



Elijah's Mantle 51 "Pure Doctrine 2"

Compiled by God and Recorded by
"The Lion King"

www.phoenixseven.org/archive4/

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. - 1 Timothy 4:16

Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:14-16

Now a bit of pause for a bit of commentary that I just now searched out from Barnes Notes:

“The *principle* of the declaration is, that a pure mind--a truly pious mind will not regard the distinctions of food and drink; of festivals, rites, ceremonies, and days, as necessary to be observed in order to promote its purity. The conscience is not to be burdened and enslaved by these things, but is to be controlled only by the moral laws which God has ordained. But there may be a somewhat higher application of the words-- that every ordinance of religion; every command of God; every event that occurs in Divine Providence, tends to promote the holiness of one who is of pure heart. He can see a sanctifying tendency in everything, and can derive from all that is commanded, and all that occurs, the means of making the heart more holy.

While a depraved mind will turn every such thing to a pernicious use, and make it the means of augmenting its malignity and corruption, to the pure mind it will be the means of increasing its confidence in God, and of making itself more holy. To such a mind everything may become a means of grace”.

But unto them that are defiled and unbelieving is nothing pure. Everything is made the means of increasing their depravity. No matter what ordinances of religion they observe; what distinctions of meats, or drinks, or days they regard, and what events of Providence occur, all are the occasion of augmented depravity. Such distinctions in food they make the means of fostering their pride and producing self-righteousness; the mercies of God they abuse to pamper their own lusts, and the afflictive events of Divine Providence they make the occasion of murmuring and rebellion. Naturally corrupt at heart, no ordinances of religion, and no events of Providence, make them any better, but all tend to deepen their depravity. A sentiment similar to this is found in the classic writers. Thus Seneca, Epis. 98. *Malus animus omnia in malum vertit, etiam quae specie optimi venerunt.* So again (de Beneficiis v. 12,) *Quemadmodum stomachus morbo vitiat, et colliquescit bilem, quoscunque acceperit cibos mutat--ita animus caecus quicquid illi commiseris, id onus suum, et perniciem facit.*

But even their mind and conscience is defiled. It is not a mere external defilement--a thing which they so much dread--but a much worse kind of pollution, that which extends to the soul and the

conscience. Everything which they do tends to corrupt the inner man more and more, and to make them really more polluted and abominable in the sight of God. The wicked, while they remain impenitent, are constantly becoming worse and worse. They make everything the means of increasing their depravity, and even those things which seem to pertain only to outward observances, are made the occasion of the deeper corruption of the heart.

(End of excerpt)

Now let me lift you to a much higher level of understanding. As to the above commentary, such too are these of the gainsayers, of the false prosperity. Those that corrupt the very foundations and doctrines of God for personal gain. And far worse, with enticing words deceive a vast multitude of you, millions of you, in the embracing of a world, and withholding then true reward, and spiritual blessings. As to the above commentary, such too are these of the gainsayers, of the false prosperity. For it is written:

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

But godliness with contentment is great gain. For we brought nothing into *this* world, *and it is* certain we can carry nothing out. And having food and raiment let us be therewith content.

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. - 1 Timothy 6:5-12

Do not deceive yourselves. Paula & Randy White, TD Jakes, TBN, Copeland, Joyce and Dave Meyer, Duplantis, Hagin, Caldwell, Dollar, this and more all these are of the corrupt "Word of Faith", in one form

another, and all a product of Kenyon.... are not saved. You follow the ravening wolves, in sheep's clothing. For it is written:

Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5:19-20

Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. - The Gospel According to matthew 7:13-19

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection. - The Gospel According to Luke 8:14

And yes this includes their million dollar mansions, and to TD Jakes the "worldliest" wealthiest as you call him, "preacher" in the United States today. It is you that are under strong delusion not I.

That they may do evil with both hands earnestly, the prince asketh, and the judge *asketh* for a reward; and the great *man* , he uttereth his mischievous desire: so they wrap it up. The best

of them *is* as a brier: the most upright *is sharper* than a thorn hedge:

the day of thy watchmen and thy visitation cometh; now shall be their perplexity. - Micah 7:3-4

let no man beguile you in any wise: for *it will not be*, except the falling away come first, and the man of sin be revealed, the son of perdition, he that opposeth and exalteth himself against all that is called God or that is worshipped; so that he sitteth in the temple of God, setting himself forth as God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know that which restraineth, to the end that he may be revealed in his own season. For the mystery of lawlessness doth already work: only *there is* one that restraineth now, until he be taken out of the way. And then shall be revealed the lawless one, whom the Lord shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming; - 2 Thessalonians 2:3-8 (ASV)

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“Or perish with them”.

Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord; and that he may send the Christ who hath been appointed for you, *even Jesus*: whom the heaven must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets that have been from of old. - Acts 3:19-21

“*the day of thy watchmen and thy visitation cometh*; now shall be their perplexity”

“Or perish with them”.

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. - Ephesians 5:5

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:16-18

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As God so prompts, making an adequate living, is one thing, to support yourself, as for ministry Paul the tent maker, or those that partake; but to teach a “worldly wealthy place” is heresy, and a fall from the truth and the faith. And to teach that God wishes you a 100 fold return on money of tithe, is getting you to covet the return,” the thorns”. There’s a difference. Know it. And that difference is anything but “Seed Faith”. Recently Caldwell, had a telethon to raise money for his “Christian” broadcasting, VTN. Such heresy. God and I talked it over, and I stand agreed, always have anyway. Giving an offering of \$58.00 a month “Seed”, to receive a heavenly blessing, as they tried

to sell it, is heresy. Happy Caldwell was even nice enough to tell you, you may have to pay years before your “blessing” or your “seed” as he put it would bring reward to you. Wake up. You give the tithes and offerings because you are saved, and because you are “Christian”. Because of the bounty of God, and blessings in your life. Not for any specific return from God. YOU give because you are Christian. Could be the reason here in the United States, of all that profess to be Christian, only 2-4% tithe and give offerings as they should.

Normally I would add that you give out of love. And this is true. But I don't want any of you getting the wrong concept. You can love, and still not be saved. You see even as Jesus Christ put it, even the “wicked” or heathen love. The secret is to love those that don't love you back. It really isn't that hard, and once you do, you will find, that it comes quite naturally, you don't even have to try.

Wake up. You give the tithes and offerings because you are saved, and because you are “Christian”. Because of the bounty of God, and blessings in your life. Not for any specific return from God. YOU give because you are Christian.

“Seed Faith”, same as the selling of “Indulgences”, or Papal blessings by the Vatican.. Same critter, same coat. Wolves.

You see, an apostate fallen church has corrupted the very truth of giving from a pure heart, and cheerfully, not out of necessity and corruption to bring about worldly wealth, or often “temporal” blessings. Caldwell used an example, of paying a “Seed” for years, to try to obtain salvation for a loved one of his wife's. You cannot purchase salvation, at any price. For anyone. Through any “seed”. Corruption breeds more corruption. And leaven leavens the whole lump. It is for this reason “Landmarkism” too is false, for it is not by any physical link from church to church, as many of you teach; but it is a “Matter of Heart”, always has been always will be. And that is the true “pulse” of a church, and the true “pulse” of a nation. It all lies in “Heart”.

That is the true “pulse” of a church, “Heart”.

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Their very hearts and consciences are defiled, and they are void of conviction. Now as instructed by My Lord and my God, as I have told you before, I have been instructed to bind them, and have done so. For it is written:

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Another parable spake he unto them; **The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.**

All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: **That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, **Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.**

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

- The Gospel According to Matthew 13:30-43

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this* , saith the LORD of hosts. - Malachi 4:1-3

“Then shall the righteous shine forth as the sun”

“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings”

That should begin to “enlighten” a vast multitude of you. The point is if it still escapes you, those that “shine like the sun” or as God this very moment so prompts “He that shines like the Sun” is not Jesus Christ. He shines with the light of Jesus Christ yes, and too the righteousness of true faith.

“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.”

“Lionheart”

“The Lion King”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:2-4

Unto the pure all things are pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. - Titus 1:15

Blessed are the pure in heart: for they shall see God. - The Gospel According to Matthew 5:8

“Eliakim”

“Lionheart”

“The Lion King”

It is now 3:02 am, the fourth watch, the 13th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Read **through** this message in it's entirety.

The Fourth Watch.

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

Blessed *are the pure in heart: for they shall see God.* - The Gospel According to Matthew 5:8

“Eliakim”

“Lionheart”

“The Lion King”

“The Watchman”

“I Give Him The Morning Star”.

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

“Apostle and Special Messenger”

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. - The Gospel According To Matthew 13:10-12

I have been given the Keys to the Kingdom of Heaven.

And I have been given “The Morning Star”.

“Apostle and Special Messenger”.

And my temptation which was in my flesh ye despised not, nor rejected;

but received me as an angel of God, even as Christ Jesus. -

Galatians 4:14

From JFB:

14. my temptation--The oldest manuscripts read, "your temptation." My infirmity, which was, or might have been, a "temptation," or *trial, to you*, ye despised not, that is, ye were not tempted by it to despise me and my message. Perhaps, however, it is better to punctuate and explain as LACHMANN, connecting it with #Ga 4:13|, "And (ye know) your temptation (that is, the temptation to which ye were exposed through the infirmity) which was in my flesh. Ye despised not (through *natural* pride), nor rejected (through *spiritual* pride), but received me," *tendency to an evil habit*, but BODILY TRIAL."

as an angel of God--as a heaven-inspired and sent *messenger* from God: *angel* means "messenger" (#Mal 2:7|). Compare the phrase, #2Sa 19:27|, a Hebrew and Oriental one for a person to be received with the highest respect (#Zec 12:8|). An angel is free from the *flesh, infirmity, and temptation*.

as Christ--being Christ's representative (#Mt 10:40|). Christ is Lord of angels.

(end of excerpt)

“Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn”.

Now as to this great mystery, God would not have you ignorant.

Stop squishing all of the “End” into a small time frame. Use all of scripture, know the four kings. And as God now so prompts:

“It Ain’t Over Till It’s Over, And There Is A Whole Lot of End Left”.

And it ain't over yet. Not by a long shot.

Use all of scripture.

“And I ate the Book, The Roll, The Scroll, and it was Sweet”.

Now as God so once more prompts, for you to know the difference between coming in “a cloud” and a bough. A Branch.

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. - Isaiah 11:1-5

“Then shall the righteous shine forth as the sun”

“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings”

That should begin to “enlighten” a vast multitude of you. The point is if it still escapes you, those that “shine like the sun” or as God this very moment so prompts “He that shines like the Sun” is not Jesus Christ. He shines with the light of Jesus Christ yes, and too the righteousness of true faith. And as God now so prompts...faithfulness...

“and faithfulness the girdle of his reins”

The heart *is* deceitful above all *things* , and desperately wicked: who can know it?

I the LORD search the heart, I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. - Jeremiah 17:9-10

“and faithfulness the girdle of his reins”

Now as God so prompts, as He always gives me all of the scripture for all of the writings here at Phoenix Seven:

This witness is true.

Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things *are* pure; but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny *him* , being abominable, and disobedient, and unto every good work reprobate. - Titus 1:13-16

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he *is* Christ's, even so *are* we Christ's. For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: That I may not seem as if I would terrify you by letters. For *his* letters, say they, *are* weighty and powerful; but *his* bodily presence *is* weak, and *his* speech contemptible. Let such an one think this, that, such as we are in

word by letters when we are absent, such *will we be* also in deed when we are present. - 2 Corinthians 10:3-11

“It Ain’t Over Till It’s Over, And There Is A Whole Lot of End Left”.

And it ain’t over yet. Not by a long shot.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

Now as God so prompts, for your understanding, and to show you the truth was there all along, you just love the lie more than the truth; now a bit of commentary from JFB:

2. Evidently Christ, whether in person, or by His angel, preparatory to His coming again, as appears from #Re 19:11, 12|.

bow-- (#Ps 45:4, 5|).

crown--*Greek*, "*stephanos*," the garland or wreath of a conqueror, which is also implied by His white horse, white being the emblem of victory. In #Re 19:11, 12| the last step in His victorious progress is represented; accordingly there He wears *many diadems* (*Greek*, "*diademata*"; not merely *Greek*, "*stephanoi*," "crowns" or "wreaths"), and is personally attended by the hosts of heaven. Compare #Zec 1:7-17; 6:1-8|; especially #Re 6:10| below, with #Zec 1:12|; also compare the colors of the four horses.

and to conquer--that is, so as to gain a lasting victory. All four seals usher in *judgments* on the earth, as the power which opposes the reign of Himself and His Church. This, rather than the work of conversion and conviction, is primarily meant, though doubtless, secondarily, the elect will be gathered out through His word and His judgments.

From the Family Commentary:

A white horse; here, as in #Zec 1:8; Zec 6:1-8|, the horses denote dispensations, the character of which is indicated by their color and the other emblems employed. A white horse is the symbol of victory. The rider plainly represents Christ. It is therefore a symbol of victory

and under his guidance, and redounding to the enlargement of his church.

And from Clarke:

Verse 2. A white horse] Supposed to represent the *Gospel system*, and pointing out its excellence, swiftness, and purity.

He that sat on him] Supposed to represent *Jesus Christ*.

A bow] The *preaching of the Gospel*, darting *conviction* into the hearts of sinners.

A crown] The emblem of the *kingdom* which Christ is to establish on earth.

Conquering, and to conquer.] Overcoming and confounding the *Jews* first, and then the *Gentiles*; spreading more and more the doctrine and influence of the cross over the face of the earth.

(End of commentary Excerpt)

Now something to the above commentary from Clarke, I had not noticed before:

“A crown] The emblem of the *kingdom* which Christ is to establish on earth.”

The “Stephenos”, the “entwined” wreath crown, that I first spoke to you of back in “Riders on the Storm”, located in ministry archive one of our web site.

The Crown of Unity. Of two sticks becoming one stick. And too the “unity” of a church.

“One Lord, One Faith, One Baptism”.

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you

all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And he gave some, apostles;

and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith,

and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: - Ephesians 4:4-15

“The Good Guys Always Ride White Horses”

“The Good Guys Always Get The Eagles Wings”.

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

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Blessed *are* the pure in heart: for they shall see God. - The Gospel According to Matthew 5:8

“Eliakim”

“Lionheart”

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“The Watchman”

“I Give Him The Morning Star”.

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these

bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. - Ezekiel 37:3-7

Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel. - Isaiah 17:6

“And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake”

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word. The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. The new wine mourneth, the vine

languisheth, all the merryhearted do sigh. The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. They shall not drink wine with a song; strong drink shall be bitter to them that drink it. The city of confusion is broken down: every house is shut up, that no man may come in. *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone. In the city is left desolation, and the gate is smitten with destruction.

When thus it shall be in the midst of the land among the people, *there shall be* as the shaking of an olive tree, *and* as the gleaning grapes when the vintage is done.

They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. Wherefore glorify ye the LORD in the fires, *even* the name of the LORD God of Israel in the isles of the sea.

From the uttermost part of the earth have we heard songs, *even* glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth. And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously. - Isaiah 24:1-23

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2:7-10

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness - Ezekiel 3:1-3

“I Ate The Roll, The Book, the Scroll; and it was sweet”

And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

See that ye refuse not him that speaketh.

For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of

things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

For our God is a consuming fire. - Hebrews 12:21-29

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work? - - Proverbs 24:10-12 RSV

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward - 1 Timothy 5:17-18

Honour all *men* . Love the brotherhood. Fear God. Honour the king. - 1 Peter 2:17

It is now 1:54 pm, the 13th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

The following are something God just revealed to me as to the shaking.

Now if it is all one shaking, or two or three separate, right now I cannot say. But when all the above occurs, it will be as the shake shake shaking of the tree.

I think perhaps on what we covered before, it shall be one shaking.

IN WAVES.