



Elijah's Mantle 67

“Precept Upon Precept 3”

“God Provides”

Compiled by God and Recorded by
“The Lion King”

www.phoenixseven.org/archive4/

It is now 3:08 am, the fourth watch, the 30th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Root of David, The Holy One, and the advancement of the Kingdom.

Amen.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

“Eliakim”

“The Lion King”

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“Eliakim”

“The Watchman”

“Raised By God”.

The Fourth Watch.

Now again, read this message in it's entirety. As usual, I had no idea what God would have me address this morning, or where He was going with this series of writings. Even the quote He had me use was a bit of a puzzle. But I do now. Yes, I really do now. Those of you that have already downloaded the message from yesterday, this very morning He had me go back in, and add the one line: His Words; The Words Below, The Words Written In Red.

Now in past writings God has often, had me teach to you of another that was lifted up and raised by God, for the purpose of it's role it was to play in the "Fulness of Gentiles" coming in. A Nation raised by God, "One Nation Under God", that is now fallen, "One Nation Under Many Gods". Lifted up, "raised" as an example, for an example:

Truths would you teach, or save a sinking land?
All fear, none aid you; few understand.
-Alexander Pope-

"Babylon The United States"

Welcome to Phoenix Seven, and the Seasons of the Refreshing.

Now let us begin:

The burden which Habakkuk the prophet did see.

O Jehovah, how long shall I cry, and thou wilt not hear? I cry out unto thee of violence, and thou wilt not save. Why dost thou show me iniquity, and look upon perverseness? for destruction and violence are before me; and there is strife, and contention riseth up. Therefore the law is slacked, and justice doth never go forth; for the wicked doth compass about the righteous; therefore justice goeth forth perverted.

Behold ye among the nations, and look, and wonder marvellously; for I am working a work in your days, which ye will

not believe though it be told you. For, lo, I raise up the Chaldeans, that bitter and hasty nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs. They are terrible and dreadful; their judgment and their dignity proceed from themselves. Their horses also are swifter than leopards, and are more fierce than the evening wolves; and their horsemen press proudly on: yea, their horsemen come from far; they fly as an eagle that hasteth to devour.

They come all of them for violence; the set of their faces is forwards; and they gather captives as the sand. Yea, he scoffeth at kings, and princes are a derision unto him; he derideth every stronghold; for he heapeth up dust, and taketh it. Then shall he sweep by as a wind, and shall pass over, and be guilty, *even* he whose might is his god.

Art not thou from everlasting, O Jehovah my God, my Holy One? we shall not die. O Jehovah, thou hast ordained him for judgment; and thou, O Rock, hast established him for correction.

Thou that art of purer eyes than to behold evil, and that canst not look on perverseness, wherefore lookest thou upon them that deal treacherously, and holdest thy peace when the wicked swalloweth up the man that is more righteous than he; and makest men as the fishes of the sea, as the creeping things, that have no ruler over them? He taketh up all of them with the angle, he catcheth them in his net, and gathereth them in his drag: therefore he rejoiceth and is glad. Therefore he sacrificeth unto his net, and burneth incense unto his drag; because by them his portion is fat, and his food plenteous. Shall he therefore empty his net, and spare not to slay the nations continually? -

Habakkuk 1 (ASV)

And now the Commentary that God is guiding me to from Clarke, for your own understanding:

Habakkuk 1 -

Chronological Notes relative to this Book, upon the supposition that it was written a little before the destruction of Jerusalem, about six hundred years before the commencement of the Christian era.

The prophet enters very abruptly on his subject, his spirit being greatly indignant at the rapid progress of vice and impiety, Hab 1:1-4. Upon which God is introduced threatening very awful and sudden judgments to be indicted by the ministry of the Chaldeans, Hab 1:5-10. The Babylonians attribute their wonderful successes to their idols, Hab 1:11. The prophet then, making a sudden transition, expostulates with God (probably personating the Jews) for permitting a nation much more wicked than themselves, as they supposed, to oppress and devour them, as fishers and fowlers do their prey, Hab 1:12-17.

Habakkuk 2 -

The prophet, waiting for a return to his expostulation, is answered by God that the time for the destruction of the Jewish polity by the Chaldeans is not only fixed in the Divine counsel, but is awfully near; and he is therefore commanded to write down the vision relative to this appalling subject in the most legible characters, and in the plainest language, that all who read it with attention (those just persons who exercise an unwavering faith in the declaration of God respecting the violent irruption of the merciless Babylonians) may flee from the impending vengeance, Hab 2:1-4. The fall of the Chaldeans, and of their ambitious monarch is then predicted, Hab 2:5-10; and, by a strong and bold personification, the very stone and wood of those magnificent buildings, which the Babylonish king had raised by oppression and bloodshed, pronounce his woe, and in responsive taunts upbraid him, Hab 2:11, Hab 2:12. The prophet then beautifully sets forth the absolute impotence of every effort, however well conducted, which is not in concert with the Divine counsel: for though the wicked rage, and threaten the utter extermination of the people of God;

yet when the Set time to favor Zion is come, the destroyers of God's heritage shall themselves be destroyed, and "the earth shall be filled

with the knowledge of the glory of God, as the waters cover the sea,”
Hab 2:13, Hab 2:14. See Psa 102:13-16.

For the cup of idolatry which Babylon has given to many nations, she will receive of the Lord’s hand the cup of fury by the insurrection of mighty enemies (the Medes and Persians) rushing like wild beasts to destroy her, Hab 2:15.

In the midst of this distress the prophet very opportunely asks in what the Babylonians had profited by their idols, exposes the absurdity of trusting in them, and calls upon the whole world to stand in awe of the everlasting Jehovah, Hab 2:16-19.

(End of Commentary by Clarke)

Now as to this understand, knowledge of the Four Kings of Daniel 7, and the Kingdoms, and extract the precepts upon precepts, and truths, that God is showing this very morning. - Eliakim

I will stand upon my watch, and set me upon the tower, and will look forth to see what he will speak with me, and what I shall answer concerning my complaint - Habakkuk 2:1

And now as God so prompts, from the JFB:

Hab 2:1 -

Hab 2:1-20. The prophet, waiting earnestly for an answer to his complaints (first chapter), receives a revelation, which is to be fulfilled, not immediately, yet in due time, and is therefore to be waited for in faith: The Chaldeans shall be punished for their cruel rapacity, nor can their false gods avert the judgment of Jehovah, the only true God.

stand upon ... watch — that is, watch-post. The prophets often compare themselves, awaiting the revelations of Jehovah with earnest patience, to watchmen on an eminence watching with intent eye all that comes within their view (Isa 21:8, Isa 21:11; Jer 6:17; Eze 3:17; Eze 33:2, Eze 33:3; compare Psa 5:3; Psa 85:8). The “watch-post” is the withdrawal of the whole soul from earthly, and fixing it on heavenly, things. The accumulation of synonyms, “stand

upon ... watch ... set me upon ... tower ... watch to see” implies persevering fixity of attention.

what he will say unto me — in answer to my complaints (Hab 1:13). Literally, “in me,” God speaking, not to the prophet’s outward ear, but *inwardly*. When we have prayed to God, we must observe what answers God gives by His word, His Spirit, and His providences.

(End of commentary by JFB)

Now as God so prompts, as to hearing and the inward “Ear” to a “Still Small Voice”, that to me roars as that of a Lion, it roars in my ear; Yea it roars. He says that hearing too is a matter of heart.

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. - Revelation 5:5

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. - Revelation 22:16

Now as God so guides once more, to spell it out for you:

It is only of Faith: The true Faith, That It Might Be By Grace.

“Babylon The United States”

It is only of Faith: The true Faith, That It Might Be By Grace.

And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand

one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. - Genesis 11:4-9

GLORY TO GOD! HE SURE DOESN'T MISS A LICK!

I was wondering what He was getting at, where He was going with all this, follow along very closely as to what He has just taught me. Now know that the original "Tower of Babel", originated in the area known as "Babylon". And the scripture God has had me use as of late:

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.* For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

For with stammering lips and another tongue will he speak to this people. - Isaiah 28:9-11

For with stammering<03934> lips<08193> and another<0312> tongue<03956> will he speak<01696> to this people<05971>.

"Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth".

And as to the language of the modern day Babylon or as the Lord puts it, and prompts me once again:

"Babylon The United States"

03934 la`eg law-ayg' from 3932; a foreigner:--mocker, stammering.

And as to the language of the modern day Babylon: "English".

GLORY TO GOD! HE SURE DOESN'T MISS A LICK!

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:*

[Just as God has taught me all along. And I have told you many times in past writings, way before God revealed this truth to me in scripture. Precept by Precept, Little By Little: I think I told you, God, if I remember the wording, gives it to me in pieces.]

For with stammering lips and another tongue will he speak to this people.

To whom he said, *This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.*

- Isaiah 28:9-12

Now as to the “Tower of Babel” and the difference from the “Watch Tower”, I set upon, God wishes you to not be ignorant.

“The Tower of Babel”, was built by men. The “Watch Tower” was built by and placed by HIM. He tells me to tell you to not confuse this with the publication of the “Jehovah’s Witness”. A Cult. A Tower built by man.

“The Tower of Babel”, was built by men. The “Watch Tower” was built by and placed by HIM. And He has set the “Watchman” upon it.

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein:

and he looked that it should bring forth grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem, and

men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth! In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

[Famine]

Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be

humbled, and the eyes of the lofty shall be humbled: But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it*!

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto *them that are* wise in their own eyes, and prudent in their own sight! Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets.

For all this his anger is not turned away, but his hand *is* stretched out still. And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: None shall be weary nor stumble among them; none shall slumber nor sleep; neither

shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it* . And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof. - Isaiah 5

“Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it . And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.”

And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. - Revelation 5:5

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. - Revelation 22:16

Now as My Lord so prompts us onward to something He had me post to the first part of this message. If you have not done so, He so instructs that you go back and read “Precept Upon Precept 2” located in ministry archive four of our web site. If you are downloading as a .pdf file from an alternate site, the message will be located there.

Now let us continue.

Something Old, Something New, Something Borrowed, Something Blue.

When God first gave me this line for the first part of this message, I immediately knew that this is something a Bride has. How He was going to use it in the context of the message I had no idea. Now I do any way for the first part:

Something Old, Something New, **Something Borrowed**, Something Blue.

I was reflecting deeply upon this last night, and after an hour or so, it finally came to me,

after I searched it out within my heart.

Something a Bride has.

Something Borrowed.

To Borrow something, is to have use of it from another, yet you do not actually own it. It is borrowed.

The Land.

Though borrowed, the Bride would be an heir to the promise.

The Land.

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: In whom we have redemption through his blood, *even* the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or

dominions, or principalities, or powers: all things were created by him, and for him: - Colossians 1:10-16

All things were Created by Him and for Him. Including the Land.

There is a vast misconception in the world today, that everyone, or most everyone owns or resides upon a small “piece of Real Estate” and for those that own, believe that they own it... that it is theirs “The Land”.

This is a vast misconception. The Land is His. We just reside upon it, live upon it. The Land is His. To do with it what He wills, as He so wills.

To have it prosper, or to destroy it.

The Land is His. We just reside upon it, live upon it. The Land is His. To do with it what He wills, as He so wills.

To have it prosper, or to destroy it.

Now as a precept once again, a “Roaring in My Ear”... The roaring of that of a Lion; and too the roaring of a sea...,

Prophecy.... Prophecy...

“Babylon The United States, Where Lies your Grace? Truth is Fallen, In The Street”.

Truths would you teach, or save a sinking land?
All fear, none aid you; few understand.

All fear, none aid you.

You stand alone.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. According to *their* deeds, accordingly he will repay, fury to his

adversaries, recompence to his enemies; to the islands he will repay recompence.

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. - Isaiah 59:17-19

I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things* . Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. - Isaiah 45:5-8

Prophecy.... Prophecy...

“Babylon The United States, Where Lies your Grace? Truth is Fallen, In The Street”.

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“Babylon The United States”

One last time... Repent.

Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. - Isaiah 29:6

And with famine, and darkness and sword.

God is the same. He never changes. His ways are everlasting.

All fear, none aid you.

You stand alone.

“Babylon The United States”

One last time... Repent.

Truths would you teach, or save a sinking land?
All fear, none aid you; few understand.

Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for* the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? But this people hath a revolting and a rebellious heart; they are revolted and gone. Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. - Jeremiah 5:22-24

A nation that has removed His commandments not only from Court House walks, but many from their very hearts. That slaughter innocents in the womb, a shedding of innocent blood. A nation where immorality, homosexuality and fornication and idolatry is flaunted. And has become a false standard of liberty. And so much more.. Prayer too has been removed from the schools. Babylon the United States, what did you expect?

A nation that covets and steals His tithes and offerings, a place where truth has fallen in the street.

Truths would you teach, or save a sinking land?
All fear, none aid you; few understand.

“Precept Must Be Upon Precept”

Truths would you teach, or save a sinking land?
All fear, none aid you; few understand.

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right* , and fear not me, saith the LORD of hosts. For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them* . Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD

of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it*. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so *much* against thee? Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered. Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them,

as a man spareth his own son that serveth him.

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. - Malachi 3

Now of this truth, let it be known. Of an fallen apostate church. In addition to false doctrine and disunity that too covets His tithes and offerings, who then can say they are of the faith of Abraham? Of Jacob? And not lie?

Who then that steals His tithe and offering, cannot say, Woe comes unto me ... "I rob God". Woe unto me. I am consumed by fire.

"For I am the LORD, I change not; therefore ye sons of Jacob are not consumed".

For our God *is* a consuming fire.

Hebrews 12:29

**Therefore *it is* of faith, that *it might be* by grace;
to the end the promise might be sure to all the seed;
not to that only which is of the law, but to that also which is
of the faith of Abraham;
who is the father of us all,**

Romans 4:16

This is not “Seed Faith”, this is “The Faith of the Seed”. Abraham paid tithe and offerings. This is the message the false prosperity teachers and preachers should have been giving you. Instead they teach corruption. They lead you to tithe and offer under the precept of gaining worldly material wealth. Of this world. A worldly “wealthy place”.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, ye sinners; and purify *your* hearts, ye double minded.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.

James 4:4-10

**Unto the pure all things *are* pure:
but unto them that are defiled and unbelieving *is* nothing pure;
but even their mind and conscience is defiled.
They profess that they know God;
but in works they deny *him* , being abominable,
and disobedient, and unto every good work reprobate.**

Titus 1:15-16

Truths would you teach, or save a sinking land?
All fear, none aid you; few understand.

A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in vain.

Psalms 127:1

**For with stammering lips and another tongue
will he speak to this people.
To whom he said, This *is* the rest *wherewith* ye
may cause the weary to rest;

and this *is* the refreshing:

yet they would not hear.**

Isaiah 28:11-12

All fear, none aid you; few understand.

