



Mine Hind's Feet & High Places 2

& The Season's & Precepts of Breaking Down and Building Up

Compiled by God, and Recorded by
The Phoenix -The Lion King"

www.phoenixseven.org/archive5/

It is now 3:30 am, the 7th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

**Doth not wisdom cry? and understanding put forth her voice?
She standeth in the top of high places, by the way in the places**

of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice *is* to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things. For my mouth shall speak truth; and wickedness *is* an abomination to my lips. All the words of my mouth *are* in righteousness; *there is* nothing froward or perverse in them. They *are* all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength. - Proverbs 8:1-18

The LORD God *is* my strength, and he will make my feet like hinds' *feet*, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:19

Who *is* as the wise *man*? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God. Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

Whoso keepeth the commandment shall feel no evil thing:

and a wise man's heart discerneth both time and judgment. - Ecclesiastes 8:1-5

“Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places”

“He Makes My Feet as Hind’s Feet, And He Will Make Me To Walk Upon My High Places”.

“and a wise man's heart discerneth both time and judgment”.

To every *thing there is* a season, and a time to every purpose under the heaven: A time to be born, and a time to die;

a time to plant, and a time to pluck up *that which is* planted;

A time to kill, and a time to heal;

a time to break down, and a time to build up;

A time to weep, and a time to laugh; a time to mourn, and a time to dance; - Ecclesiastes 3:1-4

Does one crush bread grain? No, he does not thresh it for ever; when he drives his cart wheel over it with his horses, he does not crush it. This also comes from the LORD of hosts; he is wonderful in counsel, and excellent in wisdom. - Isaiah 28:28-29 (RSV)

{Grain for} bread is crushed, indeed, he does not continue to thresh it forever. Because the wheel of {his} cart and his horses {eventually} damage {it} He does not thresh it longer.

This also comes from the LORD of hosts, {who} has made {His} counsel wonderful and {His} wisdom great. - Isa 28:28-29 (New American Standard)

“a time to break down, and a time to build up;”

A time to kill, and a time to heal;

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. - Hosea 6:1-3

a time to plant, and a time to pluck up *that which is* planted;

a time to plant, and a time to pluck up *that which is* planted;

a time to plant, and a time to pluck up *that which is* planted;

But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up - The gospel According to Matthew 15:13

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds {lightnings}, and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd. Mine anger was kindled against the shepherds, and I punished the goats:

for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow,

out of him every oppressor together. - Zechariah 10:1-4

“every oppressor together.”

“every oppressor together.”

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But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up - The gospel According to Matthew 15:13

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transgressing and denying Jehovah, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And justice is turned away backward, and righteousness standeth afar off; for truth is fallen in the street, and uprightness cannot enter. - Isaiah 59:13-14 (ASV)

Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things,

Speak unto us smooth things, prophecy deceits:

Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. Wherefore thus saith the Holy One of Israel,

Because ye despise this word, and trust in oppression and perverseness, and stay thereon: Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved;

in quietness and in confidence shall be your strength: and ye would not. But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee:

till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment: blessed *are* all they that wait for him. For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth;

thou shalt say unto it, Get thee hence.

Then shall he give the rain of thy seed, that thou shalt sow the ground *withal*; and bread of the increase of the earth, and it shall

be fat and plenteous: in that day shall thy cattle feed in large pastures. The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. And there shall be upon every high mountain, and upon every high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall. Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days,

in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity:

and *there shall be* a bridle in the jaws of the people, causing *them* to err. Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones. -
Isaiah 30:8-30

“The Thunder Rolls”.

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity:

Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: - Amos 9:8-11

“in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound”.

“Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:”

From JFB:

Isaiah 30:27

27. name of . . . Lord--that is, Jehovah Himself (#Ps 44:5; 54:1|); represented as a storm approaching and ready to burst .

burden . . . is heavy--literally, "grievousness is the flame," that is, the flame which darts from Him is grievous. Or else (as the

Hebrew means an "uplifting") the uprising cloud is grievous [G. V. SMITH];

the gathering cloud gradually rising till it bursts.

“Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds {lightnings}, and give them showers of rain, to every one grass in the field”.

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones. - Isaiah 30:30

“Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:”

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this* , saith the LORD of hosts. - Malachi 4:1-3

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in

quietness and in confidence shall be your strength: and ye would not. - Isaiah 30:27

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear - Isaiah 28:12

Do you have any wisdom and understanding at all? Can you not see, of judgment, and “The Rebuilding of the Tabernacle of David?

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone* , a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report. For the bed is shorter than that *a man* can stretch himself *on it*: and the covering narrower than that he can wrap himself *in it*. For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, *and* doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his

horsemen. This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:9-29 (KJV)

And now do not carry on as scoffers, or your fetters will be made stronger; for I have heard from the Lord GOD of hosts of decisive destruction on all the earth.

Give ear and hear my voice, listen and hear my words.

Does the farmer plow continually to plant seed? Does he {continually} turn and harrow the ground? Does he not level its surface and sow dill and scatter cummin and plant wheat in rows, barley in its place and rye within its area?

For his God instructs and teaches him properly.

For dill is not threshed with a threshing sledge, nor is the cartwheel driven over cummin; but dill is beaten out with a rod, and cummin with a club.

{Grain for} bread is crushed, indeed, he does not continue to thresh it forever. Because the wheel of {his} cart and his horses {eventually} damage {it} He does not thresh it longer.

This also comes from the LORD of hosts, {who} has made {His} counsel wonderful and {His} wisdom great. Isaiah 28:22-29 (New American Standard)

Then I said, I shall die in my nest, and *[as the Phoenix]* I shall multiply *my* days as the sand. My root *was* spread out by the waters, and the dew lay all night upon my branch. My glory *was* fresh in me, and my bow was renewed in my hand.

Unto me *men* gave ear, and waited, and kept silence at my counsel.

After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

If I laughed on them, they believed it not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners. - Job 29:18-25

Unto me *men* gave ear, and waited, and kept silence at my counsel.

After my words they spake not again; and my speech dropped upon them.

“And they waited for me as for the rain; and they opened their mouth wide as for the latter rain”.

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard?

and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

So then faith cometh by hearing, and hearing by the word of God. - Romans 10:13-17

What you have heard is 280 different versions of it. And a vast many never learning obedience to the Gospel. What you have heard is 280 different versions of it. Corrupted with the doctrines of man, traditions

of mere men and not of God. Or that of MY LORD Jesus Christ whom I serve.

“So then faith cometh by hearing, and hearing by the word of God”.

God tells me now to put it into plain English that you all can understand.

If you hear the corrupt teachings of the denominations, along with their denominational disunity... for their doctrines are their divisions... you have not truly heard, and do not yet have saving faith. And it is of Faith: That it Might Be By Grace. It is By that Faith you are justified, in the Eyes of God.

NO PROPER FAITH: NO GRACE.

Stop embracing “THE TEACHING OF MEN” that following of only certain doctrines are necessary for salvation.

God so prompts me now to ask you who are you? Who do you think you are? THE POTTER? Are You The Master Potter? ARE YOU the Creator of the Heavens and the Earth? Where You there when the Earth was Formed?

Then He Says stop picking and choosing which part of His perfect Word, (which is God “The Logos”), stop thinking you can choose which part of that which is perfect you ignore. Or corrupt with your traditions and doctrines of men.

NO PROPER FAITH: NO GRACE.

I challenge you all... ALL OF YOU. For a independent study project. Just do it very very quickly....

Find for me in scripture where it states, you can follow just a part of the perfect word of God, and not the rest of it.

My Bible states:

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them* ; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. - 2 Timothy 3:14-17

Then those per example the denomination, “The Church of Christ” that dismiss much of the Old Testament, are fallen heretic from true faith. “Always Learning Never Coming To The Knowledge Of The Truth”. It is apparent and seen in their corrupted fruit; their corrupted fruit of praise. “By Their Fruit You Shall Know Them”.

Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him upon the loud cymbals: praise him upon the high sounding cymbals. Let every thing that hath breath praise the LORD. Praise ye the LORD. - Psalms 150:1-6

Where is you wisdom? Where is your understanding?

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them* ; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

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Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The Gospel According to Mark 7:7-8

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:5-6

From Clarke:

Verse 5. *Examine yourselves, whether ye be in the faith] Try yourselves; pierce your hearts; bore yourselves throughout; try yourselves by what I have written, and see whether ye retain the true faith of the Gospel.*

Prove your own selves.] Put yourselves to the test, as you would try gold or silver suspected of adulteration. No more take that for Gospel which is not so, than you would take adulterated money for sterling coin. This is ametaphor taken from testing or assaying adulterated metals.

*Know ye not your own selves] **Are ye not full of wisdom and understanding?** And is it not as easy to find out a *spurious* faith as*

it is to detect a *base coin*? There is an *assay* and *touchstone* for both. If *base metal* be mixed with the *pure* you can readily detect it; and as easily may you know that you are *in the faith* as you can know that *base metal* is mixed with the *pure*. Does Jesus Christ dwell in you? You have his *Spirit*, his power, his mind, if ye be Christians; and the Spirit of Christ bears witness with your spirit that ye are the children of God.

And this is the case except ye *be reprobates; base counterfeit coin; mongrel Christians.*

And thus, when they were brought to the *test*, they were found reprobate; that is, adulterated with this mixture of bad doctrine. There is no other kind of reprobation mentioned here than that which refers to the trial and rejection of adulterated coin; and, by way of metaphor, to the detection of false Christianity. This reprobation came of the people themselves: they, not God adulterated the pure metal. Man pollutes himself; then God reprobates the polluted.

(end of excerpt)

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Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The Gospel

According to Mark 7:7-8

Your worship is in vain. You have with held praise from God. Due to your traditions and commandments of men.

This doctrine that you teach is not from God; it comes not from Him who called you. Satan, the one who fell who was over God’s throne,

and worship and praise and musick... robs God of due praise by YOU.

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"Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it."

"Sinners in the Hands of an Angry God".

Repent. Come Out And Be Separate From Them, Do as God so commands and instructs, "Be Re-Baptized" Repeat Your First Works....While You Still Have Time.

Now as to this God YHVH and MY LORD JESUS CHRIST,
Yehoshua whom I serve, would not have you ignorant.

They have placed upon me the Spirit of Wisdom and Knowledge and
Understanding, and from the “Mighty Counselor” a Spirit of Counsel.

You see, I know just who the Master Potter is, and who is the Clay.
Me. As I know who is Lord, and who is servant. Me.

Just as for many of you may have perhaps wondered about them
teaching myself, “I Have The Best Teacher”. And how I know unlike
many of you the destructive nature of pride and vanity. And how
history can repeat itself. You can learn a lot from history.

And how Old Neb, King of Babylon fell due to pride. And lost sight or
vision of that it was God that established his kingdom, and thought he
did it on his own.

Hmmmm...

Sounds like the United States to me.

Yep...

You can learn a lot from History. And how history repeats itself.

“The Cycle”.

You might say I have had the “Best Teacher”. That I am not a
“Theologian” by your standards...

You might say I have had the “Best Teacher”.

And that is all a part... the great part... of...true...

“Higher Education”.

Now as to this truth, God has been teaching me the last few
days...And to this fact of His perfect Word, He now so prompts...

You see the first King of Daniel 7, the “Lion King” was never called the King of Babylon by name. And there is a difference... “Old Neb” was never “Lifted Up From the Earth”... after wings were plucked.

God tells me now to tell you the cycle is seen yes in the “idol” spoken of you by Daniel at first, then in the four Kings... a cycle yes, (Ok let me get what He is telling me right now)...”a cycle yes, but with a difference”.

God tells me you cannot combine all the truths of the “idol” of Daniel, and then place them upon the four kings or kingdoms, and this is what you have done, the exception being the “little horn”. In fact in light of this, what you have done does not even make sense. Two separate visions by Daniel, and as God now so prompts me, combined the visions into one. You can’t do that..)...”a cycle yes, but with a difference”.

God just prompted me a lookup on the scripture... there is difference:

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation: And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase. - Daniel 4:34-37

... there is difference:

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. **But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:** And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will - Daniel 5:18-21

“But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him”

... there is difference:

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

... there is difference:

You see Babylon, or mystical Babylon is still present in the “End Times” as scripture does show us... but that does not mean... that she is the first Kingdom, or the first king. Of Daniel Seven. “The difference”. He had me talk about. The difference between the King of

Judha, and the King of Babylon. Now I will admit to this, God is still teaching me, and there is more, there is always more...

Can you understand, can you fathom, “It is the Glory of God to conceal a thing”?

“And I Ate The Roll, The Scroll, The Book and it was sweet”... “And Bitter in My Bowels”.

You see as to the King of Babylon, The United States, the cycle remains intact. Just a part of that which is concealed or “hidden”.

Or if you will, as a “Book that was Sealed”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words

and seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things,

Speak unto us smooth things, prophecy deceits:

Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. Wherefore thus saith the Holy One of Israel,

Because ye despise this word, and trust in oppression and perverseness, and stay thereon: Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved;

in quietness and in confidence shall be your strength: and ye would not. But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee:

till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment: blessed *are* all they that wait for him. For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth;

thou shalt say unto it, Get thee hence.

Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. And there shall be upon every high mountain, and upon every high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall. Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days,

in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity:

and *there shall be* a bridle in the jaws of the people, causing *them* to err. Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his

arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones. -
Isaiah 30:8-30

“The Thunder Rolls”.

And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity:

Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: - Amos 9:8-11

“in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound”.

“Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:”

From JFB:

Isaiah 30:27

27. name of . . . Lord--that is, Jehovah Himself (#Ps 44:5; 54:1); represented as a storm approaching and ready to burst .

burden . . . is heavy--literally, "grievousness is the flame," that is, the flame which darts from Him is grievous. Or else (as the Hebrew means an "uplifting") the uprising cloud is grievous [G. V. SMITH];

the gathering cloud gradually rising till it bursts.

“Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds {lightnings}, and give them showers of rain, to every one grass in the field”.

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his

arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones. - Isaiah 30:30

“Behold, the name of the LORD cometh from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire:”

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this* , saith the LORD of hosts. - Malachi 4:1-3

For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved;

in quietness and in confidence shall be your strength: and ye would not. - Isaiah 30:27

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear - Isaiah 28:12

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones. - Isaiah 30:30

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“The Thunder Rolls”.

“The Thunder Rolls”.

“The Thunder Rolls”.

It is the glory of God to conceal a thing:

but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.”

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. - Isaiah 28:9-12

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:1-4

You see personally, (And God knows I mean this no offense to Him) I really just don't care much who He places as King. Shepherd. But it is God who says who is "King" or shepherd. He makes the choice, not man.

All that I wish is this driving force if you will, this passion that He has placed in my heart, for the Church to be right. And the lost to be saved. Many, "The Lost in Church", lost to 280 different faiths.

To His Glory. TO Him Be the Glory and my Lord Jesus Christ.

“It Has to Be Right People” ...”It Has To Be Right”.

Oh yes... one more thing...

“The Thunder Rolls”.

“The Thunder Rolls”.

“The Thunder Rolls”.

Have I ever told you...

“The Thunder Rolls”?

For you of the fallen apostate church...

“It Rolls For You”.

Yes, dear reader... for those many that turn the truth of God into a lie, with your traditions and doctrines, just as “The Church Christ” denomination. “Oppressors”.

For you of the fallen apostate church...“It Rolls For You”.

And for your “New Testament” Revelation:

And out of the throne proceeded lightnings and thunderings and voices: and *there were seven lamps of fire burning before the throne, which are the seven Spirits of God* - Revelation 4:5

“The Thunder Rolls” ...Before the Seven Seals.

For you of the fallen apostate church... “A Sore Travail”... “The Thunder Rolls”....

“It Rolls For You”.

Give ear and hear my voice, listen and hear my words.

And out of the throne proceeded lightnings and thunderings

and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God - Revelation 4:5

Give ear and hear my voice, listen and hear my words.

“The Thunder Rolls”

“It Rolls For You”.

“The Grapes of Wrath”.

“Wild Grapes”.

“For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved;”

“Wild Grapes”.

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning;

and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.—Hosea 6:1-6

And now a brief excerpt from Clarke:

And he shall come unto us as the rain] As surely as the early and the latter rain come. The first, to prepare the earth for the seed; this fell in *autumn*:

the second, to prepare the full ear for the harvest;

this fell in *spring*. Here is strong confidence; but not misplaced, however worthless the persons were. As surely as the *sun*, who is *now set*, is running his course to *arise* on us in the *morning*, and make a glorious *day* after a dreary *night*; so surely shall the Lord *come again from his place*, and the Sun of righteousness shall arise on our souls with healing in his wings. He is already *on his way* to save us.

(end of excerpt)

The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high. The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.—Habakkuk 3:10-13

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

And now just a brief from the Clarke Commentary:

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered*. Where Divine revelation, and the faithf preaching of the sacred testimonies, are neither revered no attended, the ruin

of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, he shall be safe. So our Lord:

"Blessed are they who hear the word of God, and keep it."

Can two walk together, except they be agreed?

Will a lion roar in the forest, when he hath no prey?

**will a young lion cry out of his den, if he have taken nothing?
Can a bird fall in a snare upon the earth, where no gin is for him?
shall one take up a snare from the earth, and have taken nothing at all?**

**Shall a trumpet be blown in the city, and the people not be afraid?
shall there be evil in a city, and the LORD hath not done it?**

**Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear?
the Lord GOD hath spoken, who can but prophesy? - Amos 3:3-8**

Verse 7. Surely the Lord God will do nothing] In reference to the punishment, correction, or blessing of his people-

But he revealeth his secret unto his servants the prophets.] They are in strict correspondence with him, and he shows them *things to come*. Such secrets of God are revealed to them, that they may inform the people; that, by repentance and conversion, they may avoid the evil, and, by walking closely with God, secure the continuance of his favour.

Verse 8. The lion hath roared,] God hath sent forth a terrible alarm, *Who will not fear?* Can any hear such denunciations of Divine wrath and not tremble?

The Lord God hath spoken] And those only who are in communion

with him have heard the speech. *Who can but prophesy?* Who can help proclaiming at large the judgment threatened against the nation?

But I think *naba*, here, is to be taken in its natural and ideal signification, to *pray, supplicate, or deprecate vengeance*. The Lord hath spoken of punishment-who can help *supplicating* his mercy, that his judgments may be averted?

Who can but Prophecy?

And the prophecy given to me in July 2005, before the Hurricanes hit the United States:

The people of this nation and the world are accountable. I am A God of justice. They have fallen away unto their own imaginations and thus having fallen away, I will destroy the land. I am the Lord God and I change not. But this is merely the beginning.. The beginning of a “Great Awakening” among the people. The awakenings of all awakenings. “And the Thunder Rolls” - Return.. Just as the modern day prodigal.

The Lion has Roared who will not fear? The Lord Has Spoken, Who can but Prophecy?

“the Phoenix”

“The Lion King”

Apostle and Special Messenger to Our Lord Jesus Christ.

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

“The Thunder Rolls”.

“The Thunder Rolls”.

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

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Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. – The Gospel According to Matthew 13:41-43

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

“The Thunder Rolls”.

“The Thunder Rolls”.

Through wisdom is an house builded; and by understanding it is established: And by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man *is* strong; yea, a man of knowledge increaseth strength. – Proverbs 24:3-5

Wisdom *is* good with an inheritance: and *by it there is* profit to them that see the sun. For wisdom *is* a defence, *and* money *is* a defence: but the excellency of knowledge *is, that* wisdom giveth life to them that have it. – Ecclesiastes 7:11-12

Doth not wisdom cry? and understanding put forth her voice?
She standeth in the top of high places, by the way in the places
of the paths. She crieth at the gates, at the entry of the city, at
the coming in at the doors. Unto you, O men, I call; and my voice
is to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an
understanding heart.

Hear; for I will speak of excellent things; and the opening of my
lips *shall be* right things. For my mouth shall speak truth; and
wickedness *is* an abomination to my lips. All the words of my
mouth *are* in righteousness; *there is* nothing froward or
perverse in them. They *are* all plain to him that understandeth,
and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather
than choice gold. For wisdom *is* better than rubies; and all the
things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty
inventions. The fear of the LORD *is* to hate evil: pride, and
arrogancy, and the evil way, and the froward mouth, do I hate.
Counsel *is* mine, and sound wisdom: I *am* understanding; I have
strength. - Proverbs 8:1-18

The LORD God *is* my strength, and he will make my feet like
hinds' feet, and he will make me to walk upon mine high places.
To the chief singer on my stringed instruments. - Habakkuk 3:19

Who *is* as the wise *man*? and who knoweth the interpretation of
a thing? a man's wisdom maketh his face to shine, and the
boldness of his face shall be changed. I *counsel thee* to keep
the king's commandment, and *that* in regard of the oath of God.
Be not hasty to go out of his sight: stand not in an evil thing; for
he doeth whatsoever pleaseth him. Where the word of a king *is*,
there is power: and who may say unto him, What doest thou?

Whoso keepeth the commandment shall feel no evil thing:

and a wise man's heart discerneth both time and judgment. -
Ecclesiastes 8:1-5

“Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places”

“He Makes My Feet as Hind’s Feet, And He Will Make Me To Walk Upon My High Places”.

Through wisdom is an house builded; and by understanding it is established: And by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man *is* strong; yea, a man of knowledge increaseth strength. – Proverbs 24:3-5

“Through wisdom is an house builded; and by understanding it is established:”

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste. – Isaiah 28:16

Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, *even to them which stumble at the word*, being disobedient: whereunto also they were appointed.

But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy. Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that,

whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God **in the day of visitation.**

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

Honour all *men* . Love the brotherhood. Fear God. Honour the king. – 1 Peter 2:7-17