



Footnotes

In His Steps 3

That Which Hath Been Is Now

**Compiled by God and Recorded by
“The Phoenix” – “The White Horseman” – “The Lion King”**

www.phoenixseven.org/archive5/

It is now 4:50 am, the fourth watch, the 16th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read this message in it's entirety.

"That Which Hath Been Is Now".

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15

He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake. - Psalms 23:3

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called* :

"God doesn't call the qualified, He Qualifies the Called".

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord. - 1 Corinthians 1:26-31

From Barnes:

The foolish things. The things esteemed foolish among men. The

expression here refers to those who were destitute of learning, rank, wealth, and power, and who were esteemed as fools, and were despised by the rich and the great.

To confound. To bring to shame; or that he might make them ashamed; i.e., humble them by showing them how little he regarded their wisdom; and how little their wisdom contributed to the success of his cause. By thus overlooking them, and bestowing his favours on the humble and the poor; by choosing his people from the ranks which they despised, and bestowing on them the exalted privilege of being called the sons of God, he had poured dishonour on the rich and the great, and overwhelmed them, and their schemes of wisdom, with shame. It is also true, that those who are regarded as fools by the wise men of the world, are able often to confound those who boast of their wisdom;

and that the arguments of plain men, though unlearned except in the school of Christ

-- of men of sound, common sense, under the influence of Christian principles--have a force which the learning and talent of the men of this world cannot gainsay or resist. They have *truth* on their side; and truth, though dressed in a humble garb, is more mighty than error, though clothed with the brilliancy of imagination, the pomp of declamation, and the cunning of sophistry.

(end of commentary excerpt)

And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves?

And the Philistine cursed David by his gods.

And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield:

but I come to thee in the name of the LORD of hosts,

the God of the armies of Israel, whom thou hast defied. This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

And all this assembly shall know that the LORD saveth not with sword and spear:

for the battle *is* the LORD'S, and he will give you into our hands.

And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine. And David put his hand in his bag, and took thence a stone, and slang *it* , and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. - 1 Samuel 17:42-49

“for the battle *is* the LORD'S, and he will give you into our hands.”

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

I Stand In The Gap.

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

Landmarkism

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

In God We Trust?

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

What is Truth?

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

No God's Before Me

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

The Doctrines Of Men

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

Choose This Day

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

“The Seven Stones”.

Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine;

they stagger, but not with strong drink.

For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned - Isaiah 29:9-12

What does this all mean? What is the interpretation of a thing?

Awaken.

Awaken, and look at what you have done.

“for the battle *is* the LORD'S, and he will give you into our hands.”

“And I ate the Roll, The Scroll, The Book and it was Sweet”. “And yet sat as Bitterness in my Bowels”.

The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun. Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us. - Ecclesiastes 1:9-10

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? - Isaiah 29:13-16

/s it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine. - Isaiah 29:17-24

Do you have understanding for all of this?

The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun. Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us. - Ecclesiastes 1:9-10

What does this all mean? What is the interpretation of a thing?

Awaken.

Awaken, and look at what you have done.

It has happened.... TWICE.

It has happened.... TWICE.

“And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness”.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, **but behold obscurity; for brightness, but we walk in darkness.** We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men* - Isaiah 59:9-10

We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them; In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward,

and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there* was no judgment.

And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun.

When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this *is* my covenant with them, saith the LORD;

My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - - Isaiah 59:11-21

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from

Jacob: For this *is* my covenant unto them, when I shall take away their sins. - Romans 11:25-26

What does this all mean? What is the interpretation of a thing?

Awaken.

Awaken, and look at what you have done.

It has happened.... TWICE.

It has happened.... TWICE.

“And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness”.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, **but behold obscurity; for brightness, but we walk in darkness.** We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men* - Isaiah 59:9-10

“And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness”.

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine. - Isaiah 29:24

“For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

That make a man an offender for a word, and lay a snare for him that reproveth in the gate,"

Now

From Gill:

Isa 29:21 - That make a man an offender for a word,....

Inadvertently spoken, unwarily dropped, without any bad design or ill meaning; or for a word misplaced or misconstrued; or

for preaching and professing the word of God, the Gospel of salvation, and adhering to it; which is the true character of the persecutors of good men in all ages: some render the words, "**who make a man sin by a word" (e); by their words and doctrines; and so apply it to the false prophets, as Jarchi does; and very well agrees with the Pharisees in Christ's time, who made men to sin, to transgress the word of God, by their traditions.**

The Targum is,

"who condemn the sons of men by their words;"

or for them; particularly for their words of reproof, for which they make them offenders, or pronounce them guilty, as follows:

and lay a snare for him that reproveth in the gate; either for just judges, who sat in the gate of the city, and faithfully reproved and punished men for their sins; or for such that had boldness and courage enough to reprove wicked men openly, and before all, for their wickedness, the gate being a public place, where people pass and repass; **and such that sin openly should be reproved openly; and particularly the true prophets of the Lord may be referred to, who sometimes were sent to publish their messages, which were frequently reproofs of the people, in**

the gates of the city; but, above all, Christ seems to be respected, who in the most public manner inveighed against the Scribes and Pharisees for their wickedness, on account of which they sought to entangle him in his talk, and to lay snares for his life; see Mat 22:15,

(end of excerpt)

Now just a brief pause for something God has just now shown me.

“and such that sin openly should be reproved openly; and particularly the true prophets of the Lord may be referred to, who sometimes were sent to publish their messages, which were frequently reproofs of the people, in the gates of the city;”

Now what I am speaking of are not the reproof postings of the pages of Phoenix Seven, as God has so inspired, and has instructed me to do. Along with the seven stones.

My excitement lies in the above truth, and of the Great Martin Luther, whom I so admire, for He did so turn the battle to the gate.

And nailed upon the church door, His “Thesis”, posting them upon the gate. Glory to God! Glory to God! He sure don’t miss a lick!

Glory to God! Glory to God! He sure don’t miss a lick!

Now as to this next part, know...you should know as God has so taught me, and He wishes you to know that I am not ignorant.

That make a man an offender for a word, and lay a snare for him that reproveth in the gate,

and turn aside the just for a thing of nought - Isaiah 29:21

Now as to this next part, know...you should know as God has so taught me, and He wishes you to know that I am not ignorant.

I know people make mistakes.. The Lord knows that I have made a few myself. And the pages of Phoenix Seven and the preaching here is not for those that do make mistakes and then recover themselves. For I fully understand, as scripture states "If You Should Sin, Confess Your Sin and it shall be Forgiven". These still are the just.

I am not ignorant, I know that.

But those that lead others to err by their false doctrines, traditions of mere men, and a false word are an entirely different story. Those that lead men into sin and bondage. Of false doctrine and traditions of mere men. "The Philistine". The "Philistine" among you.

"That make a man an offender for a word".

Such too are those as God so now prompts, those of the false worldly prosperity.

He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me. Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The Gospel According to Mark 7:6-8

What does this all mean? What is the interpretation of a thing?

Awaken.

Awaken, and look at what you have done.

It has happened.... TWICE.

It has happened.... TWICE.

Now once more... as God so allows, I will pause and bring to Him
Glory and praise once more!

Glory to God! Glory to God!

The Glory to Him. Do you not know, that there is no way, I could have
figured all of this out by self? None of my doing, do trust. So then I
must give credit to whom credit due. My God, YHVH Creator of the
Heavens of the Earth, and My Lord Jesus Christ. It is only by their
strength, "I Turn the Battle To the Gate". "And by Him, I have leaped
over the Wall".

**"for the battle *is* the LORD'S, and he will give you into our
hands."**

Now once again in honor of MY LORD, and too Martin Luther:

**"and such that sin openly should be reprov'd
openly; and particularly the true prophets of the
Lord may be referred to, who sometimes were
sent to publish their messages, which were
frequently reproofs of the people, in the gates of
the city;"**

*Now what I am speaking of are not the reproof postings of the pages
of Phoenix Seven, as God has so inspired, and has instructed me to
do. Along with the seven stones.*

***My excitement lies in the above truth, and of the Great Martin
Luther, whom I so admire, for He did so turn the battle to the
gate.***

**And nailed upon the church door, His "Thesis", posting them
upon the gate. Glory to God! Glory to God! He sure don't miss a
lick!**

Glory to God! Glory to God! He sure don't miss a lick!"

The reason, I admire Martin Luther so, is He had the guts, to take a stand, to take a stand for what was right, and for God and Jesus Christ.

Glory to God...He sure don't miss a lick.

This no doubt, truthfully, is going to be one of the true highlights of my Day. Glory to God...Glory to God and my Lord Jesus Christ.

Anyway...let us continue...

That Which Hath Been Is Now”.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15

He restoreth my soul:

**he leadeth me in the paths of righteousness for his name's sake.
- Psalms 23:3**

And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves?

And the Philistine cursed David by his gods.

And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield:

but I come to thee in the name of the LORD of hosts,

the God of the armies of Israel, whom thou hast defied. This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

And all this assembly shall know that the LORD saveth not with sword and spear:

for the battle *is* the LORD'S, and he will give you into our hands.

And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine. And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. - 1 Samuel 17:42-49

“for the battle *is* the LORD'S, and he will give you into our hands.”

“And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead;”

I Stand In The Gap.

“And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead;”

Landmarkism

“And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead;”

In God We Trust?

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

What is Truth?

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

No God's Before Me

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

The Doctrines Of Men

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

Choose This Day

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

“The Seven Stones”.

Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine;

they stagger, but not with strong drink.

For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the

seers hath he covered. And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned - Isaiah 29:9-12

What does this all mean? What is the interpretation of a thing?

Awaken.

Awaken, and look at what you have done.

The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and *there is* no new *thing* under the sun. Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us. - Ecclesiastes 1:9-10

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

He is near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? - Isaiah 50:4-8

“for the battle *is* the LORD'S, and he will give you into our hands.”

And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves?

And the Philistine cursed David by his gods.

And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield:

but I come to thee in the name of the LORD of hosts,

the God of the armies of Israel, whom thou hast defied. This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

And all this assembly shall know that the LORD saveth not with sword and spear:

for the battle *is* the LORD'S, and he will give you into our hands.

And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine. And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. - 1 Samuel 17:42-49

“for the battle *is* the LORD'S, and he will give you into our hands.”

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

I Stand In The Gap.

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

Landmarkism

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

In God We Trust?

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

What is Truth?

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

No God's Before Me

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

The Doctrines Of Men

“And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;”

Choose This Day.

Choose This Day Whom You Will Serve.

As For Me And My House...

"We Will Serve The Lord".

"And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;"

"And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;"

"And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;"

"And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;"

"And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;"

"And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;"

"And David put his hand in his bag, and took thence a stone, and slang it , and smote the Philistine in his forehead, that the stone sunk into his forehead;"

It is now 8:57 am, the 16th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Judge not and Be Not Judged.

And this is true.

But this does not mean you are to let the foxes run away with and spoil the vine. Be men of understanding.

Precept upon precept... line upon line...

But this does not mean you are to let the foxes run away with and spoil the vine.

Now do a New Testament scripture lookup of all the reproof and rebuke, done to combat false teaching... let me give you a couple to start you off:

This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. - 1 Timothy 1:18-20

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake - Titus 1:9-11

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. - Jude 1:3-4

I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Preach the word;

be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished *my* course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. - 2 Timothy 4:1-10

That should get you started...

Be men of understanding.

Judge Not and Be Not Judged.

And this is true.

But this does not mean you are to let the foxes run away with and spoil the vine.

Nor “The Wolves”.

Think about it.

Sometimes, you just have to take “The Stand”.

And the days of Martin Luther, and the corrupt Church.

Understand, as in the days of Martin Luther, which was not a persecution of the people. Nor is it now... but a vast amount have lost sight of the true faith, and just what it really means to be “Christian”. What the True Church really is. This is a fault of the shepherds, and the “Goats”, the “Wolves”.

This is not a persecution of “Christians”. God wants you to understand that. What this is... He has me show you now... what this is...

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

And *her* prophets have daubed them with untempered *morter*, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. - Ezekiel 22:26-30

“And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none”.

So what has God done?

“Eliakim Stands”.

Eliakim

“Raised By God”.

Because you wouldn't stand. You wouldn't take a stand.

Now perhaps you may have eyes to see...”This Great Mystery” Of “Eliakim”, “the Lion King”, “the Phoenix”, “the White Horseman”,...Me.

And the promise God gave to me when I was 19:

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and

**thou shalt be called, The repairer of the breach,
The restorer of paths to dwell in.** - Isaiah 58:10-12

I stand for you. Not the Land. But I stand for you.

“The Rebuilding of the Tabernacle of David”. Free from Apostasy, false doctrine, traditions of men. That inhibit and destroy true praise. Of this precept God has already covered.

Free from Apostasy, false doctrine, traditions of men. That inhibit and destroy true praise.

Do you not have eyes to see? This is the True Tabernacle of David.

This is the True Tabernacle of David. which is free from apostasy, false doctrine, traditions of men. That inhibit and destroy true praise.

What else can I say?

What God so prompts right now...

“Choose This Day, Take A Stand”.

What else can I say?

“Sometimes....

“Sometimes... You Just Have To ...Take A Stand”.

“Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.”

Yep, sounds just like the modern church to me.

“they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them”.

Yep, sounds just like the modern church to me.

“they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them”.

Yep, sounds just like the modern church to me.

“And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none”.

“For ALL The Tables are Full of Vomit, and There Is No Place Clean”

“And I am profaned among them”.

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things - Romans 1:23

"You're all God. You don't have a God living in you; you are one! ... When I read in the Bible where God tells Moses, 'I AM,' I say, 'Yah, I am too!'" ("The Force of Love," Tape BBC-56).—Kenneth Copeland

Yep, sounds just like the modern church to me.

"Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully."

Yep, sounds just like the modern church to me. A False Word of Faith, A False Prosperity.

"to destroy souls, to get dishonest gain".

Perverse disputings of men of corrupt minds, and destitute of the truth, **supposing that gain is godliness**: from such withdraw thyself.

But godliness with contentment is great gain. For we brought nothing into *this* world, *and it is* certain we can carry nothing out. And having food and raiment let us be therewith content.

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. - 1 Timothy 6:5-9

“to destroy souls, to get dishonest gain”.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not - 2 Peter 2:1-3

“to destroy souls, to get dishonest gain”.

Don't you see beloved... don't you see?

Sometimes for God... Sometimes for Jesus Christ..For the Kingdom of God..You have to take...

“The Stand”.

“My Lord, My Lord, My Lord Jesus Christ, God the Father, I Your Servant, Take That Stand”.

“Eliakim Stands”.

God is my Strength.

He Makes My Feet As Hind's Feet, To Walk Upon Mine High Places”.

Oh Beloved Don't you see? That the Hand of the Lord is not so short that it cannot Save?

That first you must Stand?

You that are spiritual, look very closely at what is being said.

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. - Exodus 32:26

And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. – Isaiah 59:9

For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence”. – Isaiah 59:17-18

Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. – Habakkuk 3:13

“therefore his arm brought salvation unto him;”

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones. – Isaiah 30:30

You that are spiritual, God says, look very closely at what is being said. Compare it too the truth of Hosea 6.

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. - Exodus 32:26

What else can I say?

Sometimes, You just have to take “The Stand”.

Ask ye of Jehovah rain in the time of the latter rain, *even of Jehovah that maketh lightnings*; and he will give them showers of rain, to every one grass in the field. For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd.

Mine anger is kindled against the shepherds, and I will punish the he-goats; for Jehovah of hosts hath visited his flock, the house of Judah,

and will make them as his goodly horse in the battle. From him shall come forth the corner-stone, from him the nail, from him the battle bow, from him every ruler together. – Zechariah 10:1-4

Translation: “**For the teraphim have spoken vanity**”

Teraphim “Little Idols”...”little gods”...”Word of Faith”.

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. - Exodus 32:26

What else can I say?

Sometimes, You just have to take “The Stand”.

Translation... “If You Don’t, You Won’t”.

Sometimes, You just have to take “The Stand”.

Let it be no great mystery...

“Ask ye of Jehovah rain in the time of the latter rain, *even of Jehovah that maketh lightnings*; and he will give them showers of rain, to every one grass in the field”.

Here the lightning comes first. Then the rain. The Coming Second Pentecost.

Here the lightning comes first. Then the rain.

Think of it if you will, First the Travail... "Then the Fruit of the Womb". Here the lightning comes first. Then the rain.

The exact opposite of Jesus's day.

What then does that tell you?

This hasn't been fulfilled... YET. (Read Hosea 6). Well just a moment...

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth. – Hosea 6:1-5

Now do you see?

Sometimes, You just have to take "The Stand".

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. - Exodus 32:26

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones. – Isaiah 30:30

The earth opened and swallowed up Dathan, and covered the company of Abiram. And a fire was kindled in their company; the flame burned up the wicked. They made a calf in Horeb, and worshipped the molten image. Thus they changed their glory into the similitude of an ox that eateth grass. They forgot God their saviour, which had done great things in Egypt; Wondrous works in the land of Ham, and terrible things by the Red sea.

Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy *them* . – Psalms 106:17-23

He that planted the ear, shall he not hear? he that formed the eye, shall he not see? ¹He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know* ? The LORD knoweth the thoughts of man, that they *are* vanity.

Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law;

That thou mayest give him rest from the days of adversity,

until the pit be digged for the wicked. For the LORD will not cast off his people, neither will he forsake his inheritance.

But judgment shall return unto righteousness: and all the upright in heart shall follow it.

Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

Unless the LORD *had been* my help, my soul had almost dwelt in silence. When I said, My foot slippeth; thy mercy, O LORD, held me up. In the multitude of my thoughts within me thy comforts

delight my soul.

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

They gather themselves together against the soul of the righteous, and condemn the innocent blood.

But the LORD is my defence; and my God is the rock of my refuge.

And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off. – Psalms 94:9-23

As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

For who is God save the LORD? or who is a rock save our God?

It is God that girdeth me with strength, and maketh my way perfect. He maketh my feet like hinds' feet, and setteth me upon my high places. He teacheth my hands to war, so that a bow of steel is broken by mine arms.

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great. Thou hast enlarged my steps under me, that my feet did not slip. – Psalms 18:30-36

From Gill on Psalms 94:

Isa 94:10 -

He that chastiseth the heathen - More literally, "Shall not the Reprover of nations - shall he not chastise - he that teaches man knowledge?" The idea is, that God exercises a government over the nations of the earth; that he has them under his control; that he brings heavy judgments on them; that he thus conveys great lessons to man. And shall not such a Being, in individual cases, reprove and correct for sin? It is assumed here that God, in fact, brings judgments

on nations; that he does this by fire, flood, famine, pestilence; that these things are proofs that he presides over the nations of the earth; and the question here is, whether he that does this on the large scale must not be expected to do it in individual cases, so that the offender will not escape.

Shall not he correct? - Shall he not chastise, or bring judgments on offenders?

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. – 1 Thessalonians 5:1-3

When will you have eyes to see?

“Where There is No Vision; The People Perish”.

“Where There is No Vision; The People Perish”.

“Where There is No Vision; The People Perish”.

Sometimes for God... Sometimes for Jesus Christ..For the Kingdom of God.. Sometimes for the lost in Church, those lost sheep, with all the courage and love your heart can bring forth...

You have to take...

“The Stand”.

“My Lord, My Lord, My Lord Jesus Christ, God the Father, I Your Servant, Take That Stand”.

“Eliakim Stands”.

“The Stand”.

“That Which Hath Been Is Now”.

I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

That which hath been is now; and that which is to be hath already been; and God requireth that which is past. - Ecclesiastes 3:14-15

He restoreth my soul:

**he leadeth me in the paths of righteousness for his name's sake.
- Psalms 23:3**

“Remember the Cycle”.

Thou broughtest us into the net; thou laidst affliction upon our loins. Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a *wealthy place*. – Psalms 66:12

Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. - Exodus 32:26

Then....

Passover.

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: - 1 Corinthians 5:7

“Come Out And Be Ye Separate”.

that ye may be a new lump

Now do you see?

Sometimes, You just have to take a Stand.

“Remember the Cycle”.