



Isaiah 24:13-18

Only The Wind

Compiled by God and Recorded by
"The Phoenix" – "The White Horseman" – "The Lion King" – "The Man".

www.phoenixseven.org/archive5/

**Daniel spake and said, I saw in my vision by night, and, behold,
the four winds of the heaven strove upon the great sea.**

**And four great beasts came up from the sea, diverse one from
another. The first was like a lion, and had eagle's wings: I beheld
till the wings thereof were plucked, and it was lifted up from the
earth, and made stand upon the feet as a man, and a man's heart
was given to it. - Daniel 7:2-4**

**The Lord GOD hath given me the tongue of the learned, that I
should know how to speak a word in season to *him that is*
weary: he wakeneth morning by morning, he wakeneth mine ear
to hear as the learned. - Isaiah 50:4**

It is now 1:58 am, the 14th day of February in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read this message in it's entirety. Now as God so prompts and guides, let us begin.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.

And every one had four faces, and every one had four wings. And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass. And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings. Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.

As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.

And they went every one straight forward: whither the spirit was to go, they went;

***and* they turned not when they went. As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.**

And the living creatures ran and returned as the appearance of a flash of lightning.

Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel. When they went, they went upon their four sides: *and* they turned not when they went. ¹⁸As for their rings, they were so high that they were dreadful; and their rings *were* full of eyes round about them four.

And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.

When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.

And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above. And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.

**And above the firmament that *was* over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it. And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it* , I fell upon my face, and I heard a voice of one that spake.
- Ezekiel 1:4-28**

And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

For *they are* impudent children and stiffhearted.

I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious.

But thou, son of man, hear what I say unto thee;

Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2:1-10

“Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee”.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. - Isaiah 50:5

Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you?

Behold, for your iniquities have ye sold yourselves,

and for your transgressions is your mother put away. Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the

sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst. I clothe the heavens with blackness, and I make sackcloth their covering.

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. - Isaiah 50:1-5

“Is my hand shortened at all, that it cannot redeem? or have I no power to deliver?”

Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

None calleth for justice, nor *any* pleadeth for truth:

they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths.

The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity;

for brightness, *but we walk in darkness.*

We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are in* desolate places as dead *men* . We roar all like bears, and mourn sore like doves:

we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them; In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it* , and it displeased him that *there was* no judgment.

And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

So shall they fear the name of the LORD from the west,

and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - Isaiah 59

Now as God so guides this very morning, as He so guides every morning to know the difference between "Two Contrasts" You... and then Me.

You:

"Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity;

for brightness, but we walk in darkness.

We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night;"

Me:

"thy light rise in obscurity, and thy darkness be as the noonday:"

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. Then shalt thou call, and the LORD shall answer; thou shalt cry, and

he shall say, Here I *am* . If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday: And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it* . - Isaiah 58:4-8-15

And as He has had me tell you in past writings, “Mariah’s Storm Series” in ministry archive 5, as God so prompts read the entire series, along with all the pages and files of Phoenix 7;

“I Ride The Wind, I Ride Upon The High Places of the Earth”.

“I Ride The Wind, I Ride Upon The High Places of the Earth”.

“I Ride The Wind, I Ride Upon The High Places of the Earth”.

In this restoration, revival and reconciliation ministry.

In this restoration, revival and reconciliation ministry.

In this restoration, revival and reconciliation ministry.

Thou broughtest us into the net; thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* - Psalms 66:11-12

In this restoration, revival and reconciliation ministry.

As God has had me write to you before, even in the early writings of Phoenix Seven, my first task is to “Restore”, as well as to bind and as to teach.

Prophecy... Prophecy...

“The Repairer of the Breach”.

In this restoration, revival and reconciliation ministry.

It is the glory of God to conceal a thing:

but the honour of kings is to search out a matter.

The heaven for height, and the earth for depth, and the heart of kings is unsearchable. - Proverbs 25:2-3

In this restoration, revival and reconciliation ministry.

Remember we are in “The Backside of the Cycle”.

In this restoration, revival and reconciliation ministry.

Repent ye therefore, and be converted, that your sins may be blotted out,

when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of

restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

whom the heaven must receive until the times of restoration of all things, whereof God spake by the mouth of His holy prophets that have been from of old. - Acts 3:21

But as MY LORD, now so prompts... to know first things first and the order of things, the fire, then the water, then the wealthy place.

THE TRUTH OF THE SEVEN FEASTS.

Remember we are in "The Backside of the Cycle".

In this restoration, revival and reconciliation ministry.

Now these *are* the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east *and* west;

a portion for Dan.

And by the border of Dan, from the east side unto the west side, *a portion for Asher*. And by the border of Asher, from the east side even unto the west side, *a portion for Naphtali*. And by the border of Naphtali, from the east side unto the west side, *a portion for Manasseh*. And by the border of Manasseh, from the east side unto the west side, *a portion for Ephraim*. And by the border of Ephraim, from the east side even unto the west side,

a portion for Reuben.

And by the border of Reuben, from the east side unto the west side,

***a portion for Judah*. And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand *reeds in* breadth, and *in* length as one of the *other* parts, from the east side unto the west side: and**

the sanctuary shall be in the midst of it. The oblation that ye shall offer unto the LORD *shall be* of five and twenty thousand in length, and of ten thousand in breadth. ¹⁰ And for them, *even* for the priests, shall be *this* holy oblation; toward the north five and twenty thousand *in length*, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. And *this* oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. And over against the border of the priests the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand. And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for *it is* holy unto the LORD. And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane *place* for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. And these *shall be* the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. And the residue in length over against the oblation of the holy *portion shall be* ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy *portion*; and the increase thereof shall be for food unto them that serve the city. And they that serve the city shall serve it out of all the tribes of Israel. All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. And the residue *shall be* for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward

over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house *shall be* in the midst thereof. Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst of *that* which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

As for the rest of the tribes, from the east side unto the west side, Benjamin *shall have a portion* . And by the border of Benjamin, from the east side unto the west side, Simeon *shall have a portion* . And by the border of Simeon, from the east side unto the west side, Issachar a *portion* . And by the border of Issachar, from the east side unto the west side, Zebulun a *portion* . And by the border of Zebulun, from the east side unto the west side, Gad a *portion* . And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* the waters of strife *in* Kadesh, *and* to the river toward the great sea. This *is* the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, saith the Lord GOD. ³⁰And these *are* the goings out of the city on the north side, four thousand and five hundred measures.

And the gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. *It was* round about eighteen thousand *measures* : and the name of the city from *that day shall be* , The LORD *is* there. - Ezekiel 48

But as MY LORD, now so prompts... to know first things first and the order of things, the fire, then the water, then the wealthy place.

THE TRUTH OF THE SEVEN FEASTS.

Of Fire, OF Water, and of Wealthy Place. The Wealthy Place, a place of Heart.

And the truth of “THE WIND”.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

And he spake to them a parable;

Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. - The Gospel According to Luke 21:25-31

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:2-4

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

“the four winds of the heaven strove upon the great sea”.

distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

distress of nations, with perplexity; the sea and the waves roaring

distress of nations, with perplexity; the sea and the waves roaring

“the four winds of the heaven strove upon the great sea”.

Now as God so prompts as He does my very words...

Repent!

Return to Him.

Awaken, Awake!

It hasn't even gotten Breezy “Yet”.

To the Hurricanes, 911, and winds of tempest Storm, they where not even but not a smallest “puff” of His “breath”.

Do you not know that for far greater things, He had but only to speak?

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And God said, Let there be light: and there was light.

And God saw the light, that *it was* good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. ⁸And God called the firmament Heaven. And the evening and the morning were the second day.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. And the evening and the morning were the third day.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to

rule the day, and the lesser light to rule the night: *he made* the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was good*. And the evening and the morning were the fourth day.

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was good*. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day.

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was good*. - Genesis 1:1-25

And as to man? The Master Potter to the Clay.

Repent!

Return to Him.

Awaken, Awake!

It hasn't even gotten Breezy **“Yet”**.

To the Hurricanes, 911, and winds of tempest Storm, they where not even but a smallest “puff” of His “breath”.

“Only The Wind”

“the four winds of the heaven strove upon the great sea”.

Prophecy... Prophecy...

“For the Foundations of the Earth; Do Shake”.

But as MY LORD, now so prompts... to know first things first and the order of things, the fire, then the water, then the wealthy place.

THE TRUTH OF THE SEVEN FEASTS.

Of Fire, OF Water, and of Wealthy Place. The Wealthy Place,

“A Place of Heart”.

Thou broughtest us into the net; thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place* - Psalms 66:11-12

“Thou broughtest us into the net;”

Mortify therefore your members which are upon the earth; fornication, **uncleanness**, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: - Colossians 3:5-6

As God so guides... a excerpt from Barnes:

Col 3:5 -

Mortify therefore your members - Since you are dead to sin and the world, and are to appear with Christ in the glories of his kingdom, subdue every carnal and evil propensity of your nature. The word mortify means to put to death (Rom 8:13, note; Gal 5:24, note), and the meaning here is that they were entirely to subdue their evil propensities, so that they would have no remains of life; that is, they were not at all to indulge them. The word “members” here, refers to the different members of the body - as the seat of evil desires and passions; compare the notes at Rom 6:13. They were wholly to extirpate those evil passions which he specifies as having their seat in the various members of the earthly body.

Fornication - Notes, Rom 1:2.

Uncleanness - Notes, Rom 1:24.

Inordinate affection - pathos. Rendered in Rom 1:26, “vile affections;” see the notes at that verse. In 1Th 4:5, the word is rendered “lust” - which is its meaning here.

Evil concupiscence - Evil desires; licentious passions; Rom 1:24. Greek.

And covetousness, which is idolatry - It is remarkable that the apostle always ranks covetousness with these base and detestable passions. The meaning here is:

- (1) That it is a low and debasing passion, like those which he had specified; and,
- (2) That it secures the affections which properly belong to God, and is, therefore, idolatry. Of all base passions, this is the one that most dethrones God from the soul. See this whole passage more fully explained in the notes at Eph 5:3-5.

(End of Commentary Excerpt)

“Wild Grapes”

“Wild Horses”

Repent!

Prophecy... Prophecy...

“Come Out And Be Ye Separate”

“Be Rebaptized, You Have Left Your True First Love; Repeat Your First Works”.

As the Lord has commanded in past writings, ALL must be rebaptized. EVERYONE. It is the Will of the Father.

And the world passeth away, and the lust thereof:

but he that doeth the will of God abideth for ever. - 1 John 2:17

Those that do not, will not.

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry.

Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

But we are not of them who draw back unto perdition;

but of them that believe to the saving of the soul. - Hebrews 10:36-39

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

For it is God which worketh in you both to will and to do of *his* good pleasure.

Do all things without murmurings and disputings:

That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation,
among whom ye shine as lights in the world;

Holding forth the word of life; that I may rejoice in the day of Christ,

that I have not run in vain, neither laboured in vain.

Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. For the same cause also do ye joy, and rejoice with me. - Philippians 2:12-18

***“Holding forth the word of life; that I may rejoice in the day of Christ,
that I have not run in vain, neither laboured in vain”.***

For as I have told you many times in past writings...THERE IS NO LIFE SEPARATE FROM THE WORD; THERE IS NO LIFE SEPARATE FROM JESUS CHRIST!

As God now so prompts and once more with stammering speech, to you all;

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For precept upon precept...

Yet a vast many of you, speak of lie separate from Jesus Christ. You that are famished and dried up with thirst yourselves.

There is no life separate from Jesus Christ! You should have known that. As The Lord so prompts: **“You Lie”.**

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst. - Isaiah 5:13

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The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry.

And he said unto me, Son of man, can these bones live?

And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Thus saith the Lord GOD unto these bones;

Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.

So I prophesied as I was commanded: and as I prophesied,

there was a noise, and behold a shaking, and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was no breath in them.*

Then said he unto me, **Prophecy unto the wind,**

prophecy, son of man,

and say to the wind, Thus saith the Lord GOD;

Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, **and the breath came into them, and they lived**, and stood up upon their feet, an exceeding great army. - Ezekiel 37:1-10

“So I prophesied as he commanded me, and the breath came into them, and they lived”

“Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain”.

Holding forth the word of life; So I prophesied as he commanded me and the breath came into them, and they lived”

The breath. The Rebreath. And too a “Summer Feast”.

THE TRUTH OF THE SEVEN FEASTS.

Of Fire, OF Water, and of Wealthy Place. The Wealthy Place,

“A Place of Heart”.

“Holding forth the word of life; So I prophesied as he commanded me and the breath came into them, and they lived”

“Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand”.

“Holding forth the word of life; So I prophesied as he commanded me and the breath came into them, and they lived”

A “Summer Feast”. The Second Pentecost.

Ah maybe now you have eyes to see?

THE REBREATH?

And when the day of Pentecost was fully come,

they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. - Acts 1:1-2

DO YOU HAVE UNDERSTANDING FOR THIS? ONE ACCORD! OH YOU OF 280 DIFFERENT FAITHS!

the fig tree, and all the trees; When they now shoot forth,

“NEW BUD, AND NEW LIFE”.

There is no life separate from Jesus Christ! You should have known that. As The Lord so prompts: **“You Lie”.**

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst. - Isaiah 5:13

Yet a vast many of you, speak of lie separate from Jesus Christ. You that are famished and dried up with thirst yourselves.

There is no life separate from Jesus Christ! You should have known that. As The Lord so prompts: **“You Lie”**.

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

But I certify you, brethren, that the gospel which was preached of me is not after man.

For I neither received it of man, neither was I taught *it* , but by the revelation of Jesus Christ. - Galatians 1:6-12

Yet a vast many of you, speak of lie separate from Jesus Christ. You that are famished and dried up with thirst yourselves.

There is no life separate from Jesus Christ! You should have known that. As The Lord so prompts: **“You Lie”**.

Life without the Word of Life?

You are famished and dried up with thirst.

“Where Is Your Mind Of Christ”?

You have departed from the true faith. You err in vision in judgment.

You are famished and dried up with thirst.

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My Lord Devine! Divine!

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Galatians 1:6-12

My Lord Devine! Divine!

I Give Praise To Him and My Lord God YHVH.

I Thank God, that I am not such as you.

You are famished and dried up with thirst.

For as God now so prompts, I am not a “theologian” by your “standards”.

I am God taught. Taught by Him.

To Him and My Lord, All The Glory Forever and EVER Amen.

And the advancement of the Kingdom Of God.

Amen.

For God’s Hand is not so short that it cannot save.

The REDEEMER, THE DELIVERER IS HIM.

The Breath of Life. And for some of Death.

Repent!

For God’s Hand is not so short that it cannot save.

The REDEEMER, THE DELIVERER IS HIM.

The Breath of Life. And for some of Death.

Repent!

Return to Him.

Awaken, Awake!

It hasn't even gotten Breezy "Yet".

To the Hurricanes, 911, and winds of tempest Storm, they where not even but a smallest "puff" of His "Breath".

You where given free will, the ability of choice:

The Breath of Life. Or Death.

"Only The Wind"

Repent.

It hasn't even gotten Breezy "Yet".

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

"that I should know how to speak a word in season to him that is weary" Holding forth the word of life...

And the Standard of the Cross.

"I Have Believed, And Therefore Spoken; And Therefore Speak. As I Faithfully Faith Fully Prophecy; So Do I Faithfully Faith Fully Prophecy, Preach And Teach".

Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

He that walketh in his uprightness feareth the LORD: but *he that is* perverse in his ways despiseth him.
In the mouth of the foolish *is* a rod of pride: but the lips of the wise shall preserve them.

Where no oxen are , the crib *is* clean: but much increase *is* by the strength of the ox.

A faithful witness will not lie: **but a false witness will utter lies.**

A scorner seeketh wisdom, and *findeth it* not: but knowledge *is* easy unto him that understandeth. - Proverbs 14:1-6

THERE IS NO LIFE SEPARATE FROM JESUS CHRIST!

“And Those Places of the Heart”.

**Some say that the age of chivalry is past,
that the spirit of romance is dead.
The age of chivalry is never past,
so long as there is a wrong left unredressed on earth.**

Charles Kingsley (1819-75), British writer and clergyman.

**The age of chivalry is never past,
“The Spirit Of Romance Is Never Dead”.**

“And the Greatest is Love”.

“Happy Valentines Day 2007”

“And the Greatest is Love”.

“I Have Believed, And Seen, And Heard, And Therefore Spoken; And Therefore Speak. As I Faithfully Faith Fully Prophecy; So Do I Faithfully Faith Fully Prophecy, Preach And Teach”.

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal. And if I have *the gift of prophecy*, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing. And if I bestow all my goods to feed *the poor* , and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, *and* is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

rejoiceth not in unrighteousness, but rejoiceth with the truth;

beareth all things, believeth all things, hopeth all things, endureth all things. – 1 Corinthians 13:1-7

Love Never Fails.

