



A Holy Nation 1

“What Many Are Missing”

Compiled by God and Recorded by
“**The Lion King**”

Daniel 7:4

www.phoenixseven.org/archive5/

Read **through** this message **in it's entirety**.

It is now 3:33 am, the fourth watch, the 8th day of December in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom.

Amen.

Read This Message In It's Entirety. I will be editing throughout, until it's completion.

“What Many Are Missing”.

For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. - 1 Thessalonians 4:7-8

God hath called us unto holiness.

There is a vast misconception in much of the Church today, that totally ignores holiness. Seen primarily within the Baptist and Catholic ranks, the modern church has taken the fallen position that they can walk what ever path that they so desire, and still be saved. If it be through false doctrine, traditions of men, the changing of the true structure of the Church; or the carnal fleshy division of apostasy; of 280 different denominations, 280 different faiths.

Such is anything but “The Strait Gate”.

The fallen church has taken the attitude that they can place what ever short comings they have, and place them upon Jesus Christ; making Him a scapegoat, for a continued walk in sin.

A continued walk in false doctrines of men, that damn men’s souls. Immorality, Idolatry. To embrace a “World” that you where called out from and supposed to be separate from in the first place.

This is not holiness; this is not salvation, nor is it your defiled version of “Security of the Believer”: this is apostasy.

Such is anything but “The Strait Gate”.

Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a

corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Wherefore by their fruits ye shall know them.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven;

but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. - The Gospel According to Matthew 7:13-27

“And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand”

And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not

withheld thy son, thine only *son* :That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; - Genesis 22:17

Once again as I have told you past writings, there is no salvation, no life outside of Jesus Christ. What Jesus Christ was teaching here to the disciples and all, was do not base ones salvation of God upon the lineage of Abraham, and to the Law of the Torah as the Jews did; but to place there house upon that firm foundation, that chief cornerstone: The Rock. Which is Jesus Christ. Anything else is “sand”.

Now as to the “sand” do not take this out of context, of the sand, that God has had me speak to you of before. The Barrier, against the sea. “That Sand” is a reflection of a “seed” as well, and this:

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - Isaiah 59:19-21

For this “Seed” is a “reflection” of those that hold that “firm foundation”. Notice also that in the above verse from Isaiah the word “sand” was never mentioned. Only the seed. Reflect upon this.

which built his house upon the sand”

and as the sand which *is* upon the sea shore;

Now just briefly, to the above excerpts from the verse we covered, let me show you a deep precept, “The Precept” of Unity”. Let me put it to you this way as a question.

What is the difference between “the sand”, individual particles, and the “Rock” the larger. What then can be said of those contained within?

When will you have eyes to see? I speak of the “Rock” as too, “The Body”? For those that are His, are they not contained within? Him? He being the Head?

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. - The Gospel According to John 15:4

Now as to a fallen Gentile Church, that has never really grasped true “unity”, you understand, Jesus Christ abiding in you, but you have never truly grasped “In Him”. As One. And don’t bother telling me that you do, save your breath. For if you truly did understand this precept, you would not be fallen to 280 different faiths. There lies “Your True Fruit”. A Tree is known by it’s fruit. And that is not good fruit.

“One Body - One Rock”. One Lord. ONE FAITH. One Baptism. One God. One Spirit.

What “YOU” have created, is 280 different versions of “the faith”. What you have created is “Sand”. Yet a different precept for “sand”, and something for you to reflect deeply upon.

Now just briefly. Perhaps you can gain eyes to see that only a small tiniest amount of leaven leavens the whole lump? I speak too of division, of heresies. And then destroys true unity? Perhaps now you can see:

And again he said, Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened. - The Gospel According to Luke 13:20-21

What "YOU" have created, is 280 different versions of "the faith".
What you have created is "Sand". Yet a different precept for "sand",
and something for you to reflect deeply upon.

Now as to the Baptist Bride heresy. Also to a version of Catholic and
Missionary Baptist Landmarkism; a question:

**"One Body - One Rock". One Lord. ONE FAITH. One Baptism.
One God. One Spirit.**

Is this a truth, or is it not? Now is this next verses truth?

**Husbands, love your wives, even as Christ also loved the
church, and gave himself for it; That he might sanctify and
cleanse it with the washing of water by the word, That he might
present it to himself a glorious church, not having spot, or
wrinkle, or any such thing; but that it should be holy and without
blemish.**

**So ought men to love their wives as their own bodies. He that
loveth his wife loveth himself. For no man ever yet hated his
own flesh; but nourisheth and cherisheth it, even as the Lord the
church: For we are members of his body, of his flesh, and of his
bones. For this cause shall a man leave his father and mother,
and shall be joined unto his wife, and they two shall be one
flesh. This is a great mystery: but I speak concerning Christ and
the church. - Ephesians 5:28-32**

Now as to the above verse I have not scanned the original Greek
Text, but I am most assured by God, that the words, "Catholic or
Baptist or Pentecostal Only" are not there.

**Your glorying *is* not good. Know ye not that a little leaven
leaveneth the whole lump? - 1 Corinthians 5:6**

Which in turn has a reflection upon your PRAISE. It is all in vain.

***"But in vain they do worship me, teaching for doctrines the
commandments of men."***

This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

But in vain they do worship me, teaching for doctrines the commandments of men.

And he called the multitude, and said unto them, Hear, and understand: Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? But he answered and said,

Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. - The Gospel According to Matthew 15:8-14

Then answered Peter and said unto him, Declare unto us this parable. And Jesus said,

Are ye also yet without understanding?

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are *the things* which defile a man: but to eat with unwashen hands defileth not a man. - The Gospel According to Matthew 15:15-20

Can you beloved grasp this great precept, this truth?

“But those things which proceed out of the mouth come forth from the heart; and they defile the man”.

Are ye also yet without understanding?

What makes Israel true Israel, and what makes the Church the Church

is **Heart.**

And not “sand”. Nor may I add as God so allows: Landmarkism.

What makes Israel, true Israel, and what makes the Church the Church is heart.

Blessed are the pure in heart: for they shall see God. - The Gospel According to Matthew

Now God instructs me to put this in plain “English” so that you may understand:

“Ditch Diggers, You Have Dug Your Own Ditch”.

And this too as God so prompts, this too is those of the “false worldly prosperity”.

“Ditch Diggers, You Have Dug Your Own Ditch”.

Glory to God He Don't Miss A Lick!

And this too as God so prompts, this too is those of the “false worldly prosperity”.

To TD Jakes and all others of the false prosperity, and coveted ness, TD Jakes who was a ditch digger first, “You Have Dug Your Own Ditch”.

“they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch”.

This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Unto the pure all things *are* pure:

but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate. - Titus 1:13-16

“They profess that they know God; but in works they deny *him*”

Which in turn has a reflection upon your PRAISE. It is all in vain.

“Ditch Diggers, You Have Dug Your Own Ditch”.

“they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch”.

Which in turn has a reflection upon your PRAISE. It is all in vain.

Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. - The Gospel According to Matthew 15:8-14

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

Ye did run well; who did hinder you that ye should not obey the truth? This persuasion cometh not of him that calleth you. A little leaven leaveneth the whole lump. - Galatians 5:7-9

Now just briefly, before we continue, God and My Lord Jesus Christ now so prompt me to tell you that Satan's attack on the Church was immediate.

Satan's attack on the Church was immediate. Know that your enemy is real. Your true enemy. And my arch enemy.

Now just briefly, before we continue, God and My Lord Jesus Christ now so prompt me to tell you to know the difference "Between the Two Seeds".

They tell me to tell you that it is a "Battle Between The Seeds". Between two ANGELS.

One Angel... Satan...my arch enemy.

The other Angel.... Apostle. "The Messenger"...Me.

"This too is what I was "raised" for, what I was created for".

"The Battle Between the Seeds".

The Oldest Battle of all.

"The Battle Between Good and Evil".

Woe to them that call Good evil, and Evil good.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30

Then I said, I shall die in my nest, [asThe Phoenix] and I shall multiply *my* days as the sand. - Job 29:18

My root was spread out by the waters, and the dew lay all night upon my branch. - Job 29:19

Branch: qatsiyr kaw-tseer' from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage):--bough, branch, harvest (man).

My glory was fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

***If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:20-25**

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall

send forth his angels,

and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. - The Gospel According to Matthew 13:40-43

The Son<5207> of man<444> shall send forth<649> his<846> angels<32>,

aggelos ang'-el-os from aggello (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. - Galatians 4:14

And angel, an Apostle.

My root was spread out by the waters, and the dew lay all night upon the reaper./ harvest.

Just something you should know, one of the first tasks the Lord told me I was to do when He made me an Apostle and gave me the Keys to the Kingdom of Heaven, and the authority to “bind” and to loose. He guided me to this verse:

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30

Now let us continue.

Now those that teach among the church, that Israel being “replanted” in it’s own country, and “alive” separate from Jesus Christ once again miss this precept. By the way, this is the very same “precept” God was having me show and speak to you of in “Making The Donuts” in archive 4 of our web site. Only in that writing He was having me use the example of the “holy” lump and root, and of the true olive tree. And yes, He had me use the example of the vine as well.

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. - The Gospel According to John 15:1-4

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us* , and let us run with patience the race that is set before us,

Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Ye have not yet resisted unto blood, striving against sin.

And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Furthermore we have had fathers of our flesh which corrected *us* , and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all *men* ,

and holiness, without which no man shall see the Lord:

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you , and thereby many be defiled;- Hebrews 12:1-15

For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

And the Lord make you to increase and abound in love one toward another, and toward all *men* , even as we *do* toward you: To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. - 1 Thessalonians 3:9-13

“Wherefore lift up the hands which hang down, and the feeble knees;”

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, even God *with* a recompence; he will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

And an highway shall be there, and a way,

and it shall be called The way of holiness;

the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein* . No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there* :

**And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
- Isaiah 35:3-10**

In a recent writing, God had me reference to this scripture:

And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit.

That which *is* crooked cannot be made straight: and that which *is* wanting cannot be numbered. - Ecclesiastes 1:13-15

That which man has made crooked, in apostasy, can be straightened by God.

Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his.

And, Let every one that nameth the name of Christ depart from iniquity.

But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but be gentle unto all *men* , apt to teach, patient,

In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will. - 2 Timothy 2:19-26

And now once again to a scripture He has had me use before:

I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: -

And now as He has guided me to this one today:

Wisdom *is* good with an inheritance:

and *by it* there *is* profit to them that see the sun.

For wisdom *is* a defence, *and* money *is* a defence:

but the excellency of knowledge *is*, *that* wisdom giveth life to them that have it.

Consider the work of God: for who can make *that* straight, which he hath made crooked? - Ecclesiastes 7:11-13

Now a bit of commentary from Gill:

Ecc 7:13 - Consider the work of God,.... This is dressed to those who thought the former days better than the present, and were ready to quarrel with the providence of God, Ecc 7:10; and are therefore advised to consider the work of God; not the work of creation, but of

providence; which is the effect of divine sovereignty, and is conducted and directed according to the counsel of his will, and is always wisely done to answer the best ends and purposes: everything is beautiful in its season; contemplate, adore, and admire the wisdom, power, and goodness of God, displayed therein; it is such as cannot be made better, nor otherwise than it is;

for who can make *that* straight which he hath made crooked? or which seems to be so, irregular and disagreeable? No man can mend or make that better he finds fault with and complains of; nor can he alter the course of things, nor stay the hand, nor stop the providence of God: if it is his pleasure that public calamities should be in the world, or in such a part of it, as famine, pestilence, or the sword; or any affliction on families, and particular persons, or poverty and meanness in such and such individuals, there is no hindering it; whatever he has purposed and resolved, his providence effects, and there is no frustrating his designs; it signifies nothing for a creature to murmur and complain; it is best to submit to his will, for no alteration can be made but what he pleases. Some understand this of natural defects in human bodies, with which they are born, or which attend them, as blindness, lameness, &c. so the Targum,

"consider the work of God, and his strength, who made the blind, the crooked, and the lame, to be wonders in the world; for who can make straight one of them but the Lord of the world, who made him crooked?"

Others, of spiritual defects in such who walk in crooked ways, and are hardened in them; who can correct them, and make them other ways, if God does not give them his grace to convert them, and soften their hard hearts? he hardens whom he will, and who hath resisted his will? Jarchi's paraphrase is,

"who can make straight after death what he has made crooked in life?"

It is now 3:10 am, the fourth watch, the Sabbath Day, the 9th day of December in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the

Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One,

and the advancement of the Kingdom.

“So Be It”.

It is now 2:20 pm, the Sabbath Day, the Seventh Day, the 9th day of December in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One,

and the advancement of the Kingdom.

“So Be It”.

To the Churches I write, Let him that has an ear hear what the Spirit speaks to the churches.

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. - The Gospel According to John 15:1-4

Are ye also yet without understanding?

Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.
- The Gospel According to Matthew 15:15-20

adulteries, fornications,

Ye adulterers and adulteresses,

know ye not that the friendship of the world is enmity with God?

whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, ye sinners;

and purify *your* hearts,

ye double minded.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. – James 4:4-10

Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all *men* ,

and holiness, without which no man shall see the Lord:

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you , and thereby many be defiled;- Hebrews 12:1-15

This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Unto the pure all things are pure:

but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

They profess that they know God; but in works they deny him , being abominable, and disobedient, and unto every good work reprobate. – Titus 1:13-16

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars;

I know thy works, that thou hast a name that thou livest, and art dead.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent.

If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will

confess his name before my Father, and before his angels. –
Revelation 3:1-5

Let him that has an ear hear what the Spirit
speaks to the churches.

Pastors, teachers give ear.

Take this example to the flock.

Place on the palm of your hand several grains of sand. Now forcefully
blow across your hand. The Sand blows away, carried away by the
wind of storm.

Now place in your hand a rock.

Blow across your hand, the rock remains unmoved.

One is 280 different faiths, the other is a “Holy Nation”.

Have your flocks reflect deeply upon this.

And then of strengths, and of weaknesses.

And of “Security”.

“Security in Christ”.

And not the God of your own understanding.

“Unity”... “Unity”...

Now some Food for Thought The Lord wanted me to give to you.

**And if a kingdom be divided against itself, that kingdom cannot
stand. And if a house be divided against itself, that house
cannot stand. – The Gospel According to Mark 24-25**

And Jesus knew their thoughts, and said unto them,

Every kingdom divided against itself

is brought to desolation;

and every city or house divided against itself shall not stand: -
The Gospel According to Matthew 12:25

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: - The Gospel According to mark 13:14

I beseech you therefore, brethren, by the mercies of God, that ye

present your bodies a living sacrifice, holy,

acceptable unto God, *which is* your reasonable service. –
Romans 12:1

Just some Food for Thought The Lord wanted me to give to you.

And as God has so prompted me before in past writings, “Bring Back The Daily Sacrifice”.

And he said to *them all*, *If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.* – The Gospel According to Luke 9:23-24

“But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand”,

Not giving heed to Jewish fables, and commandments of men,

that turn from the truth.

Unto the pure all things *are* pure:

but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

They profess that they know God; but in works they deny *him*,

being abominable, and disobedient, and unto every good work reprobate. – Titus 1:13-16

I pray that everyone had a good Sabbath, the Seventh Day.

And he said unto them, That

the Son of man is Lord also of the sabbath.

And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, **Rise up, and stand forth in the midst.** And he arose and stood forth. Then said Jesus unto them, **I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?** And looking round about upon them all, he said unto the man, **Stretch forth thy hand.** And he did so: and his hand was restored whole as the other - The Gospel According to Luke 6:5-10

the Son of man is Lord also of the sabbath.

The Lord's Day. The seventh day.

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

The following are two quotations:

"Protestants...accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change...But the Protestant mind does not seem to realize that...In observing the Sunday, they are accepting the authority of the spokesman for the church, the Pope." *Our Sunday Visitor*, February 15, 1950.

"From this we may understand how great is the authority of the church in interpreting or explaining to us the commandments of God - an authority which is acknowledged by the universal practice of the whole Christian world, even of those sects which profess to take the holy Scriptures as their sole rule of faith, since they observe as the day of rest not the seventh day of the week demanded by the Bible, but the first day. Which we know is to be kept holy, only from the tradition and teaching of the Catholic church." Henry Gibson, *Catechism Made Easy*, # 2, 9th edition, vol. 1, p. 341-342

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. - The Gospel According to Mark 7:7-9

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. - The Gospel according to Mark 7:15

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? - 1 Corinthians 5:6

Just some Food for Thought The Lord wanted me to give to you.

Now as God so had me record in past writings, He now so prompts me again:

"Anti- Christ"

Anything that is "Opposed To Christ":

Division. False Doctrine. Traditions of mere men and not of God...

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. – 1 John 2:18

Division. False Doctrine. Traditions of mere men and not of God, coveting things of this World...in a false worldly prosperity message, a false “Word of Faith” that so many of you embrace...

It's time to Wake up.

Your about anti Christian, opposed to Christ as it gets.

And Jesus knew their thoughts, and said unto them,

Every kingdom divided against itself

is brought to desolation;

and every city or house divided against itself shall not stand: -
The Gospel According to Matthew 12:25

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the **mountains: - The Gospel According to mark 13:14**

I beseech you therefore, brethren, by the mercies of God, that ye

present your bodies a living sacrifice, holy,

acceptable unto God, *which is* your reasonable service. –
Romans 12:1

To the Churches I write, Let him that has an ear hear what the Spirit speaks to the churches.

I am the true vine, and my Father is the husbandman.
Every branch in me that beareth not fruit he taketh
away: and every *branch* that beareth fruit, he purgeth it, that it
may bring forth more fruit. Now ye are clean through the word
which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of
itself, except it abide in the vine; no more can ye, except ye
abide in me. - The Gospel According to John 15:1-4

Are ye also yet without understanding?

Do not ye yet understand, that whatsoever entereth in at the
mouth goeth into the belly, and is cast out into the draught? But
those things which proceed out of the mouth come forth
from the heart; and they defile the man. For out of the heart
proceed evil thoughts, murders, adulteries, fornications,
thefts, false witness, blasphemies: These are *the things* which
defile a man: but to eat with unwashen hands defileth not a man.
- The Gospel According to Matthew 15:15-20

adulteries, fornications,

Ye adulterers and adulteresses,

know ye not that the friendship of the world is enmity with God?

whosoever therefore will be a friend of the world is the enemy of
God. Do ye think that the scripture saith in vain, The spirit that
dwelleth in us lusteth to envy? But he giveth more grace.
Wherefore he saith, God resisteth the proud, but giveth grace
unto the humble. Submit yourselves therefore to God. Resist the
devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you. Cleanse *your*
hands, ye sinners;

and purify *your* hearts,

ye double minded.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. – James 4:4-10

Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all *men* ,

and holiness, without which no man shall see the Lord:

Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you* , and thereby many be defiled;- Hebrews 12:1-15

This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Unto the pure all things *are* pure:

but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

They profess that they know God; but in works they deny *him* ,

being abominable, and disobedient, and unto every good work reprobate. – Titus 1:13-16

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars;

I know thy works, that thou hast a name that thou livest, and art dead.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent.

If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

**He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. –
Revelation 3:1-5**

Let him that has an ear hear what the Spirit speaks to the churches.

