

**Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads;**

**we went through fire and through water: but thou broughtest us out into a wealthy *place*.** - Psalms 66:11-12

God will not always give you what you want,

**But He Always Gives You What You Need".**

"If it is of God, it will turn you and lead you to God, and not anything

of this World".

Repent.

Return to God and the Lord Jesus Christ.

You see "GOD IS ALWAYS TRUE TO HIS WORD".

God will not always give you what you want,

**But He Always Gives You What You Need".**

**Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads;**

**we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:11-12**

Now in closing...

To this God would not have you ignorant.

The "Stephanos" crown... the entwined crown of UNITY of Victory...

From Barnes:

The crown: "and a crown was given unto him." The word used here - stephanos - means a circlet, chaplet, or crown - usually such as was given to a victor, 1Co 9:25. It would properly be emblematic of victory or conquest - as it was given to victors in war, or to the victors at the Grecian games, and as it is given to the saints in heaven regarded as victors, Rev 4:4, Rev 4:10; 2Ti 4:8.

End of commentary excerpt)

**Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us ,**

**and let us run with patience the race that is set before us, -**

Hebrews 12:1

To this God would not have you ignorant.

The "Stephanos" crown... the entwined crown of UNITY of Victory...

"I Run For You Beloved, in the Race Set Before Me"

"I Run For You"

"I Run For Life".

"I Run For Life".

**Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV**

**Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20**

**My brothers, if one of you should wander from the truth and someone should bring him back, remember this: Whoever turns a sinner from the error of his way will save him from death and cover over a multitude of sins. - James 5:19-20 (NIV)**

Both.

**For our God *is* a consuming fire. - Hebrews 12:29**

"I Run For You"

"I Run For Life".

**Thou broughtest us into the net; thou laidst affliction upon our**

loins. Thou hast caused men to ride over our heads;

we went through fire and through water: but thou broughtest us out into a wealthy *place* . - Psalms 66:11-12

Am I therefore become your enemy, because I tell you the truth?- Galatians 4:16

*There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ.* - Ephesians 4:4-11

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and

seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book],

and knowledge [of God's purposes as revealed by His prophets]

shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

For the time *is come* that judgment must begin at the house of God: and if it first begin at us, what shall the end *be* of them that obey not the gospel of God? - 1 Peter 4:17

"Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people"

"So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me".

***"as travail upon a woman with child; and they shall not escape."***

**For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, *take heed* lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. - Romans 11:16-22**

**Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.**

**At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.**

**In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.**

**Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength,**

**therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.**

**Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!**

The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

**And behold at eveningtide trouble; *and* before the morning he *is* not.**

**This *is* the portion of them that spoil us, and the lot of them that rob us.** - Isaiah 17:6-14

**Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.**

**For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions,**

**do the work of an evangelist, make full proof of thy ministry.** - 2 Timothy 4:2-5

**"and let us run with patience the race that is set before us,"**

**"do the work of an evangelist, make full proof of thy ministry".**

"I Run For You"

"I Run For Life".

God will not always give you what you want,

**But He Always Gives You What You Need".**

