



Judha

Calling All Angels

Compiled by God and Recorded by
“The Phoenix” – “The White Horseman” – “The Lion King” – “The Man”.

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The Lord GOD hath given me the tongue of the learned,

that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

It is now 3:11 am, the fourth watch, the 16th day of February in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read this message in it's entirety, along with part one of this message. Now as God so prompts and guides, let us begin.

For they provoked him to anger with their high places, and moved him to jealousy with their graven images. When God heard *this* , he was wroth, and greatly abhorred Israel:

So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men; And delivered his strength into captivity, and his glory into the enemy's hand.

He gave his people over also unto the sword; and was wroth with his inheritance. The fire consumed their young men; and their maidens were not given to marriage.

Their priests fell by the sword; and their widows made no lamentation. Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine. And he smote his enemies in the hinder parts: he put them to a perpetual reproach. Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

But chose the tribe of Judah, the mount Zion which he loved.

And he built his sanctuary like high *palaces* , like the earth which he hath established for ever. He chose David also his servant, and took him from the sheepfolds: From following the ewes great with young

he brought him to feed Jacob his people, and Israel his inheritance.

So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands. – Psalms 78:58-72

“Remember the Cycle”.

Elijah, David, SHILOH.... ..

Sometimes desolation comes before tranquility.

“and *there was* written therein lamentations, and mourning, and woe”.

“And Written Therein Of Shiloh”.

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

For all tables are full of vomit *and* filthiness, so that there is no place *clean* .

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said,

This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. - Isaiah 28:8-12

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

A Psalm of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing. I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart. ³I will set no wicked thing before mine eyes: I hate the work of them that turn aside; *it* shall not cleave to me. A froward heart shall depart from me: I will not know a wicked *person* . Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD. - Psalms 101

Thou broughtest us into the net; thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* .

I will go into thy house with burnt offerings: I will pay thee my vows,

Which my lips have uttered, and my mouth hath spoken, when I was in trouble. - Psalms 66:11-14

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD,

and let my cry come unto thee. Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call answer me speedily. For my days are consumed like smoke, and my bones are burned as an hearth. My heart is smitten, and withered like grass; so that I forget to eat my bread. By reason of the voice of my groaning my bones cleave to my skin. I am like a pelican of the wilderness: I am like an owl of the desert. I watch, and am as a sparrow alone upon the house top. Mine enemies reproach me all the day; *and* they that are mad against me are sworn against me. For I have eaten ashes like bread, and mingled my drink with weeping, Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down. My days *are* like a shadow that declineth; and I am withered like grass.

But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations. Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come. For thy servants take pleasure in her stones, and favour the dust thereof.

So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

When the LORD shall build up Zion, he shall appear in his glory. He will regard the prayer of the destitute, and not despise their prayer. This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; To hear the groaning of the prisoner; to loose those that are appointed to death; To declare the name of the LORD in Zion, and his praise in Jerusalem; When the people are gathered together, and the kingdoms, to serve the LORD.

He weakened my strength in the way; he shortened my days. I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations. Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands. They shall perish, but thou shalt endure: yea, all of them

shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

But thou *art* the same, and thy years shall have no end.

The children of thy servants shall continue, and their seed shall be established before thee. - Pslams 102

A Psalm of David. Bless the LORD, O my soul: and all that is within me, *bless* his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good *things*; so *that* thy youth is renewed like the eagle's.

The LORD executeth righteousness and judgment for all that are oppressed. He made known his ways unto Moses, his acts unto the children of Israel.

The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep *his anger* for ever. He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth *his* children, so the LORD pitieth them that fear him.

For he knoweth our frame; he remembereth that we *are* dust.

As for man, his days *are* as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; To such as keep his covenant, and to those that remember his commandments to do them.

The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul. - Psalms 103

“Calling All Angels, Calling All Angels”.

“Calling All Angels, Calling All Angels”.

Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, *that* it should not be removed for ever. Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth the springs into the valleys, *which* run among the hills. They give drink to every beast of the field: the wild asses quench their thirst. By them shall the fowls of the heaven have their habitation, *which* sing among the branches. He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works. He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; And wine *that* maketh glad the heart of man, *and* oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

The trees of the LORD are full of *sap* ; the cedars of Lebanon, which he hath planted;

Where the birds make their nests: *as for* the stork, the fir trees *are* her house. The high hills *are* a refuge for the wild goats; *and* the rocks for the conies. He appointed the moon for seasons: the sun knoweth his going down. Thou makest darkness, and it is night: wherein all the beasts of the forest do creep *forth* .

The young lions roar after their prey, and seek their meat from God. The sun ariseth, they gather themselves together, and lay them down in their dens.

Man goeth forth unto his work and to his labour until the evening. O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

So is this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts. There go the ships: *there is* that leviathan, *whom* thou hast made to play therein.

These wait all upon thee; that thou mayest give *them* their meat in due season. *That* thou givest them they gather: thou openest thine hand, they are filled with good. Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust. Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

The glory of the LORD shall endure for ever: the LORD shall rejoice in his works. He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being. My meditation of him shall be sweet: I will be glad in the LORD.

Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD. - Psalms 104.

This is not at all what I thought I would be writing about this morning, but then again, it ..perhaps by now I should say, it never is. For who is the teacher? And who is the student? Who is man, and who is God? I think YOU reader, and those of Fallen Gentile Church, confuse the two. The four.

For who is the Rock, save Our God?

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little”

God is the Same. He Never Changes. His Ways Are Everlasting.

“But thou *art* the same, and thy years shall have no end.” -

Psalms 102:27

Let brotherly love continue.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me.

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.

Jesus Christ the same yesterday, and to day, and for ever. -

Hebrews 13:1-8

“But thou *art* the same, and thy years shall have no end.” -

Psalms 102:27

God is the Same. He Never Changes. His Ways Are Everlasting.

God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

And *his* brightness was as the light;

he had horns *coming* out of his hand: and there *was* the hiding of his power.

Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow:

his ways are everlasting.

I saw the tents of Cushan in affliction: *and* the curtains of the land of Midian did tremble. Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation? Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers.

The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high.

The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people,

even for salvation with thine anointed;

thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:3-

13

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape* , if we turn away from him that *speaketh* from heaven:

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

And this word , Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *is* a consuming fire. - Hebrews 12:25-28

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

Shakes.

Yet gleaning grapes shall be left in it, as the shaking of an olive tree,

two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.

At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images. - Isaiah 17:6-8

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

God is the Same. He Never Changes. His Ways Are Everlasting.

Winston Churchill once said that a mankind or society, that never realizes it's mistakes, is destined to repeat them over and over. History repeats itself...

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

When God heard *this* , he was wroth, and greatly abhorred Israel:

So that he forsook the tabernacle of Shiloh,

the tent *which* he placed among men; And delivered his strength into captivity, and his glory into the enemy's hand. He gave his people over also unto the sword; and was wroth with his inheritance. The fire consumed their young men; and their maidens were not given to marriage. Their priests fell by the sword; and their widows made no lamentation. - Psalms 78:58-64

And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it* , saith the LORD.

But go ye now unto my place which was in Shiloh,

where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, **as I have done to Shiloh.** - Jeremiah 7:10-14

God is the Same. He Never Changes. His Ways Are Everlasting.

It occurred again in 70 AD.

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

“and *there was* written therein lamentations, and mourning, and woe”.

“And Written Therein Of Shiloh”.

And Of Lamentations, and Mourning, and Woe”

God is the Same. He Never Changes. His Ways Are Everlasting.

For wheresoever the carcase is, there will the eagles be gathered together.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: ³⁰And then shall appear the sign of the Son of man in heaven:

and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors. - The Gospel According to Matthew 24:28-33

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

And he spake to them a parable; Behold the fig tree, and all the trees;

When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. - The Gospel According to Luke 21:25-31

A Rebreath. A Summer Feast.

Oh when will you awaken and have eyes to see?

God never changes, His ways are Everlasting. To those few true saints that remain, God never “raptures” them out. As always His ways are the same. He preserves them. WHILE HE SHAKES THE TREE. Wake up beloved, even Noah was not “raptured” to Heaven, but was preserved he and his family in an ark here on Earth. Will there be a catching up of the saints then? Of course as scripture tells us. “AT THE LAST TRUMP”.

“AT THE LAST TRUMP”.

1, 2, 3, 4... maybe more.

As God now so prompts me to tell you of this truth...SEVEN TRUMPS IN ALL.

“And I ate the roll, the scroll the Book and it Was Sweet In My Mouth”
And as Bitter in My Bowels”.

**“and *there was* written therein lamentations,
and mourning, and woe”.**

“And Written Therein Of Shiloh”.

**And Of Lamentations, and Mourning, and
Woe”**

And Jesus knew their thoughts, and said unto them,

**Every kingdom divided against itself is brought to
desolation; and every city or house divided
against itself shall not stand: - The Gospel According to
Matthew 12:25**

Know that judgment begins at the House of God.

“And I ate the roll, the scroll the Book and it Was Sweet”. And as Bitter in My Bowels”.

“and *there was* written therein lamentations, and mourning, and woe”.

“And Written Therein Of Shiloh”.

1, 2, 3, 4... maybe more.

1, 2, 3, 4... maybe more.

“Calling All Angels, Calling All Angels”.

“Calling All Angels, Calling All Angels”.

“Calling All Angels, Calling All Angels”.

....“Calling All Angels”.....

“One Body, One Spirit, One Hope, One Lord, One Faith, One Baptism, One God The Father Above All, In All”

If you be Christ’s.

Where is your mind of Christ?

“One Body, One Lord, One Faith, One Baptism, One God The Father Above All, In All”

“Calling All Angels”

“One Lord, One Faith, One Baptism”

“The Angel Sings”.

Prophecy... Prophecy...

“I AM THE LORD THY GOD YHVH. THIS IS ELIAKIM THE PHOENIX. AS DAVID. A BRANCH OF MY PLANTING, THAT I MAY BE GLORIFIED. THE APPLE OF MY EYE, THE ANGEL SINGS. ”.

“One Body, One Lord, One Faith, One Baptism, One God The Father Above All, In All”.

“The Angel Sings”.

“Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand”.

“NEW BUD AND NEW LIFE”.

You may say then what is next?

As God so prompts, for a great many...

“Shiloh”

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this* , saith the LORD of hosts. - Malachi 4:1-3

And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it* .

And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof. - Isaiah 5:26-30

The Lord GOD hath given me the tongue of the learned,

that I should know how to speak a word in season to *him that is* weary:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

1, 2, 3, 4... maybe more. I guess He wasn't finished yet...

O give thanks unto the LORD; call upon his name: make known his deeds among the people. Sing unto him, sing psalms unto him: talk ye of all his wondrous works. Glory ye in his holy name: let the heart of them rejoice that seek the LORD. Seek the LORD, and his strength: seek his face evermore.

Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

O ye seed of Abraham his servant, ye children of Jacob his chosen. He *is* the LORD our God: his judgments *are* in all the earth.

He hath remembered his covenant for ever, the word *which* he commanded to a thousand generations. Which *covenant* he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant: Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: When they were *but* a few men in number; yea, very few, and strangers in it. When they went from one nation to another, from *one* kingdom to another people;

He suffered no man to do them wrong: yea, he reproveth kings for their sakes; *Saying* , Touch not mine anointed, and do my prophets no harm.

Moreover he called for a famine upon the land:

he brake the whole staff of bread.

He sent a man before them, *even* Joseph, *who* was sold for a servant: Whose feet they hurt with fetters: he was laid in iron: Until the time that his word came: the word of the LORD tried him. The king sent and loosed him; *even* the ruler of the people, and let him go free. He made him lord of his house, and ruler of all his substance: To bind his princes at his pleasure; and teach his senators wisdom. Israel also came into Egypt; and Jacob sojourned in the land of Ham. And he increased his people greatly; and made them stronger than their enemies. He turned their heart to hate his people, to deal subtilly with his servants. He sent Moses his servant; *and* Aaron whom he had chosen. They shewed his signs among them, and wonders in the land of Ham. He sent darkness, and made it dark; and they rebelled not against his word. He turned their waters into blood, and slew their fish. Their land brought forth frogs in abundance, in the chambers of their kings. He spake, and there came divers sorts of flies, *and* lice in all their coasts. He gave them hail for rain, *and* flaming fire in their land. He smote their vines also and their fig trees; and brake the trees of their coasts. He spake, and the

locusts came, and caterpillars, and that without number, And did eat up all the herbs in their land, and devoured the fruit of their ground. He smote also all the firstborn in their land, the chief of all their strength. He brought them forth also with silver and gold: and *there was not one feeble person* among their tribes. Egypt was glad when they departed: for the fear of them fell upon them. He spread a cloud for a covering; and fire to give light in the night. *The people* asked, and he brought quails, and satisfied them with the bread of heaven.

He opened the rock, and the waters gushed out; they ran in the dry places *like* a river.

For he remembered his holy promise, *and* Abraham his servant. And he brought forth his people with joy, *and* his chosen with gladness: And gave them the lands of the heathen: and they inherited the labour of the people; That they might observe his statutes, and keep his laws. Praise ye the LORD. –Psalms 105

You may say then what is next?

As God so prompts, for a great many...

“Shiloh”

1, 2, 3, 4... maybe more

Something I just noticed.

101,102,103,104,105.

The Psalms.

As You Where moving Froward, You where being taken Backward.

“In Time”.

The same for Psalms 78. Read and start at the last verse... “First”.

It is the glory of God to conceal a thing:

but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

The Lord GOD hath given me the tongue of the learned,

that I should know how to speak a word in season to *him that is* weary:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

You may say then what is next?

As God so prompts, for a great many...

“Shiloh”

It is now 2:21 am, the fourth watch, the Sabbath Day, the 17th day of February in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

The Lord GOD hath given me the tongue of the learned,

that I should know how to speak a word in season to *him that is* weary:

he wakeneth morning by morning he wakeneth mine ear to hear
as the learned. - Isaiah 50:4

The thing that hath been, it *is that* which shall be;

**and that which is done *is* that which shall be done: and *there is*
no new *thing* under the sun. Is there *any* thing whereof it may be
said, See, this *is* new? it hath been already of old time, which
was before us. - Ecclesiastes 1:9-10**

I know that, whatsoever God doeth, it shall be for ever: nothing
can be put to it, nor any thing taken from it: and God doeth *it* ,
that *men* should fear before him.

**That which hath been is now; and that which is to be hath
already been; and God requireth that which is past. - Ecclesiastes
3:14-15**

God never changes, He is the same. His ways are everlasting.

**“That which hath been is now; and that which is to be hath
already been”**

“Shiloh”

You might say what then is the interpretation of a thing? (Roughly, as
God this morning has given me a “little” more. Here a little, there a
little.)

“Sceptre - shebet” Branch shall not depart from Judha, nor lawgiver
or judge, between Judha’s feet, until Shiloh come.

Obedience and gathering to obey.

The tribe or nation.

The Tribe or nation, Judha, “binding” yoking or hitching his foal or young ass to the “choicest vine”, to wash his clothes or garments in wine and the “blood” of the grape.

The Tribe, or Judha’s eyes shall be “red”, or “beautifully dark” with wine, and his teeth white with milk. (You may say, growing up as calves in a stall)

H7626

shay'-bet

From an unused root probably meaning **to branch off**

a *scion*, that is, (literally) a *stick* (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a **clan**:

A clan, call it if you will as God so prompts, a gathering of “A Pride of Young Lions”. Now knowing this, I find it most “refreshing” that as of late, the past few weeks, God has had me address to you in the writings here of Phoenix Seven, “obedience”, of “defiled garments needing to be washed”, and yes as He now so prompts “a great” many things.

As God so instructs and commands you to once more read all the files and pages of Phoenix Seven. To the saving of your physical lives and your souls. These hang “In The Balance”. As well as He has had me use this below scripture:

“and his teeth white with milk. (You may say, growing up as calves in a stall)”

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles

of the oracles of God;

and are become such as have need of milk, and not of strong meat.

For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe.

But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 12:5-14

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the LORD of hosts, that

it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. - Malachi 4:1-3

Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion,

and as an old lion;

who shall rouse him up? - Genesis 49:9

From the prey. "The Young Lions" thou art gone up.

and as an old lion; who shall rouse him up?

who shall rouse him up<06965>?

H6965

koom

A primitive root; to rise (in various applications, literally, figuratively, intensively and causatively): - abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure,

Well look at what God just guided me too. Will you look at that. "Endure" as in endurance, He has had me write to you about that too these past few weeks.

and as an old lion; who shall endure?

"Sceptre - shebet" Branch shall not depart from Judha, nor lawgiver or judge, between Judha's feet, until Shiloh come.

Obedience and **gathering to obey.**

The tribe or nation.

The Tribe or nation, "binding" yoking or hitching his foal or young ass to the "choicest vine", to wash his clothes or garments in wine and the "blood" of the grape.

The Tribe, or Judha's eyes shall be "red", or "beautifully dark" with wine, and his teeth white with milk. (You may say, growing up as calves in a stall)

As God so prompts:

Who shall rise? Who shall endure?

Who is the "Young Lion" among you?

Judah *is* a lion's whelp: **from the prey, my son, thou art gone up**

And these scriptures God has had me refrence to in many past writings:

Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it . - Isaiah 5:29

Can two walk together, except they be agreed?

Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? Surely the Lord GOD will do nothing,

but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? - Amos 3:3-8

And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof. - Isaiah 5:26-30

You may say then what does this all mean?

It means....As God so now prompts:

Well... Well... Do you hunger, do you thirst? Not me dear reader, but YOU.

Have I told you of the truth of the true Sabbath day?

Have I told or taught you of the false “Worldly Prosperity”? And the False Word of Faith?

Have I told or taught you of His Commands: TO “COME OUT AND BE YE SEPARATE”?

“Sceptre - shebet” Branch shall not depart from Judha, nor lawgiver or judge, between Judha’s feet, until Shiloh come.

Obedience and **gathering to obey.**

Have I told you or taught you of Your DIVISION of Your abomination of 280 Different Faiths?

Have I told or taught you of the abomination your “Landmarkism”. That discounts and perverts the truth, truth of the true Gospel, and what truly makes a Church, a “Gathering” is “Heart”?

Have I told you or taught you of those that steal and rob God’s tithes and offerings, and how they are seen in His eyes?

Have I told you or taught you how that false doctrine and walking in sin, only bring death?

That as the Lord says “VENGEANCE IS MINE SAYS THE LORD, AND THAT IT IS A FEARFUL THING TO FALL INTO THE HANDS OF THE LIVING GOD”?

And have I told you and taught you the truth “that you where grafted in, and can be Broken Off”? HAVE TOLD YOU ABOUT THE LIGHTNING, THE FIRE AND THE SHAKING OF THE TREE?

Have I told you of SHILOH, and how judgment always begins at the house of God? First?

Have I told you about SHILOH. This and many other things?

You may still say, what then does this all mean?

God never changes, He is the same. His ways are everlasting.

What you call “THE SHILOH PROPHECY” is as God now so prompts, a “reflection” of other things. Of Malachi Chapter four, and as He so prompts too Isaiah Chapter five, 28 and Zechariah 10. He tells me now to tell you that it’s TRUTH can be seen in HIS WORD there. Along with this verse from Ecclesiastes:

“That which hath been is now; and that which is to be hath already been”

“Shiloh”

Now in closing, as God so allows, just a few words of my own. And how as of late He has had me scanning various articles written among you of just how bad out of “shape” the Church really is.

Many of you know that.

But perhaps what I have found most of all so repulsive about it is, complacency your weakness, your lack of heart to mind Heavenly things. At times I feel that I could vomit. And your very very good at minding false doctrine, traditions of men, and the Earthly Things.

You have taken the attitude that well as a recent article in Christianity Today weekly states:

“It is will just take God to straighten it out.”

A promise too YOU beloved, oh straighten it out HE WILL.

It's Called AS GOD SO PROMPTS: Making The Crooked Thing Straight".

"That which hath been is now; and that which is to be hath already been"

"Shiloh"

And where does that leave me personally?

As MY LORD now so prompts, waiting... setting...ok as He so prompts

"Standing My Watch". Watching. Waiting...Ok and a "Few Other Things"...

"Standing My Watch". Watching. Waiting...

For SHILOH.

And Your "Gathering"... "Obedience to Obey".

What then else can I say?

"That which hath been is now; and that which is to be hath already been, and God doeth *it* , that *men* should fear before him. "

"The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun".

"Shiloh"

"Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are* these".

“And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD. But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh”.

“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are these*”.

“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are these*”.

“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are these*”.

For all tables are full of vomit *and* filthiness, *so that there is no place clean* .

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

– Isaiah 28:8-12

“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall”.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. – The Gospel

According to Matthew 13:43

Now as God so prompts, MY Lord So prompts..

It is now 6:38 am. Daylight.

The Sun will be rising soon.

Do you know the easiest way to conquer the wicked and the darkness?

“Pull it Into the Light”

And as God so prompts, too Lightning, it’s flaming fire, it’s “Burning Heat”.

Do you know the easiest way to conquer the wicked and ...the darkness?

“Pull it Into the Light”

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. – Revelation 6:1-2

And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. – Revelation 4:7

“And the first beast was like a lion”

“Come and see”.

“The Angel Sings”.