



NATIONAL TREASURE 3

Truth, Wisdom & Understanding

Compiled by God and Recorded by
“The Phoenix” – “The Lion King”.

www.phoenixseven.org/archive5/

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, **Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.—The Gospel According to Matthew 18:1-4**

The Spirit of the Lord is Upon Me. And within me. He makes my feet as hinds feet, to walk upon my high places. His graces are upon me. And the Spirit of wisdom and understanding. And I have opened my mouth wide for “the latter rain”.

And Wisdom and Truth and Knowledge.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:*

For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. - Isaiah 28:9-12

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:1-4

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it. - Jeremiah 5:1

The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us. *There is* no remembrance of former *things* ; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

I the Preacher was king over Israel in Jerusalem. And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit. *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered. I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all *they* that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. For in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow. - Ecclesiastes 1:9-17

The Spirit of the Lord is Upon Me. And within me. He makes my feet as hinds feet, to walk upon my high places.

And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake

unto me, and set me upon my feet, that I heard him that spake unto me.

And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

For *they are* impudent children and stiffhearted.

I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious.

[For all tables are full of vomit *and* filthiness, *so that there is* no place *clean* .]

But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2

“And I Ate The Roll, The Scroll, The Book, and it was Sweet. And was as bitterness in my bowels”.

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed”.

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:1-4

Eliakim"

"The Lion King".

"King of Judha"

"A Shepherd".

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

It is now 5:30 am, the fourth watch, the 4th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

For precept must be upon precept and line upon line; here a little, there a little... as "buried clues"...to

"National Treasure".

It is the glory of God to conceal a thing:

but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.”

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.* For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. - Isaiah 28:9-12

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“Early to Bed, Early to Rise, Makes A Man Healthy, Wealthy & Wise”.

“The Fourth Watch”.

Who *is* as the wise *man* ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God. Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou? Whoso keepeth the commandment shall feel no evil thing: and a

wise man's heart discerneth both time and judgment. -
Ecclesiastes 8:1-5

Surely there is a vein for the silver, and a place for gold *where* they fine *it*. Iron is taken out of the earth, and brass *is* molten *out of* the stone. He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death. The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men. *As for* the earth, out of it cometh bread: and under it is turned up as it were fire The stones of it *are* the place of sapphires: and it hath dust of gold. ⁷ *There is* a path which no fowl knoweth, and which the vulture's eye hath not seen: The lion's whelps have not trodden it, nor the fierce lion passed by it. He putteth forth his hand upon the rock; he overturneth the mountains by the roots. He cutteth out rivers among the rocks; and his eye seeth every precious thing. He bindeth the floods from overflowing; and *the thing that is hid* bringeth he forth to light.

But where shall wisdom be found? and where *is* the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, *It is not in me*: and the sea saith, *It is not with me*.

It cannot be gotten for gold, neither shall silver be weighed *for* the price thereof. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. The gold and the crystal cannot equal it: and the exchange of it *shall not be for jewels of fine gold*. No mention shall be made of coral, or of pearls: *for the price of wisdom is above rubies*. The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Whence then cometh wisdom? and where *is* the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction and death say, We have heard the fame thereof with our ears. God understandeth the way thereof, and he knoweth the place thereof. For he looketh to the ends of the earth, *and* seeth under

the whole heaven; To make the weight for the winds; and he weigheth the waters by measure.

When he made a decree for the rain, and a way for the lightning of the thunder:

Then did he see it, and declare it; he prepared it, yea, and searched it out. And unto man he said, Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding. - Job 28

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it. - Jeremiah 5:1

And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint; Saying, **There was in a city a judge, which feared not God, neither regarded man: And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.**

And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him,

though he bear long with them? I tell you that he will avenge them speedily.

Nevertheless when the Son of man cometh, shall he find faith on the earth? - The Gospel According to Luke 18:1-8

Faith.

The Wings of Faith.

And as God so prompts my very words: Faith, Waiting in the Wings.

Eliakim"

"The Lion King".

"King of Judha"

"A Shepherd".

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld,

lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Then said he unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. - Ezekiel 37:1-3

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

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Then I said, I shall die in my nest, [as the Phoenix] and I shall multiply *my* days as the sand. My root was spread out by the waters, and the dew lay all night upon my branch.

My glory was fresh in me, and my bow was renewed in my hand.

Unto me *men* gave ear, and waited, and kept silence at my counsel.

After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide *as for the latter rain*. *If I laughed on them, they believed it not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.* - Job 29:18-25

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For with stammering lips and another tongue will he speak to this people. To whom he said, This *is the rest wherewith ye may cause the weary to rest;*

and this *is the refreshing*: yet they would not hear. - Isaiah 28:9-

12

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:22-29

“Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?”

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“The steps of a good man are ordered by the LORD:”

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The steps of a *good* man are ordered by the LORD:

and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him with* his hand.

I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed begging bread. *He is* ever merciful, and lendeth; and his seed *is* blessed.

Depart from evil, and do good; and dwell for evermore.

For the LORD loveth judgment,

and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God *is* in his heart; none of his steps shall slide. -
Psalms 37:31

“The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment”.

And a promise given to me:

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it* . - Isaiah 58:10-14

“The steps of a good man are ordered by the LORD:”

“And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.”

“The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment”.

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

“And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.”

Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd:

and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. - Jeremiah 31:12-14

And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. - The Gospel According to Luke 21:29-31

“Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand”.

This is TRUTH and Wisdom.

There is no shooting forth separate from Jesus Christ. No “New Bud,
No New Life Separate from Him.

Truth:

The Early Church had their Travail. Tribulation. So Will You.

Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once?

for as soon as Zion travailed, she brought forth her children. - Isaiah 66:7-8

Truth: BIG TRUTH>

Grasp it.

“There is no “shooting forth”, No “New Bud” and New Life:

Without painful travail.

The Early Church had their Travail. Tribulation. So Will You. NO TRAVAIL NO HARVEST.

To “coin” an American phrase “No Pain, No Gain”.

As to the travail it started with 911. The Hurricanes all where a part.
And Sri Lanka, Indonesia, and others...The travail has already begun.
And will continue on.

And just like the pains of birth, "Or Contractions", they will become
not only stronger, more frequent, closer together,
closer...closer...closer together...

Now as to the truth of the "man child's" God has so shown me. Just
as the "children" of Zion, are children yes, but not children per se; the
man Child's are MEN.

The Lord tells me this should help you in your interpretation of things.
As for the rest, for now it is all He will have me to say.

**"Before she travailed, she brought forth; before her pain came,
she was delivered of a man child".**

**And there appeared a great wonder in heaven; a woman clothed
with the sun, and the moon under her feet, and upon her head a
crown of twelve stars: And she being with child cried, travailing
in birth, and pained to be delivered. And there appeared another
wonder in heaven; and behold a great red dragon, having seven
heads and ten horns, and seven crowns upon his heads. And his
tail drew the third part of the stars of heaven, and did cast them
to the earth: and the dragon stood before the woman which was
ready to be delivered, for to devour her child as soon as it was
born. And she brought forth a man child, who was to rule all
nations with a rod of iron: and her child was caught up unto
God, and to his throne. - Revelation 12:1-5**

**"Who is as the wise man ? and who knoweth the interpretation
of a thing? a man's wisdom maketh his face to shine, and the
boldness of his face shall be changed".**

**The hand of the LORD was upon me, and carried me out in the
spirit of the LORD, and set me down in the midst of the valley
which was full of bones, And caused me to pass by them round
about: and, behold, *there were* very many in the open valley;
and, lo, *they were* very dry. And he said unto me, Son of man,**

can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking,

[as in the shaking of an olive tree]

and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. - Ezekiel 37:1-3

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as

revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it. - Jeremiah 5:1

Remember the truth of the travail.

The Feasts. And the Harvests.

Commentary from Gill:

Jer 5:1 - Run ye to and fro through the streets of Jerusalem,....

These are the words of the Lord, not to the prophet only, but to any other, who thought fit to look into the reasons of the Lord's dealing in a way of judgment with the people of the Jews; these he would have go through the whole city of Jerusalem, every street of it, and that backwards and forwards, not once only, but over and over again:

and see now, and know, and seek in the broad places thereof; where there is commonly the greatest concourse of people; here he would have them look out diligently, observe and take cognizance of the persons they should meet with in such places:

if ye can find a man; that is, as the Targum adds, whose works are good, and as it is afterwards explained; for as yet the city was not desolate, so as that there was no man dwelling in it, as it was foretold it should be, Jer 4:25. It is reported (o) of Diogenes, the Cynic philosopher, that he lighted up a candle in the daytime, and went through the streets with it; and, being asked the reason of it, said, I seek a man; that is, a man of virtue, honour, and honesty; by which he would be understood, that such were very rare: and so it follows,

if there be any that executeth judgment; in the public courts of judicature; or in private, between man and man:

that seeketh the truth; of doctrine and worship, that seeks to speak it, and maintain it; who is true to his word, and faithful to his promises;

but was not one such to be found? were there not the Prophet Jeremiah, and Baruch, and some others? the answer of Kimchi's father is, that such were not to be found in the streets and broad places, where the direction is to seek, because such were hidden in their own houses for fear of wicked men; others think that the meaning is, that there were none to be found to make up the hedge, or stand in the gap for the land, and to intercede for them, as in Eze 22:30, and others are of opinion that the Lord speaks of men in public offices, as judges, priests, and prophets, who were grown so corrupt, as that a good man was not to be found among them: but it seems rather to design the body of the people, and the sense to be, that an upright faithful man was rare to be found; and that, could there be found but a few of that sort, the Lord would spare the city for their sake, as in the case of Sodom, Gen 18:32 and so it follows,

and I will pardon it; the city of Jerusalem, and the inhabitants of it; so the Targum, Septuagint, and Arabic versions render it, "them".

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it. - Jeremiah 5:1

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. - Romans 11:25-27

And they shall fall by the edge of the sword, and shall be led away captive into all nations:

and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves

roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. - The Gospel According to Luke 21:24-26

“Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand”.

Whereof the Holy Ghost also is a witness to us: for after that he had said before, This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. - Hebrews 10:15-17

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard?

and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written,

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:14-17

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it. - Jeremiah 5:1

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this *is*

my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - Isaiah 59:19-21

It is now 4:22 am, the fourth watch, the 5th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:*

For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. - Isaiah 28:9-12

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:1-4

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God)

[shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

For precept must be upon precept and line upon line; here a little, there a little... as “buried clues”...to

“National Treasure”.

It is the glory of God to conceal a thing:

but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

“I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.”

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:1-4

“To whom he said, This is the rest wherewith ye may cause the weary to rest;

and this is the refreshing: yet they would not hear.”

“Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen”.

For his God doth instruct him to discretion, *and* doth teach him.

For his God doth instruct him to discretion, *and* doth teach him.

For his God doth instruct him to discretion, *and* doth teach him.

“The steps of a good man are ordered by the LORD:”

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For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen”.

This also cometh forth from the LORD of hosts,
which is wonderful in counsel, *and* excellent in working. - Isaiah
28:22-29

Thou broughtest us into the net; thou laidst affliction upon our
loins.

Thou hast caused men to ride over our heads;

we went through fire and through water: but thou
broughtest us out into a wealthy *place* . - Psalms 66:11-12

Thou hast caused men to ride over our heads;

we went through fire **and through water:** but thou
broughtest us out into a wealthy *place* . - Psalms 66:11-12

Thou hast caused men to ride over our heads;

we went through fire and through water: **but thou**
broughtest us out into a wealthy place . - Psalms
66:11-12

I will go into thy house with burnt offerings: **I will pay thee my**
vows, Which my lips have uttered, and my mouth hath spoken,
when I was in trouble. - Psalms 66:13-14

The Lord GOD hath given me the tongue of the learned, that I
should know how to speak a word in season to *him that is*
weary:

he wakeneth morning by morning, he wakeneth mine ear to hear
as the learned. - Isaiah 50:1-4

*“To whom he said, This is the rest wherewith ye may cause the
weary to rest;*

and this is the refreshing: yet they would not hear.”

If you haven't guessed it by now, to a fallen apostate Gentile Church;

Your..

in trouble.

As for the Crouch's and TBN, Paula White, the false prosperity and the worldly wealthy place, and all others of this heresy. your ranking is off the charts.

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The gospel

According to Mark 7:7-8

As for the Crouch's and TBN, Paula White, the false prosperity and the worldly wealthy place, and all others of this heresy. your ranking is off the charts.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be

reserved unto judgment; And spared not the old world, but saved Noah the eighth *person* , a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrhah into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;) ⁹The Lord knoweth how to deliver the godly out of temptations,

and to reserve the unjust unto the day of judgment to be punished: - 2 Peter 2:1-9

Like God, the word of God, is PERFECT and Without Error.

“For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun”.

“So shall they fear the name of the LORD from the west, and his glory from the rising of the sun”.

Oh you vain man, do you not know that judgment begins at the House of God?

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The Gospel According to Mark 7:7-8

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Oh you vain man, do you not know that judgment begins at the House of God?

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein:

and he looked that it should bring forth grapes, and it brought forth wild grapes. - Isaiah 5:1-2

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

“Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand”.

This is Wisdom. To the fallen unfaithful Gentile Church, Keep it all in perspective “Wild Grapes”.

What then is left? What then remains?

But of course!

Faithful preaching.

And the shake, shake, **shaking** of the tree.

Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four

or five in the outmost fruitful branches thereof, saith the LORD God of Israel. At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation. Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief and of desperate sorrow.

Woe to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters! The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us. - Isaiah 17:6-14

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish. The

earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

The new wine mourneth, the vine languisheth, all the merryhearted do sigh. The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. They shall not drink wine with a song; strong drink shall be bitter to them that drink it. The city of confusion is broken down: every house is shut up, that no man may come in. *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone. In the city is left desolation, and the gate is smitten with destruction.

When thus it shall be in the midst of the land among the people, *there shall be* as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea. – Isaiah 24:1-15

Thou broughtest us into the net; thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads;

we went through fire and through water:

but thou broughtest us out into a wealthy *place* . - Psalms 66:11-12

Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed".

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

until the time of the end. [Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:1-4

Eliakim"

"The Lion King".

"King of Judha"

"A Shepherd".

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed".

Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? - Ecclesiastes 3:21

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. – Revelation 12:5

“and made stand upon the feet as a man, and a man's heart was given to it”.

We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord. Wherefore we labour, that, whether present or absent, we may be accepted of him. For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to *answer* them which glory in appearance, and not in heart. For whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause. For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

And all things are of God, who hath reconciled us to himself by Jesus Christ,

and hath given to us the ministry of reconciliation;

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. – 2 Corinthians 5:8-19

“And all things *are* of God and hath given to us the ministry of reconciliation;”

(For we walk by faith, not by sight:) – 2 Corinthians 5:7

Faith.

The Wings of Faith.

And as God so prompts my very words: Faith, Waiting in the Wings.
To a Fallen Gentile Church: God's own Words:

Prophecy... Prophecy...

“I AM THE LORD THY GOD YHVH. YOUR FAITH SUCKS”.

Of Milk From the Breasts. For it is of Faith: That it Might Be By Grace.

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The Gospel
According to Mark 7:7-8

“And all things are of God and hath given to us the ministry of reconciliation;”

Faith.

The Wings of Faith.

Eliakim"

"The Lion King".

"King of Judha"

"A Shepherd".

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

The Wings of Faith.

As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

For who *is* God save the LORD? or who *is* a rock save our God?

It is God that girdeth me with strength, and maketh my way perfect.

He maketh my feet like hinds' feet, and setteth me upon my high places. – Psalms 18:30-33

"The steps of a good man are ordered by the LORD:"

"It is God that girdeth me with strength, and maketh my way perfect."

But they that wait upon the LORD

shall renew *their strength*; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. – Isaiah 40:31

“shall renew *their* strength;”

And once again as God so prompts:

Prophecy... Prophecy...

“What part of... what part of...”Renewal” do you not understand?

And this is “Revival”

this too is “the Refreshing”.

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us:

in the third day he will raise us up, and we shall live in his sight.

Then shall we know, if we follow on to know the LORD:

his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth. – Hosea 6:1-3

But they that wait upon the LORD

shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. – Isaiah 40:31

And he spake to them a parable; **Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.**

So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. - The Gospel According to Luke 21:29-31

Let it be no great mystery:

Your Faith Sucks from Milk of the Breasts and False Doctrine. No true faith, or an err from the truth from the faith; no grace.

False Doctrine and traditions of men.

Only an “adulterated metal”, “Fools Gold”.

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The Gospel

According to Mark 7:7-8

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? But I trust that ye shall know that we are not reprobates. - 2 Corinthians 13:5-6

From Clarke:

Verse 5. *Examine yourselves, whether ye be in the faith]* Try yourselves; pierce your hearts; bore yourselves throughout; try yourselves by what I have written, and see whether ye retain the true faith of the Gospel.

Prove your own selves.] Put yourselves to the test, as you would try gold or silver suspected of adulteration. No more take that for Gospel which is not so, than you would take adulterated money for sterling coin. This is an metaphor taken from testing or assaying adulterated metals.

Know ye not your own selves] **Are ye not full of wisdom and understanding?** And is it not as easy to find out a *spurious* faith as it is to detect a *base coin*? There is an *assay* and *touchstone* for both. If *base metal* be mixed with the *pure* you can readily detect it; and as easily may you know that you are *in the faith* as you can know that *base metal* is mixed with the *pure*. Does Jesus Christ dwell in

you? You have his *Spirit*, his power, his mind, if ye be Christians; and the Spirit of Christ bears witness with your spirit that ye are the children of God.

And this is the case except ye *be reprobates; base counterfeit coin; mongrel Christians.*

And thus, when they were brought to the *test*, they were found reprobate; that is, adulterated with this mixture of bad doctrine. There is no other kind of reprobation mentioned here than that which refers to the trial and rejection of adulterated coin; and, by way of metaphor, to the detection of false Christianity. This reprobation came of the people themselves: they, not God adulterated the pure metal. Man pollutes himself; then God reprobates the polluted.

(end of commentary excerpt)

Only an “adulterated metal”, “Fools Gold”.

And because your false doctrine and traditions of men, it then affects your praise. Making all of it in vain.

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. - The Gospel

According to Mark 7:7-8

Let it be NO GREAT MYSTERY.

The Raising of the Tabernacle of David.

And the closing of the breaches. Or as God so prompts me right now, “THE REPAIRING OF THE BREACH”.

And that dear reader, dear people... is a “Matter of Heart”.. of Faith,

“And Higher Praise”.

Rethink very quickly your 280 different faiths. And those traditions of men and false doctrines not of God.

Oh you vain man, do you not know that judgment begins at the House of God?

For this generation shall not pass until all shall be fulfilled.

How long is a generation? I searched it out, and it can be as long as if memory recalls, 48-52 years.

God is patient.

And as to the 48-52 years, reflect upon this very...very deeply...”The Sufferings and Patience of Job”. And when you are on “fire”, going through fire, 48-52 years can seem like a lifetime. And awfully LONG TIME.

A Prayer of Moses the man of God.

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight *are but* as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are *as a sleep*: in the morning *they are* like grass *which* groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled. Thou hast set our iniquities before thee, our secret

sins in the light of thy countenance. For all our days are passed away in thy wrath: we spend our years as a tale that is told. – Psalms 90:1-9

“And as to the 48-52 years, reflect upon this very...very deeply...”The Sufferings and Patience of Job”. And when you are on “fire”, going through fire, 48-52 years can seem like a lifetime. And awfully LONG TIME.”

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein:

and he looked that it should bring forth grapes, and it brought forth wild grapes. - Isaiah 5:1-2

“and he looked that it should bring forth grapes, and it brought forth wild grapes”.

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And because your false doctrine and traditions of men, it then affects your praise. Making all of it in vain.

**“and he looked that it should bring forth grapes,
and it brought forth wild grapes”.**

**I will make a man more precious than fine gold; even a man than
the golden wedge of Ophir. - Isaiah 13:1-12**

Ophir

A country to which the ships of Solomon traded, and which had for a long time been celebrated for the purity and abundance of its gold, Job 22:24 28:16. "Gold of Ophir" was proverbially the best gold, Ps 45:9 Isa 13:12.

***“I will make a man more precious than fine gold; even a man
than the golden wedge of Ophir.”***

***“I will make a man more precious than fine gold; even a man
than the golden wedge of Ophir.”***

***“I will make a man more precious than fine gold; even a man
than the golden wedge of Ophir.”***

“Eliakim”

“Aggelos Messenger”

“Apostle”

“The Lion King”

“National Treasure”

“Inter-National Treasure”.

“The Lion King”

“Eliakim”

‘King of Judha’

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. - The Gospel According to Matthew 24:25-26

Ye are the light of the world.

A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. - The Gospel According to Matthew 5:14-16

“A Prayer of Moses the man of God.

Lord, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house;

by the which he condemned the world, and became heir of the righteousness which is by faith. - Hebrews 11:7

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