



## Elijah's Mantle 39

### "The Wheels of Tempest Storm"

Compiled by God and Recorded by  
"The Lion King"

[www.phoenixseven.org](http://www.phoenixseven.org)

It is now 3:17 am, the 31st day of October, the fourth watch, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Read **through** this message in it's entirety.

If you have not done so, go back and read the first four parts of this message, "The Wild Grapes" 1 - 2, The Tabernacle of David, and .The Charge of the Light Brigade.

Now let us begin.

**And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me,**

**and set me upon my feet, that I heard him that spake unto me.**

**And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. For *they are* impudent children and stiffhearted.**

**I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.**

**And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house. And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. But thou, son of man, hear what I say unto thee;**

**Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2**

**"The Watchman"**

**"The Son of man"**

**“The Phoenix”**

**Eliakim”**

**The Lion King”**

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth,**

**and made stand upon the feet as a man,**

**and a man's heart was given to it. - Daniel 7:4**

God never changes. He is the same. His ways are everlasting. He always raises a messenger first.

***“And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.***

***And the spirit entered into me when he spake unto me, and set me upon my feet,***

***that I heard him that spake unto me”.***

***“I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them”.***

**How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!**

**Through thy precepts I get understanding: therefore I hate every false way.**

**NUN.**

**Thy word is a lamp unto my feet, and a light unto my path. -**

**Psalms 119:100-103**

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.

Then did I eat *it* ; and it was in my mouth as honey for sweetness.

And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. - Ezekiel 3:1-4

Hear the Word of the Lord!

“The Angel Sings”

Angel. “The Messenger”, The Teacher, The Prophet, The Priest, The King.

mal'a^k

*mal-awk'*

From an unused root meaning to *despatch* as a deputy; a *messenger*, specifically of God, that is, an *angel* (also a prophet, priest or teacher): - ambassador, angel, king, messenger.

**‘The Son of man’**

**“The Watchman”**

**“Eliakim”**

**“The Teacher”**

**“The Lion King”**

**“My Messenger”**

For as we have many members in one body, and all members have not the same office: So we, *being* many, are one body in

**Christ, and every one members one of another. Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; - Romans 12:4-6**

**Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God. - 2 Corinthians 5:20**

apostolos ap-os'-tol-os from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") apostle, messenger, he that is sent. see GREEK for 649

**The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. - Revelation 1:20**

aggelos ang'-el-os from aggello (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger.

**“Elliakim”**

**“The Lion King”**

**“I Give Him the Morning Star”**

**“The Repairer of the Breach, The Restorer of Paths to Dwell In.”**

**“He Is A Minister of God to You For Good”.**

**Be subject to every ordinance of man for the Lord's sake: whether to the king, as supreme; or unto governors, as sent by him for vengeance on evil-doers and for praise to them that do well. For so is the will of God, that by well-doing ye should put to silence the ignorance of foolish men:**

**as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.**

**Honor all men. Love the brotherhood. Fear God. Honor the king.**  
- 1 Peter 2:13-17 (ASV)

**Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil.**

**Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:**

**For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute *is due* ; custom to whom custom; fear to whom fear; honour to whom honour. - Romans 13:2-7**

**For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.**

**For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; -**  
Romans 1:16-18

***“And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe”.***

**“The Angel Sings”**

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein:

and he looked that it should bring forth grapes, and it brought forth wild grapes.

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down: And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth! In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant. Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their

**pomp, and he that rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:**

**But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.**

**Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, *and* hasten his work, that we may see *it* : and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it* !**

**Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!**

**Woe unto *them that are* wise in their own eyes, and prudent in their own sight!**

**Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!**

**Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.**

**Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets.**

**For all this his anger is not turned away, but his hand *is* stretched out still. - Isaiah 5:1-25**

**For wheresoever the carcase is, there will the eagles be gathered together.** - The Gospel According to Matthew 24:28

***“and he looked that it should bring forth grapes, and it brought forth wild grapes”.***

**Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.**

**At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.**

**In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.**

**Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength,**

**therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish:**

***but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.**

**Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!**

**The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.**

And behold at eveningtide trouble; *and* before the morning he *is* not.

This *is* the portion of them that spoil us, and the lot of them that rob us. - Isaiah 17:6-14

*“Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:*

*But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness”*

Welcome to Phoenix Seven, and the Seasons of the Refreshing.

*“and he looked that it should bring forth grapes, and it brought forth wild grapes”.*

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

[The Book Has now been opened to me]

And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me,

and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder:

for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? - Isaiah 29:11-16

*“And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe”.*

Now as God so prompts me once more to tell you by “your standards” I am not a theologian. “I am God Taught”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and

seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets]

shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

The Book Has now been opened to me:

Now this should speak to you much more of just “knowledge increase”, it should speak to you of the sealed then unsealed, the

PURPOSES concealed revealed, of the covered, uncovered in it's own due time.

Now as God so prompts me once more to tell you by "your standards" I am not a theologian. "I am God Taught".

**For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;** - Romans 1:16-18

This is not what I thought all we would be addressing this morning, but then again it seldom is. Now as God so prompts let us move onward, with "Perfect Storm", "The Wheels of Tempest Storm". "All Things Happen For A Reason".

***"But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness".***

God is righteous and just in everything He does.

"Perfect Storm"

"All Things Happen For A Reason".

## "STORM"

It is twilight.

And my warming radiance, has succumbed unto itself;  
darkness befalls me, and the waning light, eludes my grasp;  
yet grasp I do, and grasp with all my might;  
and through misty eyes I weep;  
at the dying of the light.

I am void.

And it's blackness penetrates, causing this shiver that touches my  
soul;  
I cling to a mere reflection of radiance, a reflection within my minds  
eye;  
this reflection so brilliant, so bright;  
and then in solemn silence, I bow my head;  
and pray for the passing of the night.

I am sustained.  
Weak and weary, an illumination fulfills me;  
breathing yet new life, into this once tortured soul;  
blackness rebounds, cast out, by this oasis from the blackest of night;  
and through misty eyes I weep, as I grasp and cling;  
to **my refuge, my illumination, and true haven from darkness;**  
**The Son of Man Named Christ.**

"the Phoenix"  
Aka Jeffrey Jackson

The Son of Man named Christ. Jesus Christ.

And not the idol of your imaginations you may make Him to be.

The Son of Man named Christ. Jesus Christ.

**my refuge, my illumination, and true haven from darkness;**  
**The Son of Man Named Christ.**

"Perfect Storm"

"All Things Happen For A Reason".

Including the writing of "Storm".

"All Things Happen For A Reason".

And it is a "Matter of Heart", "The New Ark".

If you have not done so I invite you to read the accounts of how “Storm” came to be, they are located in archive one of our web site.

Now again as God so prompts let us continue...

***“And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe”.***

**Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me,**

**and their fear toward me is taught by the precept of men:**

**Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder:**

**for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.**

**Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? -  
Isaiah 29:13-16**

***“And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe”.***

***“seal the Book until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great.”***

***“And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe”.***

**The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;**

**To proclaim the acceptable year of the LORD,  
and the day of vengeance of our God;**

**to comfort all that mourn;**

**To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.**

**And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. - Isaiah 61:1-4**

**“to comfort all that mourn;”**

***“And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe”.***

**Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, *and* hasten his work, that we may see *it* : and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it* !**

**Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!**

**Woe unto *them that are* wise in their own eyes, and prudent in their own sight!**

**Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!**

**Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.**

**Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand *is* stretched out still. - Isaiah 5:18-25**

**For wheresoever the carcase is, there will the eagles be gathered together** - The Gospel According to Matthew 24:28

**And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:**

**Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint,**

[“Ok, sorry once again I just had to pause as God so allows, I love that line, pure poetry in motion. Just like “thou shall be like a watered garden, and like a spring of water that waters fail not”]

## **and their wheels like a whirlwind:**

Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it* . And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof. - Isaiah 5:26-30

## **“and their wheels like a whirlwind”:**

And now a brief pause for an excerpt from the K & D Commentary:

And the two wheels of the war-chariots, to which they were harnessed, turned with such velocity, and overthrew everything before them with such violence, that it seemed not merely as if a whirlwind drove them forward, but as if they were the whirlwind itself (Isa 66:15; Jer 4:13). Nahum compares them to lightning (Isa 2:5).

**For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.** - Isaiah 66:15

And now an excerpt from Barnes:

**And their wheels like a whirlwind** - That is, the wheels of their chariots shall be swift as the wind, and they shall raise a cloud of dust like a whirlwind. This comparison was very common, as it is now; see “Bochart.” **See, also, a magnificent description of a war-horse** in Job 39:19-25.

(end of commentary excerpt)

**Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings], and give them showers of rain, to every one grass in the field. For the idols**

have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was no shepherd*.

Mine anger was kindled against the shepherds, and I punished the goats:

for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. - Zechariah 10:1-3

*“Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings], and give them showers of rain, to every one grass in the field”.*

At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength,

therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish:

*but the harvest shall be a heap in the day of grief and of desperate sorrow.*

Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

**The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind,**

**and like a rolling thing before the whirlwind.**

And behold at eveningtide trouble; *and* before the morning he *is* not.

**This *is* the portion of them that spoil us, and the lot of them that rob us.** - Isaiah 17:7-14

**“and like a rolling thing before the whirlwind”.**

A bit commentary from Gill:

**and like a rolling thing before the whirlwind;** or "like a wheel" (z), as the word is sometimes rendered; or any round thing, as a round wisp of straw or stubble, which is easily and swiftly moved and rolled along, especially by a strong wind.

(End of commentary)

**And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us.** - Isaiah 17:14

**As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.**

**And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went. As for the**

likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

And the living creatures ran and returned as the appearance of a flash of lightning. Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness:

and their appearance and their work *was* as it were a wheel in the middle of a wheel.

When they went, they went upon their four sides: *and* they turned not when they went. As for their rings, they were so high that they were dreadful; and their rings *were* full of eyes round about them four. And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels. When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels. And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above. And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.

And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the

appearance of a man above upon it. And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake. - Ezekiel 1:10-28

Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight. - Ezekiel 10:1-2

And now as God so prompts, an excerpt from JFB Commentary:

(Cool! God sure don't miss a lick!)

**2. he--**Jehovah; He who sat on the "throne."

**the man--**the Messenger of mercy becoming the Messenger of judgment (see on #Eze 9:2|). *Human* agents of destruction shall fulfil the will of "the Man," who is Lord of men.

**wheels--***Hebrew, galgal*, implying *quick* revolution; so *the impetuous onset of the foe* (compare #Eze 23:24; 26:10|); whereas "*ophan*," in #Eze 1:15, 16| implies mere revolution.

**coals of fire--**the wrath of God about to *burn the city*, as His sword had previously *slain* its guilty inhabitants. This "fire," how different from *the fire on the altar never going out* (#Le 6:12, 13|), whereby, in type, peace was made with God! Compare #Isa 33:12, 14|. It is therefore not taken from the altar of reconciliation, but from between the wheels of the cherubim, representing the providence of God, whereby, and not by chance, judgment is to fall.

(end of commentary excerpt)

For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day. But first must he suffer many things, and be rejected of this generation. And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. Even thus shall it be in the day when the Son of man is revealed.

In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left. Two *women* shall be grinding together; the one shall be taken, and the other left. Two *men* shall be in the field; the one shall be taken, and the other left.

And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is* , thither will the eagles be gathered together. - The Gospel According to Luke 7:24-37

Where Lord Will They be Taken? The Disciples asked?

***“Wheresoever the body is , thither will the eagles be gathered together.”***

Now to understand, look at the parallel verses:

**For wheresoever the carcase is, there will the eagles be gathered together.**

[The Vultures shall be gathered]

**Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:**

**And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.**

**Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:**

**So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors. - The gospel According to Matthew 24:28-33**

Oh you fallen and blind, when will you see THAT YOU WILL SEE ALL THESE THINGS!

**“Verily I say unto you, This generation shall not pass, till all these things be fulfilled”.**

Now in closing... God would not have you ignorant.

Prophecy... Prophecy...

**“REPENT”**

**“Come Out And Be Ye Separate From Them”**

**“Be Baptized”.**

**“You Have Left Your First Love, Repeat Your First Works”**

So commands the Lord!

(Sounds to me like something a fallen apostate gentile church needs... Jesus Christ. And not the idol of many imaginations)

Repent!

Repent!

**For as we have many members in one body, and all members have not the same office: So we, *being* many, are one body in Christ, and every one members one of another. Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; - Romans 12:4-6**

**Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. - 2 Corinthians 5:20**

Now grasp this and take it to heart!

Listen closely and learn this:

The above verse should speak volumes to you, as much or many of Paul's letters and Epistles, so much geared to the combating the “Lawlessness” that was already at work. He was writing to Churches people. Grasp that real quick. Christian's if it be through the workings of Satan, and false doctrine, or of carnal body and a carnal mind.

Christian's that could not grasp the scripture as you do, that trample upon the grace of God... “Vengeance Is Mine Says the Lord”.

Now grasp this and take it to heart!

You will be getting it right “This Time” during these seasons. Or I promise you (know that I do not make such promises unless they are backed by God), I promise you, you will get it right, or perish.

Now to this God would not have you ignorant:

***“Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets.”***

**Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, *if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.***

**O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth. - Hosea 6:1-3**

**Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.**

**But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. - 2 Peter 3:6-8**

“It’s Time”

“It’s Time” and too to learn...

LEARN THE ORDER OF THINGS.

Come, and let us return unto the LORD: **for he hath torn,**  
and he will heal us; **he hath smitten,** and he will bind us up.

FIRST THINGS FIRST. The Refreshing Comes First.

*“Therefore is the anger of the LORD kindled against his people,*

*and he hath stretched forth his hand against them, and **hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets.**”*

*“and he looked that it should bring forth grapes, and it brought forth wild grapes”.*

Repent!

Now God so instructs that you learn these four things and take them to heart:

“It’s A Matter of Heart”... the “New Ark”.

Fear God.

Oh ok... and two of my favorites...

“The Good Guys Always Ride White Horses”

“The Good Guys Always Get The Eagles Wings”.

You see that too is a matter of heart.

**“The Watchman”**

**“The Son of man”**

**“The Phoenix”**

**Eliakim”**

**The Lion King”**

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth,**

**and made stand upon the feet as a man,**

**and a man's heart was given to it. - Daniel 7:4**

God never changes. He is the same. His ways are everlasting. He always raises a messenger first.

***“And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.***

***And the spirit entered into me when he spake unto me, and set me upon my feet,***

***that I heard him that spake unto me”.***

***“I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them”.***

**How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!**

**Through thy precepts I get understanding: therefore I hate every false way.**

**NUN.**

**Thy word is a lamp unto my feet, and a light unto my path. -**

**Psalms 119:100-103**

**“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”**

**“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.**

**“as travail upon a woman with child; and they shall not escape.”**

**“Therefore is the anger of the LORD kindled against his people,**

**and he hath stretched forth his hand against them, and **hath smitten them:** and the hills did tremble, and their carcasses were torn in the midst of the streets.”**

**“and he looked that it should bring forth grapes, and it brought forth wild grapes”.**

To those of the first awakening “Sinner’s in the Hands of An Angry God” .

To those of the greatest of all awakenings... “Sinner’s in the Hands of An Angry God” .“The Wild Grapes”.

**For the time *is* come that judgment must begin at the house of God: and if *it* first begin at us, what shall the end *be* of them that obey not the gospel of God? - 1 Peter 4:17**

Don’t be deceived. Oh you of 280 different faiths. Immorality, Idolatry. Bigotry. False Doctrine. Your not obeying the Gospel of God either.

**and *their* carcasses ***were* torn in the midst of the streets.”****

**Honour all *men* . Love the brotherhood. Fear God. Honour the king. - 1 Peter 2:17**

