



Elijah's Mantle 56 "Breaking Free"

"Seasons of Refreshing"

Compiled by God and Recorded by
"The Lion King"

www.phoenixseven.org/archive4/

Read through this message in it's entirety.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. - 2 Peter 2:19

"the same is he brought in bondage"

If it be sin; or "false doctrine".

"Breaking Free"

Now beloved...

There lies your "Victory".

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. - 1 John 5:4

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. - 2 Timothy 2:22-26

"Breaking Free"

It is now 3:07 am, the fourth watch, the Sabbath Day, the 18th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

If you have not done so, go back and read "A Great Great Mystery" located in Archive 4 of our Ministry Archives, as God has had me add to it this very morning. Along with "The Rapture", and the other files and pages located there.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable. - Proverbs 25:2-3

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

Honour all *men* . Love the brotherhood. Fear God. Honour the king. - 1 Peter 2:13-17

For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. - 1 Corinthians 13:9-12

“Lionheart”

For He is the Minister of God to Thee For Good.

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal - 2 Corinthians 4:18

“Seeing the Unseen”.

You see beloved. I don't “see” things as many or most of you do. Especially those that are of the temporal and worldly prosperity.

“Seeing the Unseen”.

And you may just be surprised as to what I have seen, and what my ears have heard. Things that you do not see, and things you do not hear.

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:12-14

If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: - 1 Peter 4:11-12

We having the same spirit of faith, according as it is written,

I believed, and therefore have I spoken;

we also believe, and therefore speak;

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you. For all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For which cause we faint not;

but though our outward man perish, yet the inward *man* is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal. - 2 Corinthians 4:13-18

“I believed, and therefore have I spoken; we also believe, and therefore speak;”

By faith Noah,

being warned of God of things not seen as yet,

moved with fear, prepared an ark to the saving of his house;

by the which he condemned the world, and became heir of the righteousness which is by faith. - Hebrews 11:7

Now peradventure and as God and my Lord Jesus Christ allows, let us begin:

“Breaking Free”.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. - 2 Peter 2:19

“the same is he brought in bondage”

If it be sin; or “false doctrine”.

In all things shewing thyself a pattern of good works:

in doctrine *shewing* uncorruptness, gravity, sincerity,

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. - Titus 2:7-8

This witness is true.

Wherefore rebuke them sharply, that they may be sound in the faith;

Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Unto the pure all things are pure:

but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:13-16

This *is* a faithful saying and worthy of all acceptation.

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

These things command and teach.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

Till I come, give attendance to reading, to exhortation, to doctrine.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. - 1 Timothy 4:9-16

“Breaking Free”

Now beloved...

There lies your “Victory”.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. - 1 John 5:4

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will. - 2 Timothy 2:22-26

“Breaking Free”.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine! Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

The crown of pride, the drunkards of Ephraim, shall be trodden under feet: And the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up. In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment. For all tables are full of vomit *and* filthiness, *so that there is* no place *clean* .

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little,

and there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; **and this is the refreshing:**

[Glory to God! He sure don't miss a lick! I told you He gives it to me in "Pieces". As I have told you at His prompting "Make All The Pieces Fit". But then again as I have told you before, I am not a Theologian "By Your Standards" ..."I am God taught"]

yet they would not hear.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: **for we have made lies our refuge, and under falsehood have we hid ourselves:**

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone , a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report. For the bed is shorter

than that *a man* can stretch himself *on it* : and the covering narrower than that he can wrap himself *in it* . For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen. This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28

Now as to this scripture, if memory recalls, God has had me reference to part of it before. The part about judgment and the plumb to the line, and your covenant with death be annulled. Right now I can't tell you which writing, but I am pretty certain that it is one from either archive 2 or 3. You search it out. But then again He has already had me instruct you to read all the pages and files of Phoenix Seven, to the saving of both your physical lives and your souls.

“And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.”

And now as God so guides, a bit of commentary for your own understanding:

From Barnes notes:

Isa 28:18 -

And your covenant with death - (see the note at [Isa 28:15](#)).

Shall be disannulled - The word rendered 'shall be disannulled,' (*ka[^]phar*), properly means "to cover, overlay;" then to pardon, forgive; then to make atonement, to expiate. It has the idea of blotting out, forgiving, and obliterating - because a writing in wax was obliterated or "covered" by passing the "stylus" over it. Hence, also, the idea of abolishing, or rendering nought, which is the idea here. "When the overflowing scourge" (see the note at [Isa 28:15](#)).

Then ye shall be trodden down by it - There is in this verse a great intermingling of metaphor, not less than three figures being employed to denote the calamity. There is first the scourge, an instrument of punishment; there is then the idea of inundating waters or floods; then there is also the idea of a warrior or an invading army that treads down an enemy. All the images are designed to denote essentially the same thing,

that the judgments of God would come upon the land, and that nothing in which they had trusted would constitute a refuge.

And from Gill:

Isa 28:18 - And your covenant with death shall be disannulled,....

Or, "be besmeared" (x), or daubed over, as the ark was with pitch, [Gen 6:14](#) where the same word is used as here; so that it shall not be legible, as any writing that is blotted out by ink, or any other liquor, so that it cannot be read; in like manner this their covenant with death should be so obliterated, that the articles of it could not be made out, and so of no force; thus the Targum renders it,

"shall be made void;"

See Gill on [Isa 28:15](#),

and your agreement with hell shall not stand; or "vision", or "provision" (y); which they had made by compact, with the greatest care, caution, and foresight, to secure themselves from destruction, would be found insufficient. The Targum is,

"and our peace, which was with the destroyer, shall not stand;"

(End of commentary excerpts)

Now as God so prompts back to Isaiah 28...something about the staff and the rod...

“For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen”.

My staff I have... God had me write about it back somewhere, perhaps In “The Dance” series in ministry archive one of our web site.

And as He now so prompts, to the Rod, and to a Branch:

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding,

the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth

with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. - Isaiah 11:1-5

I the LORD search the heart, I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. - Jeremiah 17:10

Let your loins be girded about, and your lights burning;

And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. - The Gospel According to Luke 12:35-37

“and with the breath of his lips shall he slay the wicked”.

(For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God,

and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled. - 2 Corinthians 10:4-6

To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice! Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever. His glory *is* great in thy salvation: honour and majesty hast thou laid upon him. For

thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.
For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

Their fruit shalt thou destroy from the earth, and their seed from among the children of men. For they intended evil against thee: they imagined a mischievous device, *which* they are not able to perform .

Therefore shalt thou make them turn their back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them. Be thou exalted, LORD, in thine own strength:

so will we sing and praise thy power. - Psalms 21:1-13

Now as God so prompts once more:

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience - Ephesians 5:5-6

This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things are pure:

but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. - Titus 1 :13-16

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They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.”

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars;

I know thy works, that thou hast a name that thou livest, and art dead.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Remember therefore how thou hast received and heard, and hold fast, and repent.

If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. -

Revelation 3:1-5

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. - 1 John

5:4

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing:”

Turn you to the strong hold, ye prisoners of hope:

even to day do I declare *that* I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones;

and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar. And the LORD their God shall save them in that day as the flock

of his people: for they *shall be* as the stones of a crown, lifted up as an ensign upon his land. - Zechariah 9:12-16

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. - 1 John 5:4

Therefore **it is of faith, that it might be by grace;** to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

Flee also youthful lusts: but follow **righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.** But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness **instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;**

And **that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.** - 2 Timothy 2:22-26

“Breaking Free”

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. - 1 Timothy 4:9-16

“Breaking Free”

Now beloved...

There lies your “Victory”.

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing:”

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all. ⁷But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

And he gave some, apostles;

and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith,

and of the knowledge of the Son of God,

unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: - Ephesians 4:4-13

But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit

of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak,

not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. - 1 Corinthians 2:10-16

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. - 2 Peter 2:19

“the same is he brought in bondage”

If it be sin; or “false doctrine”.

Or 280 different faiths.

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:”

“Breaking Free”

“One Lord, One Faith, One Baptism”

“In Unity”.

And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand. - The Gospel According to Mark 3:24-25

Oh how often I have sat upon my watch, and wondered when you will gain eyes to see. That a divided church of 280 different faiths, with false doctrine, and corruption, is no threat to Satan, but quite the opposite; He has you right where He wants you, in the snare.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but be gentle unto all *men* , apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

And *that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.* - 2 Timothy 2:22-26

“One Lord, One Faith, One Baptism”

There too...lies your...”Blessed Hope”.

And “Victory”.

It is now 10:44 am, the Sabbath Day, the 18th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Since God had me do the writing this morning, He has allowed me a bit of time for reflection. After all what is the Sabbath, but for a time set aside for that absolute closeness to the Creator and His perfect word.

What struck me perhaps on going back and reading what I wrote, was the mention of “The Sure Foundation”, and the Chief cornerstone of course which is Jesus Christ.

And how the scripture from Isaiah 28 is a “deep reflection” of Zechariah 10, and the rebuilding of the Church. The rebuilding. It was then that I realized, it was during the writing of “The Sure Foundation Series” that He had me tell you that your foundation was cracked and broken. For an apostate and fallen church, that just can’t seem to get things right.

Bad Doctrine.

Idolatry. (and a false prosperity)

Immorality.

280 different versions of the faith.

Embracing the god of your own understanding.

And for some you, declaring yourself “gods”.

A Church so corrupted, as the woman whose meal become fully leavened.

Yep, it is really beginning to make perfect sense. But then again that was written too in the days of old:

“Into the Time of the End” when the seal on the Book is broken.

And many shall run to and fro, and search through the Book, and knowledge shall be increased.

A fallen apostate church, that can’t seem to get it right. That can’t seem to ever get into their minds, that false doctrine and division will damn you, and you can profess Jesus all you want, and still not be saved. That you cannot trod under foot the Son of God, and still be saved. For not everyone that cries Lord...Lord will get into the Kingdom of Heaven. Arrogant Catholics, Baptists ,and Pentecostals included.

What a true shame. For it didn’t have to be painful. In fact realigning yourself to the word is quite easy, and not nearly as painful as you think, and quite less than painful of the fire your going be to going

through. And please trust this fire will consume. Most Totally. “The Shaking of the Tree”.

No small wonder and “Great Mystery” when Peter spoke of “The Refreshing” in the Book of Acts, that it had not been fulfilled yet.

After Jesus Christ walked the face of the Earth: For the Season of the Refreshing is NOW. The refreshing by the presence of God the Father. The rebuilding of the Church, and the planting of the Lord that He may be glorified. Glory to God and My Lord Jesus Christ whom I faithfully serve.

Precept upon precept...line upon line...Here a little, and there a little... He has given it to me.

What then is left?

Maybe a moment a pause in time for reflection, then the shake...shake...

“Shaking of the Tree”.

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing:”

“To whom he said, This is the rest wherewith ye may cause the weary to rest;”

Those that FEAR the name of the Lord...shall arise **A “Sun of Righteousness”** with...

Healing in His Wings.

“For with stammering lips and another tongue will he speak to this people.”

English.

The original Hebrew word that was translated “Stammering” is law-ayg' - also a foreigner

“For with stammering lips and another tongue will he speak to this people.”

English.

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

A Sore Travail.

This is “Tribulation”.

“For with stammering lips and another tongue will he speak to this people.”

Repent.

It is now 3:21 am, the fourth watch, the 19th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

The following is a bit a of commentary that I have searched out on the following verse:

“For with stammering lips and another tongue will he speak to this people.”

From Barnes Notes:

Isa 28:11 -

For - This verse is to be understood as a response to what the complaining and dissatisfied people had said, as expressed in the previous verse. God says that he will teach them, but it should be by another tongue - a foreign language in a distant land. Since they refused to hearken to the messages which he sent to them, and which they regarded as adapted only to children, he would teach them in a manner that should be “much more” humiliating; he would make use of the barbarous language of foreigners to bring them to the true knowledge of God.

With stammering lips - The word which is used here is derived from a verb which means to speak unintelligibly: especially to speak in a foreign language, or to stammer; and then to mock, deride, laugh at, scorn (compare Isa 33:19; Pro 1:26; Pro 17:5; Psa 2:4; Psa 59:9; Job 22:19). Here it means in a foreign or barbarous tongue; and the sense is, that the lessons which God wished to teach would be conveyed to them through the language of foreigners.

(End of excerpt)

And now as God so prompts, a bit of commentary He had me search out on this verse:

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

- Isaiah 28:12

Commentary From Gill:

Isa 28:12 - To whom he said,.... Either the Lord himself, or the prophet Isaiah; or rather the Lord by him, and other prophets; so the Targum,

"to whom the prophets said;"

that is, the true prophets of the Lord said to the people, or to the priests and other prophets; or Christ and his apostles, as follows:

This *is* the rest *wherewith* ye may cause the weary to rest: and this *is* the refreshing: that is, by teaching the word of God, the true knowledge of him, and the sound doctrines of the Gospel, and the duties of religion; this would be the best way of casing and refreshing the minds and consciences of the people, burdened with a sense of sin, or distressed and disconsolate through afflictions and calamities upon them, and be the most effectual method of continuing them in ease and peace in their own land, and of preserving them from captivity, and other judgments threatened with.

yet they would not hear; having no regard to the Lord and his prophets; nor any compassion to their countrymen, afflicted and distressed in mind or body; nor to the doctrine of Christ and his apostles.

(end of commentary excerpt)

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things,

which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and

seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book],

and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me,

and set me upon my feet, that I heard him that spake unto me.

And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. For *they are* impudent children and stiffhearted.

I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,)

yet shall know that there hath been a prophet among them.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house. And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. But thou, son of man, hear what I say unto thee;

Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it* ; and it was in my mouth as honey for sweetness. - Ezekiel 3:1-3

“Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

From JFB:

1. eat . . . and . . . speak--God's messenger must first inwardly appropriate God's truth himself, before he "speaks" it to others (see on #Eze 2:8|). Symbolic actions were, when possible and proper, performed outwardly; otherwise, internally and in spiritual vision, the action so narrated making the naked statement more intuitive and impressive by presenting the subject in a concentrated, embodied form.

So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it ; and it was in my mouth as honey for sweetness.”

Eze 3:3 -

honey for sweetness — Compare Psa 19:10; Psa 119:103; Rev 10:9, where, as here in Eze 3:14, the “sweetness” is followed by “bitterness.” The former being due to the painful nature of the message; the latter because it was the Lord’s service which he was engaged in; and his eating the roll and finding it sweet, implied that, divesting himself of carnal feeling, he made God’s will his will, however painful the message that God might require him to announce. The fact that God would be glorified was his greatest pleasure.

(end of commentary).

“And I ate the roll, the scroll, the Book, and it was sweet”.

“The Watchman”

“The Son of man”

“The Phoenix”

“Eliakim”

“The Lion King”

“Lionheart”

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

Apostle and Special Messenger to my Lord Jesus Christ.

