



“Beware: There Be Monster’s There”

“Beware: There Be Monsters There”

**The Pirates of the Outer Darkness of the Tabernacle
and the Shipwrecked Faith**

**Holding faith, and a good conscience; which some having put
away concerning faith have made shipwreck: - 1 Timothy 1:19**

***“And in that day they shall roar against them like the roaring of
the sea: and if one look unto the land, behold darkness and
sorrow, and the light is darkened in the heavens thereof”.***

***“Therefore is judgment far from us, neither doth justice overtake
us: we wait for light, but behold obscurity; for brightness, but we
walk in darkness. We grope for the wall like the blind, and we
grope as if we had no eyes: we stumble at noonday as in the
night;
we are in desolate places as dead men”.***

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innumerable, both small and great beasts. There go the ships:
there is that leviathan, whom thou hast made to play therein”.**

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“some having put away concerning faith have made shipwreck:”

“the Pirates of the Outer Darkness and the Shipwrecked Faith”

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. - Isaiah 28:17-19

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**“A Thousand times your worst nightmare come to life:
The Reality of Hell Unleashed”.**

I guess you might say, for the “gentile fullness”, that is one way to bring you into the net. As for those of the shipwrecked “faith”, something quite more:

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. - The Gospel According to Matthew 25:29-30

Beware “Once Saved Always Saved”. Beware Unprofitable Servant. Beware your vanity.

From Barnes:

Verse 30. *And cast, etc.* #Mt 8:12|. The spiritual meaning of the parable may be thus summed up:

(1.) The servants of God are not all endowed with equal gifts and talents.

(2.) They are bound to employ their talents in promoting his honour, and in a proper improvement of them.

(3.) By employing their talents in a proper manner, they improve and strengthen them.

(4.) They will be judged according to the improvements they have made

(5.) All sinners look on God as a hard master, and as unreasonable and tyrannical.

(6.) They will be judged, not merely for *doing wrong*, but for *neglecting to do right*.

(7.) If the servant who kept the talent entire without injuring it, and who returned it to his master as he received it, was nevertheless judged, condemned, and cast away, what must they expect who abuse their talents, destroy by drunkenness and lust the noble faculties conferred on them, and squander the property that might be employed in advancing the interests of morals and religion!

Ye hypocrites, well did Esaias prophesy of you, saying,

This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me. But in vain they do worship me, teaching *for* doctrines the commandments of men. - The Gospel According to Matthew 15:7-9

Winston Churchill once said that a mankind or society, that never realizes it's mistakes, is destined to repeat them over and over. History repeats itself...

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. - Hosea 4:6

Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths. The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness,

***but* we walk in darkness.**

We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men* .

We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us. For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them; In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it* , and it displeased him that *there was* no judgment.

And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall

they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - Isaiah 59:7-21

It is now 11:22 am, the 27th day of December in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. I will be editing throughout until the completion of this message. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

Now let us begin.

“The Pirates of the Outer Darkness and the Shipwrecked Faith”.

This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: - 1 Timothy 1:18-19

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is*

weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

**This shall ye have of mine hand; ye shall lie down in sorrow. -
Isaiah 50:4-11**

“And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof”.

And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a

whirlwind: Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it* .

And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof. - Isaiah 5:26-30

The young lions roar after their prey, and seek their meat from God.

The sun ariseth,

they gather themselves together, and lay them down in their dens. Man goeth forth unto his work and to his labour until the evening.

O LORD, how manifold are thy works!

in wisdom hast thou made them all: the earth is full of thy riches. So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. There go the ships: there is that leviathan, whom thou hast made to play therein.

These wait all upon thee; that thou mayest give *them* their meat in due season.

That thou givest them they gather: thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

He looketh on the earth, and it trembleth: he toucheth the hills,
and they smoke.

I will sing unto the LORD as long as I live: I will sing praise to my
God while I have my being. My meditation of him shall be sweet:
I will be glad in the LORD.

Let the sinners be consumed out of the earth, and let the wicked
be no more.

**Bless thou the LORD, O my soul. Praise ye the LORD. - Psalms
104:28-35**

It is now 3:16 am, the 28th day of December in the year of Our Lord
Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For
there is no name under the Heavens or on Earth that one might be
saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The
Holy One, and the advancement of the Kingdom of God.

Amen.

Let us now continue ...

***“Therefore is judgment far from us, neither doth justice overtake
us: we wait for light, but behold obscurity; for brightness, but we
walk in darkness. We grope for the wall like the blind, and we
grope as if we had no eyes: we stumble at noonday as in the
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innumerable, both small and great beasts. There go the ships:
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innumerable, both small and great beasts. There go the ships:
there is that leviathan, whom thou hast made to play therein.**

***These wait all upon thee; that thou mayest give them their meat
in due season.***

Of this truth: God is going to feed many to the beasts.

“Fresh Meat”. Their meat in due season.

Some to the “Young Lions”...to be carried away “safe”.

Others yet to the “Leviathan”, “Dragons”: The Scourge of Hell.

“Fresh Meat”. Their meat in due season.

The sea of course being that final round “The Sea of Worldwide
Tribulation”.

Others yet to the “Leviathan”, “Dragons”: The Scourge of Hell.

“Fresh Meat”. Their meat in due season.

“Beware: There Be Monster’s There”

**“A Thousand times your worst nightmare come to life: The Reality of
Hell Unleashed”.**

This is the lot of those that rob and spoil us. Along with the
murderers, the rapists, the abominable, along with the fornicator,
homosexual, and the prideful, the vain, cutthroats and thieves.

“the Pirates of the Outer Darknessand the Shipwrecked Faith”.

“Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.” .

Now as to this above passage, that for many commentators or your “theologians” by your standards, have found to be quite difficult, God has taught me this very morning the proper interpretation to the above quoted scripture. To emphasize God’s point I will give you a bit of commentary and then explain from there:

From Clarke:

Verse 10. *Who is among you that feareth the Lord*] I believe this passage has been generally, if not *dangerously*, misunderstood. It has been *quoted*, and *preached upon*, to prove that "a man might conscientiously fear God, and be obedient to the words of the law and the prophets; *obey the voice of his servant*-of Jesus Christ himself, that is, be sincerely and regularly obedient to the moral law and the commands of our blessed Lord, and yet *walk in darkness* and *have no light*, no sense of God's approbation, and no evidence of the safety of his state.

" This is utterly impossible; for Jesus hath said, "He that followeth me shall not walk in darkness, but shall have the light of life."

(end of commentary)

Now God so tells me this difficult passage is best explained as this:

“Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light?

These are those that attempt salvation by works. There are a good many of these in the apostate church. These are those that attempt salvation by works. As do the Jews, “Israel”.

Remember all that I have written to you before in former epistles. One should have Godly fear and obey the Commandments because they are saved, not as a means of justification.

And there is a difference. A vast difference. YOU ARE OBEDIENT BECAUSE YOU ARE SAVED, NOT AS A MEANS TO BE JUSTIFIED.

And there is a difference. A vast difference.

This is the interpretation and point that Clarke and so many others miss. Looking at the above scripture knowing this context that God has provided this morning, should bring an entire new “light” on this difficult passage for many. I am not surprised that no one has made the connection.

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.”

Those that attempt to light there own way, that walk not in the path of God’s light.

As to this above scripture, it is why so many of you smote me during the walk God had me do through the denominations. Stating I believed in a salvation by works. And such is the farthest from the truth; but has a vast amount to do with those of you having no true understanding.

Case in point, the keeping of the true Sabbath and the Commandments. You keep them because YOU ARE SAVED.

And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked. - 1 John 2:3-6

This above scripture from first John is a “reflection” of the truth, that those that truly know God, will keep His commandments. Along with THE TRUE SABBATH.

“Case in point, the keeping of the true Sabbath and the Commandments. You keep them because YOU ARE SAVED”.

By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. - 1 John 5:2-4

What has disturbed me so often in those that profess that I believe in a salvation by works; the truth they missed, is that God was having me look at “The Fruit of the Denominations”. What was really out there.

“A Tree is know by it’s fruit”.

How often I was looking at the fruit, and made a statement against immorality or false doctrine, and was reprimanded “smite” by the prideful, stressing this point, and in turn of being accused of “salvation by works”.

You embrace morality, and true doctrine, and yes Godly fear, because you are saved. Not as a means of justification.

So what then does this all mean? Those that do not are not truly saved. And the reason you don't know the difference, is because you are not really saved at all. Or you would know the difference.

And the same for those that cry out this heresy "Legalism". What legalism? If you were truly saved, you would know the difference, a vast difference indeed.

"They walk by the light of their own fire".

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow."

And they don't know the difference. The unsaved. This is what bothered me most within the denominations.

Such in point The Missionary Landmark Baptists that pervert the true meaning of a heart for God and the true nature of the Church.

"It's A Matter of Heart". By the heart men are saved. By Jesus Christ and the conviction of the Spirit. It has nothing to do with a foul foolish genealogy called Landmarkism. Sardis had roots to the original Church in Jerusalem. And yet the Lord stated, "YOU have name that you live; Yet you ARE DEAD".

Same principle or precept for the apostate fallen church of today:

***"Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night;
we are in desolate places as dead men".***

This is what bothered me most they didn't know the difference. And they should have. If they had the mind of Christ. But they don't and sadly most do not.

Same for the heresy “Once Saved Always Saved”. And the Baptist Bride Heresy, the “Trail of Blood”...They didn’t know the difference, could never embrace the truth of scripture. “One Body, One Spirit, One Lord, One Faith, One Baptism, One Hope, One God.”

And it is not just the Baptists, it’s the entire church. Another case in point, the Pentecostals, those that abuse their gift of tongues with no interpretation. How could they miss this? Where is the discernment? Judgment? How sad I have witnessed many doing this very same thing, and them must ask myself, “Why is it they do not know the difference”?

“Why is it they do not know the difference”?

The Holy Ghost which is a part of the “Trinity” if you will of God, will never...I repeat NEVER have you do something that is in exact opposition to “THE LOGOS” , the Word, Jesus Christ. Nor his commandments.

“Why is it they do not know the difference”?

Because they are not truly saved people. It always amazed me how someone who professes to be so filled with the Holy Ghost, could be so long on tongue, and short on truth.

And the same for those “Slain in the Spirit”. Grasp this truth: God is a God of Order not disorder. And no one ever one a soul to Christ laying on their backs, nor sitting on their butts. People... People... what is it that really has a hold of you, that has filled you, that you do not know the difference?

I am talking about all of it.

Who is it that has taken a hold of you?

Ye did run well; who did hinder you that ye should not obey the truth? This persuasion cometh not of him that calleth you. A little leaven leaveneth the whole lump. - Galatians 5:7-9

“the Pirates of the Outer Darknessand the Shipwrecked Faith”.

Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: - 1 Corinthians 5:6-7

Now where does all this place the fallen apostate church as a whole?

Right where Jesus Christ said it would be:

Another parable spake he unto them; *The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.* - The Gospel According to Matthew 13:33

Do you have any understanding at all for those things spiritual, and spiritual truths?

Now as to this God nor I will have you ignorant: A “Old Testament Reflection” of a New Testament truth or revelation:

“Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.” .

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. - The Gospel According to Matthew 7:21-23

Beware "Once Saved Always Saved". Beware Unprofitable Servant. Beware your pride... beware your vanity.

From Barnes:

Verse 30. *And cast, etc.* #Mt 8:12|. The spiritual meaning of the parable may be thus summed up:

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So what then does this all mean? Those that do not are not truly saved. And the reason you don't know the difference, is because you are not really saved at all. Or you would know the difference.

And the same for those that cry out this heresy "Legalism". What legalism? If you where truly saved, you would know the difference, a vast difference indeed.

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“It’s A Matter of Heart”. By the heart men are saved. By Jesus Christ and the conviction of the Spirit. It has nothing to do with a foul foolish genealogy called Landmarkism. Sardis had roots to the original Church in Jerusalem. And yet the Lord stated, “YOU have name that you live; Yet you ARE DEAD”.

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we are in desolate places as dead men”.***

This is what bothered me most they didn’t know the difference. And they should have. If they had the mind of Christ. But they don’t and sadly most do not.

Same for the heresy “Once Saved Always Saved”. And the Baptist Bride Heresy, the “Trail of Blood”...They didn’t know the difference, could never embrace the truth of scripture. “One Body, One Spirit, One Lord, One Faith, One Baptism, One Hope, One God.”

And it is not just the Baptists, it’s the entire church. Another case in point, the Pentecostals, those that abuse their gift of tongues with no interpretation. How could they miss this? Where is the discernment? Judgment? How sad I have witnessed many doing this very same thing, and them must ask myself, “Why is it they do not know the difference”?

“Why is it they do not know the difference”?

The Holy Ghost which is a part of the “Trinity” if you will of God, will never...I repeat NEVER have you do something that is in exact opposition to “THE LOGOS” , the Word, Jesus Christ. Nor his commandments.

“Why is it they do not know the difference”?

Because they are not truly saved people. It always amazed me how someone who professes to be so filled with the Holy Ghost, could be so long on tongue, and short on truth.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. - Hosea 4:6

Now as to all this, and the task set before me, God so prompts:

“The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned”.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. - Isaiah 28:9-12

And as to this God wishes you to have knowledge this truth is still in effect:

Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. - 2 Peter 1:20-21

Now hear my voice!

“Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.” .

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. - The Gospel According to Matthew 7:21-23

For many of you confused out there... THIS IS NOT SAVED PEOPLE!

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we are in desolate places as dead men”.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. - The Gospel According to Matthew 7:21-23

For many of you confused out there... THIS IS NOT SAVED PEOPLE!

AND YOU DON”T KNOW THE DIFFERENCE.

Neither is the false worldly prosperity, nor the false word of faith.

AND YOU DON”T KNOW THE DIFFERENCE.
Because neither are you truly saved.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. - 1 John 5:4

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“I never knew you: depart from me, ye that work iniquity.”

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.”

Beware: There be Monsters There.

Hmmmm... "It Stinketh". Can you smell them? The Pirates? The wolves of the night, that feed upon the flock?

Can you smell them? The Pirates?

You don't even have to be downwind of them.

I can smell them.

Hey... what can I say, As God so prompts and gives me my words...

"He Could have told me, I Smell Pork".

These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that were clean escaped from them who live in error.

While they promise them liberty, they themselves are the servants of corruption:

for of whom a man is overcome, of the same is he brought in bondage.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire. - Peter 2:17-22

“I never knew you: depart from me, ye that work iniquity.”

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

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To the false teachers of the false prosperity, there is a reservation.

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.”

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Hmmmmmm...."It Stinketh". Can you smell them? The Pirates? The wolves of the night, that feed upon the flock?

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I can smell them.

"So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. There go the ships: there is that leviathan, whom thou hast made to play therein.

These wait all upon thee; that thou mayest give them their meat in due season.

Of this truth: God is going to feed many to the beasts.

"Fresh Meat". Their meat in due season.

Some to the "Young Lions"...to be carried away "safe".

Others yet to the "Leviathan", "Dragons": The Scourge of Hell.

"Fresh Meat". Their meat in due season.

The sea of course being that final round "The Sea of Worldwide Tribulation".

Others yet to the "Leviathan", "Dragons": The Scourge of Hell.

"Fresh Meat". Their meat in due season.

"Beware: There Be Monster's There"

"the Pirates of the Outer Darknessand the Shipwrecked Faith".

"Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust".

The Sea of course being that final round “The Sea of Worldwide Tribulation”.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. For the bed is shorter than that a man can stretch himself *on it*: and the covering narrower than that he can wrap himself *in it*. For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth. - Isaiah 28:17-22

The Sea of course being that final round, “The Sea of Worldwide Tribulation”.

The young lions roar after their prey, and seek their meat from God.

The sun ariseth,

they gather themselves together, and lay them down in their dens. Man goeth forth unto his work and to his labour until the evening.

O LORD, how manifold are thy works!

**in wisdom hast thou made them all: the earth is full of thy riches.
So is this great and wide sea, wherein are things creeping
innumerable, both small and great beasts. There go the ships:
there is that leviathan, whom thou hast made to play therein.**

**These wait all upon thee; that thou mayest give *them* their meat
in due season.**

***That* thou givest them they gather: thou openest thine hand,
they are filled with good.**

**Thou hidest thy face, they are troubled: thou takest away their
breath, they die, and return to their dust.**

**Thou sendest forth thy spirit, they are created: and thou
renewest the face of the earth.**

**The glory of the LORD shall endure for ever: the LORD shall
rejoice in his works.**

**He looketh on the earth, and it trembleth: he toucheth the hills,
and they smoke.**

**I will sing unto the LORD as long as I live: I will sing praise to my
God while I have my being. My meditation of him shall be sweet:
I will be glad in the LORD.**

**Let the sinners be consumed out of the earth, and let the wicked
be no more.**

**Bless thou the LORD, O my soul. Praise ye the LORD. - Psalms
104:28-35**

Bless The Lord! O my Soul!

Give ye ear, and hear my voice; hearken, and hear my speech.

**Doth the plowman plow all day to sow? doth he open and break
the clods of his ground? When he hath made plain the face**

thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it

with his horsemen.

This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:23-29

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Go to now, ye rich men, weep and howl for your miseries that shall come upon you . Your riches are corrupted, and your garments are motheaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. - James 5:1-3

Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. Ye have condemned *and* killed the just; *and* he doth not resist you. Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. - James 5

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: - 1 Timothy 1:19

Beware: There Be Pirates & Monsters Out There!

Woe unto them that call evil good, and put darkness for light! And light for darkness! Bitter for the sweet and sweet for the bitter!

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto *them that are* wise in their own eyes, and prudent in their own sight! Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him! Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. – Isaiah 5:20-24

**“the Pirates of the Outer Darkness
and the Shipwrecked Faith”.**

**“Thou hidest thy face, they are troubled:
thou takest away their breath, they die, and return to their dust”.**

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”

“The curse of the Black Pearl”.

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**AND YOU DON”T KNOW THE DIFFERENCE.
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**For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. - 1
John 5:4**

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“I never knew you: depart from me, ye that work iniquity.”

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.”

“The Curse of the Black Pearl”. Your pearl is black, not light..

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it. – The Gospel According to Matthew 13:44-46

“The Curse of the Black Pearl”. Your pearl is black, not light..

“Instead you of the false prosperity buy the world”. “And not the true pearl”.

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”

“The curse of the Black Pearl”.

Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: - 1 Timothy 1:19

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”

“Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men”.

“O LORD, how manifold are thy works!

in wisdom hast thou made them all: the earth is full of thy riches. So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. There go the ships: there is that leviathan, whom thou hast made to play therein.

These wait all upon thee; that thou mayest give them their meat in due season”

Beware: There Be Pirates & there Be Monsters Out There!

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. **When the enemy shall come in like a flood**, the Spirit of the LORD shall lift up a standard against him. – Isaiah 59:19

But your going to have to accept the “Right Standard First”.

For it is of Faith: The True Faith That It Might Be By Grace”? Do not forget the truth of the Book of Job.

And your not even as the righteous man, as Job was. Your fallen and apostate.

Do You have any understanding for all of this?

A Tale Told?

A Prayer of Moses the man of God.

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled. Thou hast set our iniquities before thee, our secret sins in the light of thy countenance. For all our days are passed away in thy wrath: we spend our years as a tale that is told . – Pslams 90:1-9

“Thou carriest them away as with a flood; they are as a sleep”

You had better wake up people.

Do You have any understanding for all of this?

Trust I do. I Speak as the learned. One if you will, of “Higher Education”.

“The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned”.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.
- Isaiah 28:9-12

Beware: There Be Pirates & there Be Monsters Out There!

A Song of degrees. They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever. For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

Psalms 124:1-3

For a Look at My Old Psalters Map.
For full size map, see the gallery section of our web site.

“Beware: There Be Dragons There”

The Pirates of the Outer Darkness of the Tabernacle
and the Shipwrecked Faith

You are “Wild Grapes”.

“Wild Horses yet unRienced”. You of 280 different faiths. 280 different “Gates”.

Let me sing for my wellbeloved a song of my beloved touching his vineyard. My wellbeloved had a vineyard in a very fruitful hill: and he digged it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the wall thereof, and it shall be trodden down: and I will lay it waste; it shall not be pruned nor hoed; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of Jehovah of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for justice, but, behold, oppression; for righteousness, but, behold, a cry.

Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land! In mine ears *saith* Jehovah of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant. For ten acres of vineyard shall yield one bath, and a homer of seed shall yield *but* an ephah. Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them! And the harp and the lute, the tabret and the pipe, and wine, are *in* their feasts; but they regard not the work of Jehovah, neither have they considered the operation of his hands.

Therefore my people are gone into captivity for lack of knowledge; and their honorable men are famished, and their multitude are parched with thirst. Therefore Sheol [Hell] hath enlarged its desire, and opened its mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth among them, descend *into it*.

And the mean man is bowed down, and the great man is

humbled, and the eyes of the lofty are humbled: but Jehovah of hosts is exalted in justice, and God the Holy One is sanctified in righteousness. Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat.

Woe unto them that draw iniquity with cords of falsehood, and sin as it were with a cart rope; that say, Let him make speed, let him hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto them that are wise in their own eyes, and prudent in their own sight!

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink; that justify the wicked for a bribe, and take away the righteousness of the righteous from him!

Therefore as the tongue of fire devoureth the stubble, and as the dry grass sinketh down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Jehovah of hosts, and despised the word of the Holy One of Israel.

Therefore is the anger of Jehovah kindled against his people, and he hath stretched forth his hand against them, and hath smitten them; and the mountains tremble, and their dead bodies are as refuse in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

And he will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly. None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

whose arrows are sharp, and all their bows bent; their horses' hoofs shall be accounted as flint, and their wheels as a whirlwind: their roaring shall be like a lioness, they shall roar like young lions; yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

And they shall roar against them in that day like the roaring of the sea: and if one look unto the land, behold, darkness *and* distress; and the light is darkened in the clouds thereof. – Isaiah 5
5

“Beware: There Be Dragons There”

The Pirates of the Outer Darkness of the Tabernacle
and the Shipwrecked Faith

**“And Their Carcasses of the Wild Grapes, the Shipwrecked Faith
and the Abominable, will be torn in the Streets”.**

For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Gospel According to Matthew 24:28-31

As God has had me tell you before beloved.

I Fight for your physical lives, for your souls.

Beloved. I Fight for you.

“Elaikim Ben David Lionheart”

“The Phoenix”