



Elijah's Mantle 36

"The Wild Grapes 2"

Compiled by God and Recorded by
"The Lion King"

www.phoenixseven.org

It is now 3:20 am, the fourth watch, the Sabbath Day, the 28th day of October, in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, and the advancement of the Kingdom.

Amen.

Read **through** this message in it's entirety. If you have not done so, go back and read part one of this message, "The Wild Grapes".

Now will I sing to my wellbeloved a song of my beloved touching

his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down: And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth! In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant. Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, *and* hasten his work, that we may see *it* : and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it* !

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets.

For all this his anger is not turned away, but his hand *is* stretched out still. - Isaiah 5:1-25

For wheresoever the carcase is, there will the eagles be gathered together. - The Gospel According to Matthew 24:28

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength,

therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.

Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters!

The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

And behold at eveningtide trouble; *and* before the morning he *is* not.

This *is* the portion of them that spoil us, and the lot of them that rob us. - Isaiah 17:6-14

Welcome to Phoenix Seven, and the Season's of the Refreshing.

“Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness”.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

The following are two quotations:

"Protestants...accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change...But the Protestant mind does not seem to realize that...In observing the Sunday, they are accepting the authority of the spokesman for the church, the Pope." *Our Sunday Visitor* , February 15, 1950.

"From this we may understand how great is the authority of the church in interpreting or explaining to us the commandments of God - an authority which is acknowledged by the universal practice of the whole Christian world, even of those sects which profess to take the holy Scriptures as their sole rule of faith, since they observe as the day of rest not the seventh day of the week demanded by the Bible, but the first day. Which we know is to be kept holy, only from the tradition and teaching of the Catholic church." Henry Gibson, *Catechism Made Easy*, # 2, 9th edition, vol. 1, p. 341-342

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. - The Gospel According to Mark 7:7-9

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

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But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness”.

“And behold at eveningtide trouble; and before the morning he is not.

This is the portion of them that spoil us, and the lot of them that rob us”.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

Unto the pure all things are pure: but unto them **that are defiled** and unbelieving is nothing pure; **but even their mind and conscience is defiled.** **They profess that they know God;** but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:15-16

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. - The Gospel According to Luke 12:5

For wheresoever the carcase is, there will the eagles be gathered together. - The Gospel According to Matthew 24:28

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself. - Titus 3:9-11

Having a form of godliness, but denying the power thereof: from such turn away. - 2 Timothy 3:5

From the Commentaries:

From Barnes:

Verse 9. *But avoid foolish questions and genealogies.* #1Timm 1:4|; #2Ti 2:16|, #2Ti 2:23|.

And contentions, and strivings about the law. Such as the Jews started about various matters connected with the law--about meats and drinks, etc. #1Timm 1:4|. Comp. #Acts 18:15|.

From Clarke:

Verse 9. *Avoid foolish questions, and genealogies]* In these the Jews particularly delighted; they abounded in the most frivolous questions; and, as they had little piety themselves, they were solicitous to show that they had descended from godly ancestors.

(end of excerpts)

“Landmarkism”, the “second stone”, given to me by God. And too the “Trail of Blood”. And too the Baptists, and Pentecostals. Covetous, Idolatry.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Be not ye therefore partakers with them. - Ephesians 5:5-7

Unto the pure all things *are* pure: but unto them **that are defiled** and unbelieving *is* nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:15-16

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men, after the rudiments of the world, and not after Christ. - Colossians 2:8

For wheresoever the carcase is, there will the eagles be gathered together. - The Gospel According to Matthew 24:28

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil.

Wherefore be ye not unwise, but understanding what the will of the Lord *is* .

And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Submitting yourselves one to another in the fear of God. - Ephesians 5:14-21

Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar.

And the LORD their God shall save them in that day
as the flock of his people: for they *shall be* as the stones of a
crown, lifted up as an ensign upon his land. - Zechariah 9:12-16

In that day shall the Lord save them. IN THAT DAY.

Be it no mystery, you that that corrupt the Holy Word of God, and the true endurance, the true perseverance of the saints.

“Ye Sinners in the Hands of an Angry God”

Repent!

Hear the Voice of one crying in the wilderness!

Repent!

“Come Out And Be Ye Separate From Them”

So commands the Lord!

Repent! Before the Father comes!

Repent! Make His path straight! Make straight this crooked thing straight!

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.
- Zechariah 10:3

“Ye Sinners in the Hands of an Angry God”.

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

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Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: That say, Let him make speed, *and* hasten his work, that we may see *it* : and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it* !

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

Therefore is the anger of the LORD kindled against his people,

and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets.

For all this his anger is not turned away, but his hand *is* stretched out still. - Isaiah 5:1-25

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“See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil”.

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Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

But the wise answered, saying, *Not so* ; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. - The Gospel According to Matthew 25:1-12

“And the foolish said unto the wise, Give us of your oil; for our lamps are gone out”.

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. - The Gospel According to Luke 12:5

“Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

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“And the foolish said unto the wise, Give us of your oil; for our lamps are gone out”.

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

Dead. Dry Bones.

ProphecyProphecy....

“I AM the Lord Thy God. You Are Blind and Naked and You “Sleep”. Dead. Dry Bones.”

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

You sleep. Are Dead.

Dead. Dry Bones.

Dead. Dry Bones.

“and he looked that it should bring forth grapes, and it brought forth wild grapes”. Instead.

“And the foolish said unto the wise, Give us of your oil; for our lamps are gone out”.

Another parable spake he unto them; **The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.** - The Gospel According to Matthew 13:33

“See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil”.

And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: - Jeremiah 32:22-23

Babylon. Babylon the United States.

“See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil”.

They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* makers of idols. *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. - Isaiah 5:16-17

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. - Ephesians 5:5-6

They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* makers of idols. *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. - Isaiah 5:16-17

As I have told you in days past, there would always be more. No a brief pause for an excerpt from part one of this message, “The Wild Grapes”:

And they shall be as mighty men , which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded. And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them. - Zechariah 10:5-6

Now He tells me to tell you, that the riders that are on horseback, that are confounded, are not the same horsemen here:

“Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint,”

“because the LORD is with them, and the riders on horses shall be confounded”

He tells me to tell you, it is not the same. For the riders of the horseman of Zechariah 10 are “ashamed”.

He tells me to tell you, it is not the same. For the riders of the horseman of Zechariah 10 are “ashamed”.

Now He prompts me onward, to the “oppression”:

“For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry”.

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

Out of him came forth the corner, out of him the nail, out of him the battle bow,

out of him every oppressor together. - Zechariah 10:3-4

“And behold at eveningtide trouble; and before the morning he is not”.

Awake to righteousness, and sin not;

for some have not the knowledge of God: I speak this to your shame. - 1 Corinthians 15:34

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be

no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

As they were increased, so they sinned against me: therefore will I change their glory into shame. - Hosea 4:6-7

Oh Wild Grapes, Oh Wild Grapes!

(end of excerpt)

Of doctrines and traditions of mere men, of immorality and idolatry, of 280 different faiths!

“and he looked that it should bring forth grapes, and it brought forth wild grapes”. Instead.

“And the foolish said unto the wise, Give us of your oil; for our lamps are gone out”.

Oh Wild Grapes, Oh Wild Grapes!

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:34

Do you not know that even just a little leaven leavens the whole lump?

Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent

me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;

To proclaim the acceptable year of the LORD,

and the day of vengeance of our God;

to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. - Isaiah 61:1-3

And now in closing as God so prompts one again, and excerpt from "Babylon the United States":

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. - Isaiah 59:18-19

The above verses have not been fulfilled YET.

God is the same. He never changes. His ways are everlasting.

Learn this. History.

Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

I will go before thee, and make the crooked places straight:

I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else. I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things* . Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. - Isaiah 45:1-8

I wondered when God would be getting back to that. “The Right Hand”.

He had me bring to light in an earlier writing of this “Elijah’s Mantle Series”, that He was at my right hand. As I have told you so many times before, He gives me all of this in bits and pieces at a time, and as I have come to find out there is “Always More”. And to this is no exception.

I wondered when God would be getting back to that. “The Right Hand”.

There are no doubt a few of you that have read that message, immediately dismissed that part of the message. Or perhaps that message entirely. Saying to yourself that only Jesus Christ has God ever been at the right hand.

Now He wishes me to ask you what of Cyrus? His anointed?

He gives me all of this in bits and pieces at a time, and as I have come to find out there is “Always More”. I must admit, when He first

spoke of being at my right hand, even though I feel His presence there, I was wondering when He would get back to it. Especially in light of Jesus Christ, my Lord whom I serve... but I will admit, my strength lies in my weakness, and my strength lies in Him. In Him is my righteousness. I admit I missed the reference to Cyrus and the “right hand” before in scripture, and as I have told you before I don’t miss much, and to this God now wishes me to tell you... “There Will Always Be More”.

As I must admit, this is not what I thought I would be addressing when God awoke me this morning. I thought perhaps “A Summer Breeze” following “The Summer Trees” on the coming Re-breath and the Feast of Pentecost. Even so much I started, and had to go back and change the title of the page... to **“Babylon the United States”**.

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Prophecy... Prophecy....

“I AM The Lord Thy God. I Change Not. The Phoenix - Eliakim, I Hold His Right Hand”.

God is the same. He never changes. His ways are everlasting.

End of Excerpt from Babylon the United States, if you have not done so, read that message in it’s entirety.)

Prophecy... Prophecy....

“I AM The Lord Thy God. I Change Not. The Phoenix - Eliakim, I Hold His Right Hand”.

Now as God so prompts me forward, and as He has had me tell you in days past, to think of me as a young boy with seven stones, and a sling:

A Song of degrees. LORD, remember David, *and* all his afflictions: How he swore unto the LORD, *and* vowed unto the mighty *God* of Jacob; Surely I will not come into the tabernacle of my house, nor go up into my bed; I will not give sleep to mine eyes, *or* slumber to mine eyelids, Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob. Lo, we heard of it at Ephratah: we found it in the fields of the wood. We will go into his tabernacles: we will worship at his footstool.

Arise, O LORD, into thy rest; thou, and the ark of thy strength. Let thy priests be clothed with righteousness; and let thy saints shout for joy. For thy servant David's sake turn not away the face of thine anointed.

The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. For the LORD hath chosen Zion; he hath desired *it* for his habitation. This *is* my rest for ever: here will I dwell; for I have desired it. I will abundantly bless her provision: I will satisfy her poor with bread. I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

There will I make the horn of David to bud: I have ordained a lamp for mine anointed. His enemies will I clothe with shame: but upon himself shall his crown flourish. - Psalms 132

For, lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least grain fall upon the earth. All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: - Amos 9:9-11

A Psalm of David. The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever. - Psalms 23:1-6

“In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:”

And once again as God so prompts, the promise He gave me when I was only 19, and an excerpts from “The Summer Trees”:

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am . If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it* . - Isaiah 58:8-14

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them

shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations. - Isaiah 61:4-11

Now before I can any farther, I cannot contain my excitement any longer...I must pause her for this:

“For as the earth bringeth forth her bud,”

“that they might be called trees of righteousness, the planting of the LORD,”

(A brief pause in the excerpt from The Summer Trees”)

“There will I make the horn of David to bud: I have ordained a lamp for mine anointed. His enemies will I clothe with shame: but upon himself shall his crown flourish.”

“But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them”.

(Now now as God so prompts, let us continue with the Excerpt from Summer Trees”)

And now just a brief pause for a bit of commentary from JFB:

Isa 61:11 -

(Isa 45:8, Isa 55:10, Isa 55:11; Psa 72:3; Psa 85:11).

bud — the tender shoots.

praise — (Isa 60:18; Isa 62:7).

(End of Excerpt)

“the tender shoots”.

Oh Prophecy... Oh Prophecy...

“Behold the Fig and All The Trees, When they Shoot Forth You Will Know That The Summer Is Nigh, When Their Branches Are Yet Tender, You Will Know That The Summer Is Nigh”

Glory to God! Glory To God! Oh Hosanna in the Highest!

I can not contain my excitement!

This very morning He is showing the coming “shooting forth”. Not yet fulfilled.

Now He wishes me to pause here, to tell you that all of this is because it is given to Me, to know the Mysteries of the Kingdom of God and of Heaven.

Now let us continue with a bit more commentary “for your understanding” as yet one more piece “Click”, falls into place.

From the Gill Exposition of the Bible:

so the Lord God will cause righteousness and praise to spring forth before all the nations; that is, the righteousness and salvation of his people through Christ, by which they shall be justified and saved; and on account of which they shall praise the Lord, and shall be to honour and praise themselves, being interested in those blessings in the sight of all the Christian nations around them. It respects the conversion of the Jews, and their justification and salvation, and the suddenness of it, and the large numbers of them

converted, who should rise up at once like the buds of grass out of the earth; and denotes the flourishing condition in which they shall be, like a garden abounding with all manner of flowers and fruit; and suggests how full of joy, thankfulness, and praise to God they should be, and how honourable in the sight of men; and all this will be the Lord's doing, and owing to his efficacious grace. The Targum is,

"so the Lord God will reveal the righteousness and praise of Jerusalem before all the people.'

(End of excerpt)

But now as God is so telling me, this is much more than just the conversion of the Jews, this all is a part.....

Glory to God! Glory To God! Oh Hosanna in the Highest!

this all is a part....."Of Gentile Fullness".

Do you yet have eyes to see? Do you yet have eyes to see? The very hand of God on all of this?

And now as God so prompts, from the Keil & Delitzsch, due to that all the original Hebrew and Greek excerpts cannot be done in web format, go back into your own commentary, to retrieve the original Hebrew Word reference:

Isa 61:10-11 -

This is the joyful calling of the Servant of Jehovah to be the messenger of such promises of God to His people. "Joyfully I rejoice in Jehovah; my soul shall be joyful in my God, that He hath given me garments of salvation to put on, hath wrapped me in the robe of righteousness, as a bridegroom who wears the turban like a priest, and as a bride who puts on her jewellery. For like the land which brings forth its sprouts, and as a garde which causes the things sown in it to sprout up; so the Lord Jehovah bringeth righteousness to sprouting, and renown before all nations." The Targum precedes this last turn with "Thus saith Jerusalem.

” But as Isa 61:4-9 are a development of the glorious prospects, the realization of which has to be effected through the instrumentality of the person speaking in Isa 61:1-3 both in word and deed, the speaker here is certainly the same as there.

Nor is it even the fact that he is here supposed to commence speaking again; but he is simply continuing his address by expressing at the close, as he did at the beginning, the relation in which he stands in his own person to the approaching elevation of His people. Exalted joy, which impels him to exult, is what he experiences in Jehovah his God denoting the ground and orbit of his experience): for the future, which so abounds in grace, and which he has to proclaim as a prophet and as the evangelist of Israel, and of which he has to lay the foundation as the mediator of Israel, and in which he is destined to participate as being himself an Israelite, consists entirely of salvation and righteousness; so that he, the bearer and messenger of the divine counsels of grace, appears to himself as one to whom Jehovah has given clothes of salvation to put on, and whom He has wrapped in the robe of righteousness.

The force which causes the seed to germinate is Jehovah; but the bearer of the seed is the servant of Jehovah, and the ground of his festive rejoicing is the fact that he is able to scatter the seed of so gracious and glorious a future.

Oh Prophecy... Oh Prophecy...

“Behold the Fig and All The Trees, When they Shoot Forth You Will Know That The Summer Is Nigh, When Their Branches Are Yet Tender, You Will Know That The Summer Is Nigh”

Glory to God! Glory To God! Oh Hosanna in the Highest!

(End of excerpt from the Summer Trees)

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. - Colossians 2:8

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness”.

“And behold at eveningtide trouble; and before the morning he is not.

This is the portion of them that spoil us, and the lot of them that rob us”.

Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:13

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked from before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“There will I make the horn of David to bud: I have ordained a lamp for mine anointed. His enemies will I clothe with shame: but upon himself shall his crown flourish.”

“Eliakim”

“The Lion King”

“I Give Him the Morning Star”.

“For He Is The Minister of God to Thee For Good”.

(To Be continued in “The Wild Grapes part 3, “The Wheels of Tempest”.) Whirlwinds...

And too the approaching “Storm”.

“And behold at eveningtide trouble; and before the morning he is not”.