



## Elijah's Mantle 47 "The Gifts & Talents"

Compiled by God and Recorded by  
"The Lion King"

[www.phoenixseven.org/archive4/](http://www.phoenixseven.org/archive4/)

It is now 3:17 am, the fourth watch, the 8th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Read **through** this message in it's entirety. If you have not done so, go back and read the companion message to this message; "Dreamer" located in ministry archive four of our web site. Another companion, would be "The Spiritual Gifts" parts 1 & 2, located in Ministry Archive one.

In “Dreamer” the companion message, God had us take a look at the “Gifts & Talents” and we will as He so guides, take a more in depth look into what He so revealed and the question He asked of you all yesterday morning.

Do take the time to go back to read “The Spiritual Gifts” in archive one, as I will be somewhat recapping a bit of that message, but not all; so do take the time to read it. Now let us continue...

**And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me,**

**and set me upon my feet, that I heard him that spake unto me.**

**And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. For *they are* impudent children and stiffhearted.**

**I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (*for they are* a rebellious house,)**

**yet shall know that there hath been a prophet among them.**

**And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house. And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. But thou, son of man, hear what I say unto thee;**

**Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; And he spread it before me; and it *was* written within and**

without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it* ; and it was in my mouth as honey for sweetness.

And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. For thou *art* not sent to a people of a strange speech and of an hard language, *but* to the house of Israel; Not to many people of a strange speech and of an hard language, whose words thou canst not understand.

Surely, had I sent thee to them, they would have hearkened unto thee. But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel *are* impudent and hardhearted.

Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads. As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they *be* a rebellious house. Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

Then the spirit took me up, and I heard behind me a voice of a great rushing, *saying* , Blessed *be* the glory of the LORD from his place. *I heard* also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

**So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me. - Ezekiel 3:1-14**

**For as we have many members in one body, and all members have not the same office: So we, *being* many, are one body in Christ, and every one members one of another.**

**Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; - Romans 12:4-6**

**And it came to pass at the end of seven days, that the word of the LORD came unto me, saying, Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. - Ezekiel 3:16-17**

***“Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.***

***So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it ; and it was in my mouth as honey for sweetness.”***

**“And I ate the roll, the scroll, the Book, and it was sweet”.**

**“The Watchman”**

**“The Son of man”**

**“The Phoenix”**

**“Eliakim”**

**“The Lion King”**

**“Lionheart”**

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

Apostle and Special Messenger to my Lord Jesus Christ.

**For as we have many members in one body, and all members have not the same office: So we, *being* many, are one body in Christ, and every one members one of another.**

**Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; - Romans 12:4-6**

**I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15**

**"I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it".**

This same great truth, can be applied to the structure of the Church.

HOW GOD STRUCTURED IT TO BE. And to function. Not how the 280 different versions of the faith, the denominations say it is to be.

The first thing you must come to realize very quickly, as God so is prompting me now to this point:

It is by His Word you will be judged, the scripture. And it is by His perfect Word to us, that shall determine where you spend your eternity. From some among you, it already has, for others, at the time of the visitation, the seasons of the refreshing. To those denominational leaders, that change the structure of His Church; a warning: people it is you too He will be coming for when He visits.

**Not giving heed to Jewish fables, and commandments of men, that turn from the truth.**

**Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.** - Titus 1:14-16

You cannot change the structure of the Church; as God so set it up people. Nothing can be added to it, nor taken away from that structure. Here again once more... you have lost sight of just WHO IS THE POTTER and WHO IS THE CLAY. But that is exactly what a vast majority of you have done. And in doing so, once again, have “turned the truth of God” into a lie. Or as the old Hebrew idiom would state, “The True God Into A Lie”...the “Idol” of the wicked and wicked imaginations. And have treampled underfoot the Son of God; and you have done despite the Spirit of Grace.

Do take the time to go back and read “The Ancient of Days” located in archive four of our web site. As to the “wicked”, the term that God just had me use..

You have lost sight of just WHO IS THE POTTER and WHO IS THE CLAY.

***“I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it”.***

You have lost sight of just WHO IS THE POTTER and WHO IS THE CLAY.

A vast amount of problem with the church today, is they have not only deviated from the faith, but have changed the very church structure, that God and The Lord Jesus Christ set into place.

Now for a bit of commentary from Barnes New Testament Notes, not only for your understanding, but as God would prompt throughout the writings here, for me to do so. Not only just for your understanding,

but to show you, that the truth was there, you chose not to embrace it. Once again the changing of the truth of God into a lie.

you have lost sight of just WHO IS THE POTTER and WHO IS THE CLAY. The Master Potter. "The Ancient of Days". Now the bit of commentary from Barnes:

Verse 6. *Having then gifts.* All the endowments which Christians have are regarded by the apostle as *gifts*. God has conferred them; and this fact, when properly felt, tends much to prevent our thinking of ourselves more highly than we ought to think, #Rom 12:3|. For the use of the word rendered *gifts*, see #Rom 1:11, 5:15,16, 6:23, 11:29, 1Cor 7:7, 12:4,9,28|, etc. It may refer to natural endowments, as well as to the favours of grace; though in this place it refers doubtless to the distinctions conferred on Christians in the churches.

*Differing.* It was never designed that all Christians should be equal. God designed that men should have different endowments. The very nature of society supposes this. There never was a state of perfect equality in anything; and it would be impossible that there should be, and yet preserve society. In this, God exercises a sovereignty, and bestows his favours as he pleases, injuring no one by conferring favours on others; and holding *me* responsible for the right use of what I have, and not for what may be conferred on my neighbour.

*According to the grace.* **That is, the favour, the mercy that is bestowed on us.** As all that we have is a matter of grace, it should keep us from pride; and it should make us willing to occupy our appropriate place in the church. **True honour consists not in splendid endowments, or great wealth and office.**

**It consists in rightly discharging the duties which God requires of us in our appropriate sphere.**

**If all men held their talents as the gift of God; if all would find and occupy in society the place for which God designed them, it would prevent no small part of the uneasiness, the restlessness, the ambition, and misery of the world.**

*Whether prophecy.* The apostle now proceeds to *specify* the different

classes of gifts or endowments which Christians have, and to exhort them to discharge aright the duty which results from the rank or office which they held in the church. **The first is prophecy. This word properly means, to predict future events; but it also means, to declare the Divine will; to interpret the purposes of God; or to make known in any way the truth of God, which is designed to influence men. Its first meaning is to predict or foretell future events; but as those who did this were messengers of God, and as they commonly connected with such predictions instructions and exhortations in regard to the sins, and dangers, and duties of men, the word came to denote any who warned, or threatened, or in any way communicated the will of God;** and even those who uttered devotional sentiments or praise. The name in the New Testament is commonly connected with *teachers*. #Acts 13:1|, "There were in the church at Antioch certain prophets and teachers, as Barnabas," etc.; #Acts 15:32|, "And Judas and Silas, being prophets themselves," etc.; #Acts 21:10|, "A certain prophet named Agabus." In #1Cor 12:28,29|, *prophets* are mentioned as a class of teachers immediately after apostles. "And God hath set some in the church, first apostles, secondarily *prophets*, thirdly teachers," etc. The same class of persons is again mentioned in #1Cor 14:29-32,39|. In this place they are spoken of as being under the influence of *revelation*: "Let the prophets speak two or three, and let the other judge, if anything be revealed to another that sitteth by, let the first hold his peace. And the spirits of the prophets are subject to the prophets." #1Cor 14:39|, "Covet to *prophecy*, and forbid not to speak with tongues." In this place endowments are mentioned under the name of *prophecy*, evidently in advance even of the power of speaking with tongues. Yet all these were to be subject to the authority of the apostle, #1Cor 14:37|. In #Eph 4:11|, they are mentioned again in the same order: "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers," etc.

(end of excerpt)

**To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice! Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. For thou preventest**

him with the blessings of goodness: thou settest a crown of pure gold on his head. He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever. His glory *is* great in thy salvation: honour and majesty hast thou laid upon him. For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. Their fruit shalt thou destroy from the earth, and their seed from among the children of men. For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform* . Therefore shalt thou make them turn their back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them. Be thou exalted, LORD, in thine own strength:

so will we sing and praise thy power. - Psalms 21

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

From Clarke:

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered. Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.*

*But he that keepeth the law, happy is he.]* Go how it may with others, *he* shall be safe. So our Lord: "Blessed are they who hear the word of God, and keep it."

End of excerpt from Clarke)

Now just briefly, God will allow me to pause, and insert perhaps a “reflection” of my own:

**“True honour consists not in splendid endowments, or great wealth and office.**

**It consists in rightly discharging the duties which God requires of us in our appropriate sphere.**

**If all men held their talents as the gift of God; if all would find and occupy in society the place for which God designed them, it would prevent no small part of the uneasiness, the restlessness, the ambition, and misery of the world”**

I like that. That bit of commentary from Barnes. And one of my very own sentiments as well.

Perhaps that is why I love the Old Commentators so much, and too why God has me quote from them as often as He does. Barnes he really was “on the ball” in a vast amount of areas of scripture; he hit “The Nail on the Head” so to speak. I would like Longfellow, so enjoyed meeting them if that where possible.

The only thing I might add as to my own words to the above commentary, is this:

**“What greater reward could there be then to know that when you left this “sphere” of this world. That you somehow left it better than you found it to be. That you had left your “Mark”. You hit the Mark. And achieved that true height and distance, of arrows flight. You ran the race. You fought that “good fight”. Perhaps too, as Longfellow so gracefully put it: You left your own footprints on the sands of time.**

**What greater reward could there be? Then that? In service to God, “The Ancient of Days” and the risen Lord?**

**In service. Holding high those very principles of God, His word, and the “Standard of the Cross”. The true standard, and only**

**standard. Anything less than this would be true travesty. Not only to one's self, but to all of mankind".**

Those that know me personally, know that often quotations are one of my personal favorite things. Nuggets of wisdom if you will, true they are nuggets of wisdom from man, but I reflect quite often and can see the very hand of God upon them. Yep... after, secondary to the Holy and perfect word of God, these are one of my most favorite things. And I have used them as God has allowed, through many of the writings here at Phoenix Seven.

Here are two of my favorites, and as I have applied them to, their truth to the church:

**"Who will, can; Who tries, does; and Who loves, lives"**  
- Anne McCaffrey -

And what a so great truth that is.

There being one exception. You cannot Love the God of your own understanding. The "Idol". You cannot love the lie.

My second, or perhaps one of my seconds, would be this:

**Some say that the age of chivalry is past, that the spirit of romance is dead. The age of chivalry is never past, so long as there is a wrong left unredressed on earth.**

- Charles Kingsley (1819-75) -  
British writer and clergyman.

Now let us continue onward as God so prompts me once more.

**For as we have many members in one body, and all members have not the same office: So we, *being* many, are one body in Christ, and every one members one of another.**

**Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; - Romans 12:4-6**

***There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.)***

**And he gave some, apostles;**

**and some, prophets; and some, evangelists; and some, pastors and teachers;**

**For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

**Till we all come in the unity of the faith,**

**and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

**That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;**

**But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ: - Ephesians 4:4-15**

**Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.**

**But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain. Brethren, I beseech you, be as I *am* ; for I *am* as ye *are* : ye have not injured me at all.

Ye know how through infirmity of the flesh I preached the gospel unto you at the first. And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus. Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

Am I therefore become your enemy, because I tell you the truth?

- Galatians 4:8-16

Ye did run well; who did hinder you that ye should not obey the truth? This persuasion *cometh* not of him that calleth you.

A little leaven leaveneth the whole lump.

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. - Galatians 9:7-5

Another parable spake he unto them; **The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.** - The Gospel According to Matthew 13:33

*“but he that troubleth you shall bear his judgment, whosoever he be.”*

Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters! The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

**And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us. - Isaiah 17:12-14**

***“but he that troubleth you shall bear his judgment, whosoever he be.”***

This is the lot for those that spoil you through the false prosperity message, the false “Word of Faith” as they have come to call it, the “Say it and Claim it”, things of this world”, and those that love the lie more than the truth. Division. False doctrine and traditions of mere men. As God so has me record, this is their lot.

***“And behold at eveningtide trouble; *and* before the morning he *is* not.”***

***I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left. Two men shall be in the field; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is* , thither will the eagles be gathered together. - The Gospel According to Luke 17:34-37***

***For wheresoever the carcass is, there will the eagles be gathered together. - The Gospel According to Matthew 24:28***

You see beloved, those that spoil most all of you with the pre-tribulation catching up of the saints, or the rapture of the church, have lost sight of “The Shaking”. This is all a part of the shaking. So that the “wicked” be taken, and “the good left behind”.

God never changes. He is the same. His ways are everlasting. Why then do you attempt to change His ways?

Just who is “The Master Potter” and who is “The Clay”?

You see beloved, Jesus Christ told us that we would have Tribulation. Just as the early church did, and just as you will be having your own "Sore Travail".

You see beloved, those that spoil most all of you with the pre-tribulation catching up of the saints, or the rapture of the church, have lost sight of "The Shaking". This is all a part of the shaking. So that the "wicked" be taken, and "the good left behind".

God never changes. He is the same. His ways are everlasting. Why then do you attempt to change His ways?

Just who is "The Master Potter" and who is "The Clay"?

**See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape* , if we turn away from him that *speaketh* from heaven:**

**Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.**

**And this word , Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *is* a consuming fire. - Hebrews 12:25-29**

**"And behold at eveningtide trouble; *and* before the morning he *is* not."**

**I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left. Two *women* shall be grinding together; the one shall be taken, and the other left. Two *men* shall be in the field; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he**

**said unto them, Whosoever the body is , thither will the eagles be gathered together.** - The Gospel According to Luke 17:34-37

Where ever the carcasses is the vultures shall be gathered.

You see beloved, those that spoil most all of you with the pre-tribulation catching up of the saints, or the rapture of the church, have lost sight of "The Shaking". This is all a part of the shaking. So that the "wicked" be taken, and "the good left behind".

God never changes. He is the same. His ways are everlasting. Why then do you attempt to change His ways?

Just who is "The Master Potter" and who is "The Clay"?

As to the spoiling the same applies to those once again of the false prosperity message, and the false Word of Faith. This God once again has me record. This is their lot, for leading others into sin, coveting things of this world, and a false word of faith.

Place your faith in God and Jesus Christ, and not in "The Words That You Speak".

Now there are many others that spoil you. Rob you. The "Once Saved Always Saved", those that abuse their gift of tongues, that say that the gifts no longer exist, and many more. Know this.

They to will have their lot. Less they do as God and the Lord Jesus Christ have commanded, less they repent. To the false prosperity, my soul cries out for you that are fallen. And for the teachers of this, as God has so said in both His Word, and to me... no repentance for them.

Be careful what you teach and preach. You cannot lead others into sin.

**"And behold at eveningtide trouble; and before the morning he is not."**

Now God would have me reflect back to a scripture that He had me use, and I am quite glad.

For He tells me to have you know the difference between a “cloud” and a bough. A branch.

**Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.**

**But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain. Brethren, I beseech you, be as I *am* ; for I *am* as ye *are* : ye have not injured me at all.**

**Ye know how through infirmity of the flesh I preached the gospel unto you at the first. And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.**

**Am I therefore become your enemy, because I tell you the truth?**  
- Galatians 4:8-16

**“but received me as an angel of God, *even* as Christ Jesus”.**

Now God would have me reflect back to a scripture that He had me use, and I am quite glad.

For He tells me to have you know the difference between a “cloud” and a bough. A branch.

Now before I get any emails on this line, let me add as God so prompts, a bit of commentary from Barnes once more. I have

scanned it and read it prior to it's placement here, and I think perhaps I know why God wishes it placed here.

From Barnes:

*But received me as an angel of God.* With the utmost respect, as if I had been an angel sent from God.

Even as *Christ Jesus*. As you would have done the Redeemer himself. Learn hence,

(1.) that the Lord Jesus is superior to an angel of God.

(2.) That the highest proof of attachment to a minister is to receive him as the Saviour would be received.

(3.) It showed their attachment to the Lord Jesus, that they received his apostle as they would have received the Saviour himself. Comp. #Mt 10:40|.

(b) "an angel of God" #2Sam 19:27, Mal 2:7| (c) "Christ Jesus" #Mt 10:40|

(end of excerpt)

It is now 6:40 am, "Daylight", dawn the end of the fourth watch, the 8th day of November, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

This message will be continued... in "The Gifts and Talents" part 2...look forward to it.

Hmmmmmm.... Just one last thought.... "a reflection"...of me..

**“but received me as an angel of God, *even* as Christ Jesus”.**

“Glory to God He sure doesn’t miss a lick”

“The Angel Sings”.