



Elijah's Mantle 73

“Precept Upon Precept 8”

“Making The Donuts”

“Daylight Donuts”

Compiled by God and Recorded by
“The Lion King”

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Read **through** this message in it's entirety.

It is now 1:44 am, the 5th day of December, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Root of David, The Holy One, and the advancement of the Kingdom.

Amen.

Welcome to Phoenix Seven and the Seasons of the Refreshing. If you have not done so, go back and read the first part of this message, Elijah's Mantle 72, along with all the other files and pages of Phoenix Seven, as God has had me record there the information needed to the saving of both your physical lives and your souls.

Now let us begin. Making The Donuts. Precept Upon Precept 8.

Good Morning and Welcome to Phoenix Seven. And Season's of the Refreshing.

This morning as God so guides, we will be recapping some of the great truths and precepts that He has taught me these past two years here at Phoenix Seven. And some of the "Donuts" that He has had me serve to you. And a few fresh one too. Let us begin:

Donut Number One:

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee. Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call answer me speedily. For my days are consumed like smoke, and my bones are burned as an hearth. My heart is smitten, and withered like grass; so that I forget to eat my bread. By reason of the voice of my groaning my bones cleave to my skin. I am like a pelican of the wilderness: I am like an owl of the desert. I watch, and am as a sparrow alone upon the house top. Mine enemies reproach me all the day; *and* they that are mad against me are sworn against me. For I have eaten ashes like bread, and mingled my drink with weeping,

Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down. My days *are* like a shadow that declineth; and I am withered like grass.

But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations. Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come. For

thy servants take pleasure in her stones, and favour the dust thereof.

So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. When the LORD shall build up Zion, he shall appear in his glory. He will regard the prayer of the destitute, and not despise their prayer. This shall be written for the generation to come: and the people which shall be created shall praise the LORD. For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; To hear the groaning of the prisoner; to loose those that are appointed to death;

To declare the name of the LORD in Zion, and his praise in Jerusalem; When the people are gathered together, and the kingdoms, to serve the LORD.

He weakened my strength in the way; he shortened my days. I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations. Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

But thou *art* the same, and thy years shall have no end.

The children of thy servants shall continue, and their seed shall be established before thee. - Psalms 102

Now a bit of commentary from Gill:

Psa 102:16 - When the Lord shall build up Zion,.... The church of God, fallen down, and in a ruinous condition, as it may be said to be when the doctrines of the Gospel are departed from; the ordinances of it are corrupted and altered, or not attended to; the worship and discipline of the Lord's house are neglected; great declensions in faith, love, and zeal, among the professors of religion, and but few instances of true conversion: and it may be said to be built up again, as it will be in the latter day, when the doctrines of grace will be revived; the ordinances will be administered in their primitive purity;

great spirituality, holiness, and brotherly love, among the saints, and large numbers converted and brought into it: and this will be the work of Christ, the great master builder; the materials of this building are the saints, those lively stones which will now be laid with fair colours; the ministers of the word will be the instruments that Christ will make use of in rebuilding his church; it is his Spirit, power, and grace, which will make all effectual; and he will have the glory, as follows: the Targum is,

"for the city of Zion is built by the Word of the Lord:"

(End of Commentary Excerpt)

Now as to the above commentary Gill was pretty close. But what He missed is what you all have missed, is that this is not Jesus Christ, David was speaking of...

“But thou *art* the same, and thy years shall have no end”.

It was “The Ancient of Days”. God the Father. For if you go on father down in the verse as I have just taken you, Gill then states in his commentary:

Psa 102:27 - But thou art the same,.... That hast created them, as the Targum adds; or "thou art he" (h), the everlasting I AM, the unchangeable Jehovah

This is just one more great truth, that so many like Gill were so close to, and yet failed to grasp. “The presence of God the Father” “The Ancient of Days”. God has told me to tell you before, to keep all of His scripture in mind, when you interpret. You cannot discard one part of His word, and forget the other. You see beloved, the above verse from Psalms 102 is a reflection of this:

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of

restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

And this:

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings] , and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was no shepherd*.

Mine anger was kindled against the shepherds, and I punished the goats:

for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together. And they shall be as mighty *men* , which tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.

And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them. - Zechariah 10:1-6

And all of this, is a reflection of this:

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth.

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. But they like men have transgressed the covenant: there have they dealt treacherously against me. Gilead *is* a city of them that work iniquity, *and is* polluted with blood. And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness.

I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled.

Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people. - Hosea 6

Now as God is so guiding me, back to an excerpt from the last writing, for it is not return FROM captivity, that most of you are interpreting this, it is returned to captivity:

Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

And I will bring again the captivity of my people of Israel,

and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their

land which I have given them, saith the LORD thy God. - Amos 9:13-15

“And I will bring again the captivity of my people of Israel”,

And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof. - Isaiah 5:26-30

“and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*”

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand -

The Gospel According to John 10:28

“and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*”

(end of excerpt from Elijah's Mantle 72)

Now wait one moment...you might say, all of this is really one BIG donut...

And ok... I will agree "It Is". And then you may say, "It Tastes Like Meat"...and I would have to say... Oh YES! But isn't it sweet?

"And I will bring again the captivity of my people of Israel,

and they shall build the waste cities, and inhabit them ; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God".

Now look at what God is actually saying in the above verse, those of the captivity shall build the waste places and inhabit them. "How Sweet". (For those of you that think the replanting of Israel in 1948, and 1967 back as country... you may want to look at what God is saying here, and then know, that a fallen Israel, has not built up anything... anything at all.... Your text book theology really misses a lot...

Just as you miss a lot. Those of you that teach that Israel is really truly alive separate from Jesus Christ. For you have not the wisdom or the knowledge of understanding, that all of Israel is not Israel, and what you call the Church is not the Church; what makes Israel..Israel... and what makes the Church the Church... Is Heart.

And it has to be the "Right Heart".

For if we take a look at closely at "The Waste Cities"... you shall see this, and find this:

The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God;

to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. - Isaiah 61

Now you may say this:

“And I will bring again the captivity of my people of Israel,

and they shall build the waste cities, and inhabit them ; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God”.

Is not this:

“And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers”.

But it is. As God is now so showing me. He tells me to tell you, you have to think as I think “With The Mind of Christ”: (Please don’t get your pants in a wad and think I am saying, or He is saying I am Jesus, I am not, we already have covered that”..what He is saying perhaps should be asked as a question “Where is... Your Mind... of Christ”?

As God is now so showing me. He tells me to tell you, you have to think as I think “With The Mind of Christ”:

“And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God”

For the replanting in the land does not take place until the “Tabernacle of David”, does “Stand”:

“Just as you miss a lot. Those of you that teach that Israel is really truly alive separate from Jesus Christ. For you have not the wisdom or the knowledge of understanding, that all of Israel is not Israel, and what you call the Church is not the Church; what makes Israel..Israel... and what makes the Church the Church... Is Heart.”

Now God tells me and prompts me to tell you, I am not boasting against the branches, as some of you may think. "I have the Mind of Christ". I love Israel enough to see her saved; Jerusalem her "perfect peace", and yes a fallen Church saved, and that is NOT...as God so prompts....that is NOT boasting against the branches... but bearing "The Branch" of "The Root"... The Root of David...Jesus Christ.

You see beloved reader, I don't think as you think.. I don't see as you see... I don't hear as you hear... in addition to being a "Dreamer of Dreams" ...God now so prompts me to tell you "I am Different". And as He now so prompts once more... "It's A Matter of Heart".

God now so prompts me to tell you "I am Different". Different then you all.

(Now just briefly, in bringing to light your "Apostasy" and doctrines and traditions of mere men, idolatry and all of that... "I Am Different" AND I PRAISE AND THANK GOD FOR THAT! Amen.)

Now something a truth, I just caught a glimpse of just a moment ago, a truth God showed me to tell you, this I shall not miss:

Now God tells me and prompts me to tell you, I am not boasting against the branches, as some of you may think. "I have the Mind of Christ". I love Israel enough to see her saved; Jerusalem her "perfect peace", and yes a fallen Church saved, and that is NOT...as God so prompts....that is NOT boasting against the branches... but bearing "The Branch" of "The Root"... The Root of David...Jesus Christ.

Now pay very close attention to the question God will be asking: A question for you a fallen church:

Prophecy... Prophecy...

"I Am The Lord Thy God YHVH. It Is You that is boasting against The Branch. It is you that bear not the Root. But the root Thee. Where is Your Mind of Christ?"

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. - Romans 11:16

For God so loved the world, He gave His only begotten son, that whosoever believeth in Him, might be saved. The Second Adam. First to the Jew, then to the Greek. The Second Adam, the true “Root of David” of the olive...tree.

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. - Romans 11:16

You see many of you when looking at the above scripture take what Paul is saying and twist it entirely to your version of theology of man. Paul knew that there was no life separate from Jesus Christ. Boast not against Israel yes, but he knew there was no life separate from Christ. Now am I taking the scripture from Romans out of perspective. Taking away from the Words of Paul? God tells me to tell you know; the answer is **no**: I am just reTURNing them to their proper perspective. You cannot grasp one precept and forget another.

Just as Paul knew this:

But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man *came* death, by man *came* also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy *that* shall be destroyed *is* death. - 1 Corinthians 15:20-26

But you see like Paul, I don't think as you think. You think Israel is replanted and alive... without the root, and without the lump. Without the first fruit.

And I am not talking of the corrupt “first fruit” of the worldly prosperity of Paula White, who has used this very same scripture precept, from Romans, twisting it to steal away your tithes and offerings. Corruption breeds corruption. And as she sowed, so shall she reap. God has spoken.

(Now I may add, I don't think as you think. AND ONCE AGAIN THANK GOD FOR THAT..AND A BIG **AMEN** TO THAT.)

Now as God so prompts, as He has in past writings, it is you that are drunken with the pride of Ephraim and the wine of fornication, and spiritual adultery.

And shall begin to smite *his* fellowservants, and to eat and drink with the drunken; - The Gospel According to Matthew 24:49

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

And the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up.

In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the

way through strong drink; they err in vision, they stumble *in* judgment.

For all tables are full of vomit *and* filthiness, *so that there is* no place *clean* .

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest;

and this *is* the refreshing: yet they would not hear.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken. Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone* , a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report. For the bed is shorter than that *a man* can stretch himself *on it* : and the covering narrower than that he can wrap himself *in it* . For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow?

doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, *and* doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28

Ok... enough for donut number one... I wouldn't want you to gag with such a mouthful of meat. Been there and done that, and seen that during my walk through the denominations, and for all of you it was much much smaller "meat".

Donut number two:

“God is the Same, He Never Changes, He Always Raises A Messenger First”:

Howbeit I sent unto you all my servants the prophets, rising early and sending *them* , saying, Oh, do not this abominable thing that I hate.

But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods. Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day. - Jeremiah 44:4-6

Which the above verse “too” is a reflection of the first through the fourth kings of Daniel 7. The precept remains the same.

“Howbeit I sent unto you all my servants the prophets, rising early and sending them , saying, Oh, do not this abominable thing that I hate”.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

The precept , the truth remains the same.

And too what follows:

“But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods. Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.”

The precept , the truth remains the same. For they are Kingdoms that usher in judgments upon the Earth. Same Truth. Same precept. “Nothing New Under The Sun”. (God has allowed me to add a few extra verses to show you the Coming of Jesus Christ as well)

And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. - Daniel 7:5-14

“God is the Same, He Never Changes, He Always Raises A Messenger First”: This time it just happens to BE A KING.

Same precept...just a different verse.

As now as God prompts, to add, a King with a large task and a purpose.

Donut number three:

Now this was a big one for me. Myself. Even though I grasped the truth of the precept in another form, to the actual wording, it was a big precept for me.

That which is crooked cannot be made straight: and that which is wanting cannot be numbered. - Ecclesiastes 1:15

“That which is crooked cannot be made straight”

Now this was a big one for me. Myself. Even though I grasped the truth of the precept in another form, to the actual wording, it was a big precept for me.

Perhaps this is due to that He has had me tell and prophesy to you to “make this crooked thing straight”.

The form I grasped the truth of it in, was this:

Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel. - Isaiah 17:6

Now as to the “Crooked Thing Straight” I thought about this quite a bit last night. And then this truth came to me:

Every time that God had someone speak those words. The Crooked Never became straight. There was always a small remnant, or pocket of people that listened, but always a small amount compared to the

whole. Must have to do with the hearing of the people. Or more, as God now so prompts... "Their Hearts".

Israel. The Church.

"That which is crooked cannot be made straight".

Prophecy... Prophecy....

"I Am The Lord Thy God YHVH. But the Crooked, Can Be Shaken Away. Destroyed".

Now as God so now prompts, do not "mistake" my faithful prophesying for Him, to be the words of Copeland or Hinn, or Crouch or the False Word of Faith:

"You're all God. You don't have a God living in you; **you are one! ...** When I read in the Bible where God tells Moses, 'I AM,' I say, 'Yah, I am too!'" ("The Force of Love," Tape BBC-56). - Kenneth Copeland

And now as God so prompts and excerpt He has had me use before:

Word-Faith teachings trace their roots to E. W. Kenyon (1867-1948), a New England evangelical Bible teacher, schoolmaster, and prolific writer. Kenyon authored eighteen books that form the basis of much Word-Faith theology. He coined a number of phrases still heard in the movement including, "What I confess, I possess."

Kenneth Hagin (1917-2003), of Tulsa, Oklahoma, was heavily influenced by Kenyon's writings. Hagin is often referred to as the "father" of the modern Word-Faith movement. He elaborated on Kenyon's theology of confession, preaching a four-part formula for receiving God's promises: "Say it; do it; receive it; tell it."

Other preachers in Tulsa were mentored by "Dad" Hagin, and began to preach the same doctrines. The most prominent of these is Kenneth Copeland.

The Word of Faith movement's origins are shrouded in a number of overlapping theories. The 'Kenyon Connection,' a thesis proposed by D.R. McConnell of Oral Roberts University, declares that Kenyon

adopted the teachings of the cult of New Thought and relabeled them. Thus, the Word-Faith movement in McConnell's view constitutes a Trojan horse. This argument was the primary conclusion reached by McConnell's Master's thesis published as a book, "A Different Gospel." At the opposite end of the spectrum is the theory of Pastor Joe McIntyre, now head of Kenyon's Gospel Publishing Society in Washington State. McIntyre argues that the primary influences of Kenyon were A.B. Simpson and A.J. Gordon of the Faith Cure branch of Pentecostalism. McIntyre's version is told in the authorized biography "E.W. Kenyon: The True Story." In between these two extreme views are the similar arguments of William DeArteaga and Robert Bowman, formerly of the Christian Research Institute. DeArteaga concedes some New Thought influence in Kenyon's teaching, but he argues that Kenyon's theories helped the church rediscover some biblical truths. The primary work in defense of this theory is DeArteaga's "Quenching The Spirit." Arguing similarly but in an opposite direction is Bowman, whose "Word-Faith Controversy" is more sympathetic to Kenyon's historical background yet more critical of his doctrine than DeArteaga.

Healing

The Word-Faith movement teaches that physical healing was included in Christ's atonement, and therefore is available here and now to all who believe. Frequently cited in favor of the doctrine is Isaiah 53:5: "By his stripes we are healed." They also point to Jesus' healings, especially Matthew 8:17, which says that he healed the sick so that "it might be fulfilled which was spoken by Isaiah the Prophet, 'Himself took our infirmities, and bore our sicknesses'."

Because Isaiah speaks in the present tense ("we *are* healed"), many of the most prominent Faith preachers teach that believers should overlook the symptoms of sickness, and instead positively believe and confess that they are already healed.[1] Sickness is an attempt by Satan to rob believers of their divine right to total health.[2]

Most do not openly advocate dispensing with medical treatment, although some, such as Fred Price, have claimed to be strong enough in faith that they no longer need medicine.[3]

Critics frequently argue that Isaiah 53:5 refers to forgiveness of sins, rather than physical healing. The entire verse in context: "But he was pierced for our transgressions, he was crushed for our iniquities; the

punishment that brought us peace was upon him, and by his wounds we are healed."-Isaiah 53:5 <NIV>

'Little gods' Controversy

Word of Faith Ministers have been accused of teaching that believers are "little gods". Kenneth Hagin wrote that God "made us in the same class of being that He is Himself," and that the believer is "called Christ" because "that's who we are, we're Christ!"[4] According to Hagin, by being "born again", the believer becomes "as much an incarnation as Jesus of Nazareth".[5] Kenneth Copeland says Adam was "not a little like God ... not almost like God ... not subordinate to God even",[6] and has told believers that "You don't have a God in you. You are one."[7] A common theme in Word-Faith preaching is that God created man as "an exact duplication of God's kind." [8] The promulgation of this teaching is one of the most contentious doctrines with the movement's critics, who consider it heresy. Hank Hanegraaff contends the 'little gods' doctrine is on a par with the teaching of the Maharishi Mahesh Yogi and Jim Jones.[9] In response, Faith defenders have claimed the teaching is simply underscoring the biblical view of the believer's "true identity in Christ", and is no more heretical than similar-sounding claims by C.S. Lewis and the Eastern Orthodox Church.

(end of excerpt)

Now as God so prompts me to tell you... it is not I "Eliakim Ben David Lionheart" that is crooked. IT IS YOU.

Paula White, Hinn, Copeland, Meyer., Crouch, TD Jakes the whole lot. And He adds those that support them will "Pass Away". (Ok I don't know what He means by that, there has got to be more coming)

Whew anyway... "I Don't Think Like You Think! THANK GOD FOR THAT! AMEN.

Now a very important truth to you all **Donut Number Four**, and a misconception on Healing. Let me quote the above excerpt:

“The Word-Faith movement teaches that physical healing was included in Christ's atonement, and therefore is available here and now to all who believe. Frequently cited in favor of the doctrine is Isaiah 53:5: "By his stripes we are healed." They also point to Jesus' healings, especially Matthew 8:17, which says that he healed the sick so that "it might be fulfilled which was spoken by Isaiah the Prophet, 'Himself took our infirmities, and bore our sicknesses'."

Not always.

Now let me show you something that truth God has revealed. Sometimes people do get sick for a reason:

The Words of Apostle Paul:

Ye know how through infirmity of the flesh I preached the gospel unto you at the first. And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me. Am I therefore become your enemy, because I tell you the truth? - Galatians 4:13-16

Actually the correct translation or precept was this: **“your temptation which was in my flesh”**. Of which your commentators agree. Paul was given and allowed infirmity, to provide a trial of faith for the Galatians, to see if they would accept him. BIG BIG Precept. There is healing but not always.

You see I heard John Haggee preach once that if you didn't have the perfect health something was wrong with you spiritually. He eluded to that you where not saved, or in spiritual distress. Now this is partly true, for even though he didn't quote scripture, I am thinking perhaps he was speaking of this:

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the

sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. - James 5:13-15

And this is a great truth that is still in effect to this day. But what many miss, it has to involve the faith too of those being healed, well...like the woman with the discharge of blood, I use this for example... otherwise the prayer of faith will be to know avail, you have to "Believe"...(could be why there are so many dead Baptists and Missionary Baptists, (I use an example provided me by God) that teach God no longer heals. You have to have faith. Now let us continue...

But what John Hagee missed was this:

Ye know how through infirmity of the flesh I preached the gospel unto you at the first. And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me. Am I therefore become your enemy, because I tell you the truth? - Galatians 4:13-16

And this:

Salute Prisca and Aquila, and the household of Onesiphorus. Erastus abode at Corinth: but Trophimus have I left at Miletum sick. - 2 Timothy 4:19-20

God now prompts me to tell you he was left sick there for a reason. (Now He is not telling me the reason, just know that there was a reason for it)

So then... there is healing, but sometimes there is also infirmity. Allowed.

Donut Number Five:

A BIG BIG BIG DONUT FOR ALL OF YOU:

It Is of Faith: That it Might Be By Grace.

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

For by grace are ye saved through faith; and that not of yourselves: *it is the gift of God*: Not of works, lest any man should boast. - Ephesians 2:8-9

Now for a fallen apostate church. This is a real biggy Piggy. One that has for over a century and yet vastly longer, has lost sight of true faith. Any err from the truth from the faith, no grace.

A fallen apostate gentile church of carnal division, 280 different faiths. Immorality. Gay Episcopal's, when such things are an abomination of God; Church of Christ that only believe in "Half Truths" only the New Testament. Pentecostals that cannot grasp for some reason, that you cannot, like they did in Corinth abuse your gift of tongues with no interpretation.. (but there is nothing new under the sun), Pentecostals that cannot seem to "Fathom" that no souls where ever one to Jesus Laying "slain" on one's back. Do you actually think the early church, made it's great spread to the other countries, the Gospel, with you running around flopping down on your backs? Another biggy Piggy. In God's Eyes. For He is a God of Order.

Boy, am I glad I don't Think Like You Think! Amen.

Do you think and actually "believe" that Paul or Barnabas or the others perhaps actually would have done these things in the synagogues where they preached? You out there that have any concept of what they where like back then, and the formality, should be able to grasp this truth. People...where is your mind of Christ?

God now prompts and asks me to ask you: Did His Son Jesus Christ teach you there things? Did Paul teach you these things? Did the other twelve teach you these things? Did The Branch Teach you these things?

People... people... it's time to wake up.

God tells me to tell you, you are coveting these things as you would... a drug.

(Glory To God He Don't miss a lick!. I wondered if He would ever say it. Although He has prompted me before, to use the term "flesh". It's fleshy.)

He wants you that do these things, that can fathom that the coming of the fulness of the Gentiles coming in, how your behavior will look to them? Quite possibly the same for the abuse of the gift of tongues: DO YOU EDIFY YOURSELF OR THE CHURCH?

Follow after charity, and desire spiritual *gifts* , but rather that ye may prophesy.

For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him* ; howbeit in the spirit he speaketh mysteries.

But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

He that speaketh in an *unknown* tongue edifieth himself;

but he that prophesieth edifieth the church.

I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound,

who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. There are, it may be, so many kinds of voices in the world, and none of them *is* without signification. Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret. For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? For thou verily givest thanks well, but the other is not edified. I thank my God, I speak with tongues more than ye all:

Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are unlearned, or unbelievers, will they not say that ye are mad?*

But if all prophesy, and there come in one that believeth not, or *one unlearned, he is convinced of all, he is judged of all:* - 1 Corinthians 14:1-24

Now as God so prompts... this same truth applies to your carnal "Slain in the Spirit".

God is a God of ORDER. ORDER IN YOUR SERVICE>

Now as to this...God would not have you ignorant... "The Biggy Piggy" those are not my words...but His. He wants you to know that.

That it is of faith that it might be by grace.

And that applies to your slain in the spirit. Stop! A Commandment of the Lord!

For Paul ended this part of the letter to the Corinthians as this:

What? came the word of God out from you? or came it unto you only?

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

But if any man be ignorant, let him be ignorant.

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

Let all things be done decently and in order. - 1

Corinthians 13:36-40

Prophecy... Prophecy...

“Let all things be done decently and in order”.

Do you have understanding for all of this?

“ALL THINGS”?

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

But if any man be ignorant, let him be ignorant.

Verse 38. *But if any man be ignorant*] If he affect to be so, or pretend that he is ignorant; *let him be ignorant*-let him be so at his peril.

peril

n.

— *Syn.* danger, hazard, jeopardy, risk; see **danger**.

See Synonym Study at DANGER.

See menace, threat, venture

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. - Isaiah 59:17-19

Think about all of this: Everyone. You stop it. Or He will.

It is now 4:12 pm, the 5th day of December, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Root of David, The Holy One, and the advancement of the Kingdom.

Amen

I went back over as I usually do, and reread what was written this morning. One part that caught me that was really unusual was this part:

Now God tells me and prompts me to tell you, I am not boasting against the branches, as some of you may think. "I have the Mind of Christ". I love Israel enough to see her saved; Jerusalem her "perfect peace", and yes a fallen Church saved, and that is NOT...as God so prompts....that is NOT boasting against the branches... but bearing "The Branch" of "The Root"... The Root of David...Jesus Christ.

Now pay very close attention to the question God will be asking: A question for you a fallen church:

Prophecy... Prophecy...

"I Am The Lord Thy God YHVH. It Is You that is boasting against The Branch. It is you that bear not the Root. But the root Thee. Where is Your Mind of Christ?"

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. - Romans 11:16

(end of excerpt)

I found this to be quite unusual especially the wording. Not that I have been broken off, God tells me to be assured I have not.

Prophecy... Prophecy...

“I Am The Lord Thy God YHVH. It Is You that is boasting against The Branch. It is you that bear not the Root. But the root Thee. Where is Your Mind of Christ?

What struck me first when reading this... is that He was calling me Jewish. ??????

As far as I know, I am gentile..

Just something I caught that was curious. To me anyway.

Another part, I wish to address is the use of tongues. Yes, tongues do exist as they are still a part of the spiritual gifts today. The problem with this is like those at Corinth that abused their gifts with no interpretation, so are they abused today.

Scripture tells us that those that speak in an unknown tongue, be at most two or three and to have one interpret. Or they are to keep silence in the Church. A far cry from how many of the assemblies are doing this today.

It is now 6:20 pm, the 5th day of December, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Root of David, The Holy One, and the advancement of the Kingdom.

Amen

I had just finished a bite of supper and was watching the local news when God told me I had forgotten something. He took me back in once more to this:

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. - Romans 11:16

For God so loved the world, He gave His only begotten son, that whosoever believeth in Him, might be saved. The Second Adam. First to the Jew, then to the Greek. The Second Adam, the true “Root of David” of the olive...tree.

For if the firstfruit *be* holy, the lump *is* also *holy* : and if the root *be* holy, so *are* the branches. - Romans 11:16

And this what He wishes me to address:

. The Second Adam, the true “Root of David” of the olive...tree.

I think He had me address this once before if memory recalls...

Those of you familiar with scripture know that Israel in the Old Testament is said to be the vine.

Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets. To whom shall I speak, and give warning, that they may hear? behold, their ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days. And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the

inhabitants of the land, saith the LORD. For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

They have healed also the hurt *of the daughter* of my people slightly, saying, Peace, peace; when *there is* no peace. Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein* .

Also I set watchmen over you, *saying* , Hearken to the sound of the trumpet. But they said, We will not hearken. – Jeremiah 6:9-13

For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. – Isaiah 5:7

Then we see a new reflection in John 15:

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you.

As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is

withered; and men gather them, and cast *them* into the fire, and they are burned. – The Gospel According to John 15:1-6

Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel. – Isaiah 17:6

“For from the least of them even unto the greatest of them every one *is* given to covetousness; and from the prophet even unto the priest every one dealeth falsely”.

You have no idea beloved how many times I replay in my mind, what I saw that day on TBN when Paula White prophesied falsely that God wanted you to send \$66.12 to TBN to take you to that “worldly wealthy place”, or as of late as Happy Caldwell from VTN, told you of the “Seed Faith”, and to sow your financial dollars into His VTN television network... to receive a blessing. Or Copelands and their 100 fold return, like I have heard TD Jakes speak of. And Hinn, and Duplantis.. And Dave and Joyce Meyer... and the rest. All mountains. All prophesy of a worldly wealthy place. and yes even John Hagee. The coveting of things of this world.

What do you think this means?

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, ye sinners; and purify *your* hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. – James 4:4-10

Flee the world, and embrace the spiritual wealthy place. That strong place. That Stong hold. Returning to God.

Yep, I think this is what God wanted me to address...

Now in closing this evening, something that showed up in my email box this afternoon, a brief excerpt, that perhaps will show you just how you think:

From Christianity Today:

"Shall the Fundamentalists Win?"

An excerpt from Philip Jenkins' new book, The New Faces of Christianity: Believing the Bible in the Global South.

Philip Jenkins | posted 12/05/2006 09:23AM

Our understanding of the Bible is different from them. We are two different churches.
—Archbishop Benjamin Nzimbi (Kenya)

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In recent years, gatherings of the worldwide Anglican Communion have been contentious events. On one occasion, two bishops were participating in a Bible study, one an African Anglican, the other a U.S. Episcopalian. As the hours went by, tempers frayed as the African expressed his confidence in the clear words of scripture, while the American stressed the need to interpret the Bible in the light of modern scholarship and contemporary mores.

Eventually, the African bishop asked in exasperation, "If you don't believe the scripture, why did you bring it to us in the first place?" Christian denominations worldwide have been deeply divided over issues of gender, sexual morality, and homosexuality.

Divided over issues?

On gender, MORALITY and HOMOSEXUALITY?

What issues?

There are no issues.

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with

mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. – 1 Corinthians 6:9-10

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. – Ephesians 5:5

I agree with the Bishop from Kenya... Do you believe the scriptures or not? (This is why most of my response from Phoenix Seven is from Africa and India, my fruit starts there, not in the United States.)

I agree with the Bishop from Kenya...I Put my FAITH, IN God's Word. In Him and His Son Jesus Christ.

Are You Christian or not?

No small wonder the wisdom of your wise men shall perish, and the knowledge of your prudent be hid. And your mountains... be brought low...

Are You Christian or not?

Or perhaps most important of all, the question God asked you earlier today.

“Where is Your Mind of Christ?”

Repent.

If God will lead you to acknowledgment of the truth.

“Where is Your Mind of Christ?”

Have a nice night.

It is now 5:42 am, the fourth watch, the 6th day of December, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Root of David, The Holy One, and the advancement of the Kingdom.

Amen

Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets. To whom shall I speak, and give warning, that they may hear? behold, their ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days. And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. For from the least of them even unto the greatest of them every one *is* given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

They have healed also the hurt *of the daughter* of my people slightly, saying, Peace, peace; when *there is* no peace. Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein* .

Also I set watchmen over you, *saying* , Hearken to the sound of the trumpet. But they said, We will not hearken. – Jeremiah 6:9-13

“For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely”.

You have no idea beloved how many times I replay in my mind, what I saw that day on TBN when Paula White prophesied falsely that God wanted you to send \$66.12 to TBN to take you to that “worldly wealthy place”, or as of late as Happy Caldwell from VTN, told you of the “Seed Faith”, and to sow your financial dollars into His VTN television network... to receive a blessing. Or Copelands and their 100 fold return, like I have heard TD Jakes speak of. And Hinn, and Duplantis.. And Dave and Joyce Meyer... and the rest. All mountains. All prophesy of a worldly wealthy place. and yes even John Hagee. The coveting of things of this world.

Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD. And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love,

but their heart goeth after their covetousness.

And, lo, thou *art* unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them. – Ezekiel 33:30-33

And as God has been speaking to me this morning of a period of transition. A time of change.

And for me a period of transition as well.

“And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them”.

A transition. A time of “Leaping”, and to from the Sea.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. – Daniel 7:4

“Eliakim Ben David Lionheart”

“The Lion King”

To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice! Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever. His glory *is* great in thy salvation: honour and majesty hast thou laid upon him. For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

[“Eliakim Ben David Lionheart”]

For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved. Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Their fruit shalt thou destroy from the earth, and their seed from among the children of men. For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform* . Therefore shalt thou make them turn their back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them.

Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power. – Psalms 21

It is now 10:01 pm, the 6th day of December, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Root of David, The Holy One, and the advancement of the Kingdom.

Amen

The principle of the snare,

Just briefly let me provide you an example, as God so allows:

“In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

Wherefore tongues are for a sign, not to them that believe,

but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe”.

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Think very deeply about this precept Pentecostals. And how this too reflects upon your misuse of the gift in your assemblies and services. And your slain in the spirit.

; and yet for all that will *they not hear me*, saith the Lord.

And of course this, although quoted by Paul in his letter to the Corinthians, it perhaps better explains to as God has shown me, what you call “the return of the gift” during the last 100 or so years.... And if you recall the scripture from Isaiah, it was to be used too as a snare for the people. Because they wouldn’t listen.

Just something for you to reflect upon... along with this..

“but prophesying serveth not for them that believe not, but for them which believe”.

Food For Thought.

Think it through.

Tongues are a sign for them that believe not. Is it better not to have a gift for them that believe? If your going to use it in your assemblies?

Tongues are a sign for them that believe not. And too a Catch 22. Use them and abuse them in worship, (and any more than two or three, and that is not continuously) your edifying yourself, and not the church; use them outside of church with no interpretation, and people think you mad. And they most likely wouldn’t believe you anyway.

Unless you spoke to them in a language they spoke. Such would need no interpretation. Just as in the saving of the multitude upon Pentecost.

Just perhaps maybe.. like the Corinthians of old, your understanding is darkened as to the gift. A snare. Abuse the gift as it is being abused with NO INTERPRETATION, and it then becomes a snare for yourselves. For you. Now as to the abuse of the gift, God would not want you ignorant:

Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. – 1 Peter 2:7-8

As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction. – 2 Peter 3:16

Now therefore be ye not scoffers, lest your bonds be made strong; for a decree of destruction have I heard from the Lord, Jehovah of hosts, upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech. Doth he that ploweth to sow plow continually? doth he *continually* open and harrow his ground? When he hath levelled the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and put in the wheat in rows, and the barley in the appointed place, and the spelt in the border thereof?

For his God doth instruct him aright, *and* doth teach him.

For the fitches are not threshed with a sharp *threshing* instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *grain* is ground; for he will not be always threshing it: and though the wheel of his cart and his

horses scatter it, he doth not grind it. This also cometh forth from Jehovah of hosts, who is wonderful in counsel, and excellent in wisdom. – Isaiah 28:22-29

Now think upon this: In a previous writing, God had me refer to this above verse on the refreshing, and as speaking with stammering lips (as a foreigner) and an unknown tongue “English”... and then in another writing, He mentioned the Tower of Babel....think upon this..listen closely: The reverse cycle... “English” has now become the number one secondary language “WORLDWIDE”...the “World” is now moving in that direction. Now how then does this impact your viewpoint of all things?

Please do not misinterpret what I am saying. No we are not moving to the point that we are going to be building a tower to heaven. For the first time in human history since Babel, we are going to/are now able to, openly communicate the Gospel without need of interpretation.

What impact does this then have on the precept of “revival” and “The Rebreath”?

Just reflect upon it... and know the refreshing is now.

Just Food For Thought.....

Chow.

