



The Phoenix 2

“More Food For Thought”

Compiled by God and Recorded by
“The Lion King”

www.phoenixseven.org/archive5/

Read **through this message in it's entirety.**

It is now 2:24 pm, the 7th day of December in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom.

Amen.

Read This Message In It's Entirety.

By wisdom a house is built, and by understanding it is established; by knowledge the rooms are filled with all precious and pleasant riches.

A wise man is mightier than a strong man, and a man of knowledge than he who has strength; for by wise guidance you can wage your war, and in abundance of counselors there is victory. Wisdom is too high for a fool; in the gate he does not open his mouth. He who plans to do evil will be called a mischief-maker. The devising of folly is sin, and the scoffer is an abomination to men. If you faint in the day of adversity, your strength is small.

Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not he who weighs the heart perceive it? Does not he who keeps watch over your soul know it, and will he not requite man according to his work?

My son, eat honey, for it is good, and the drippings of the honeycomb are sweet to your taste. Know that wisdom is such to your soul; if you find it, there will be a future, and your hope will not be cut off. Lie not in wait as a wicked man against the dwelling of the righteous; do not violence to his home; for a righteous man falls seven times, and rises again; but the wicked are overthrown by calamity. Do not rejoice when your enemy falls, and let not your heart be glad when he stumbles; lest the LORD see it, and be displeased, and turn away his anger from him.

Fret not yourself because of evildoers, and be not envious of the wicked; for the evil man has no future; the lamp of the wicked will be put out. My son, fear the LORD and the king, and do not disobey either of them; for disaster from them will rise suddenly, and who knows the ruin that will come from them both?

These also are sayings of the wise. Partiality in judging is not good.

He who says to the wicked, "You are innocent," will be cursed by peoples, abhorred by nations; but those who rebuke the wicked will have delight, and a good blessing will be upon them.

- Proverbs 24:2-24 RSV

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! - Isaiah 5:20

The following is an excerpt from "The End Times" in our ministry archive four of our web site.

"I have told them the ensign, you had me pick up and hold high is YOU, "The Lion of the Tribe of Judah", the Standard of the Cross, but they will not listen, they will not see". "I LIFT YOU UP". Not me.

"Explain More of this Great Mystery To Me".

And My Lord Jesus Christ replied to me:

"You Know My Root Spread About You: The Branch. From Me".

Then I said, I shall die in my nest, [asThe Phoenix] and I shall multiply *my* days as the sand. - Job 29:18

My root was spread out by the waters, and the dew lay all night upon my branch. - Job 29:19

Branch: qatsiyr kaw-tseer' from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage):--bough, branch, harvest (man).

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30

(end of excerpt)

Think of it as : **"My root was spread out by the waters, and the dew lay all night upon the reaper/ or harvest."**

My glory was fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my

counsel. After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

If I laughed on them, they believed it not; and the light of my countenance they cast not down. I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:20-25

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall

send forth his angels,

and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. - The Gospel According to Matthew 13:40-43

The Son<5207> of man<444> shall send forth<649> his<846> angels<32>,

aggelos ang'-el-os from aggello (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. - Galatians 4:14

And angel, an Apostle.

My root was spread out by the waters, and the dew lay all night upon the reaper./ harvest.

Just something you should know, one of the first tasks the Lord told me I was to do when He made me an Apostle and gave me the Keys to the Kingdom of Heaven, and the authority to “bind” and to loose. He guided me to this verse:

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30

When looking at the subject of the harvest, you must look at all of scripture, and too know that there is only one first resurrection, but that we have already covered.

Now as to the above scripture from Matthew: That was months before He revealed to me where “The Phoenix” was in scripture. If you recall from the early writings, it was in that small house trailer in Newark, Ar some five years ago that He told me I was the Phoenix. And some almost four years after that, that He guided me to it in scripture. This you already know from previous writings. This is just all more food for thought for you, and perhaps “a part” of the reflection of the entire task set before me.

Here again, I don’t tell you everything, just only at the time, what God tells me to tell you. Here again most all of this has already been covered in the pages of Phoenix Seven.

Which I guess there must be a reason God is having me to tell you all of this now.

Just some Food For Thought:

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen. This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:23-29

Then I said, I shall die in my nest, [asThe Phoenix] and I shall multiply *my* days as the sand. My root *was* spread out by the waters, and the dew lay all night upon my branch.

My glory *was* fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them. And they waited for me as for the rain; and they opened their mouth wide *as* for the latter rain. *If* I laughed on them, they believed *it* not; and the light of my countenance they cast not down.

I chose out their way, and sat chief, and dwelt as a king in the army,

as one *that* comforteth the mourners. - Job 29:18-25

"And this too is part of the Refreshing".

"A ReGeneration, New Bud, New Life".

Now My Lord; yes you have covered before the latter rain; the lightning, the cycle, of the archer, the teacher. Of the Refreshing. I asked, "Tell Me Tell Me of This Great Mystery, of the Latter Days, and of a King" and "Eliakim":

"A King Is Likened Unto a Shepherd".

"The Good King with the Good Heart. The Reins, is Likened Unto The Good Shepherd. Like a Lion in the Latter Days".

And the Lord said, *Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their portion of meat in due season? - The Gospel According to Luke 12:42**

I the LORD search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. - Jeremiah 17:10

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life - Galatians 6:7-8

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, *and* doth teach him.

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The sower soweth the word. - The Gospel According to Mark 4:14

"Explain this Great Mystery To Me". And My Lord Jesus Christ replied to me:

"Precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

To whom he said, **This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing.**

The sower soweth the word. - The Gospel According to Mark 4:14

"The Branch, The Shepherd, The Plowman, The Sower, The King".

"Eliakim Ben David Lionheart"

"The Repairing of The Breach".

"And this too is part of the Refreshing".

"A ReGeneration, New Bud, New Life".

To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known *me* . Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. Thou compassest my path and my lying down, and art acquainted *with* all my ways. For *there is* not a word in my tongue, *but* , lo, O LORD, thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there* .

If I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me;

even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are both alike to thee* . -

Psalms 139:12

And the promise you gave to me, when I was but 19:

And *if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:*

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.* - Isaiah 58:10-12

Which I guess there must be a reason God is having me to tell you all of this now.

Who but then is a harvester, but one that does the work of an evangelist?

Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. - The Gospel According to Matthew 9:37-38

GLORY TO GOD! AND MY LORD JESUS CHRIST! THEY DON'T MISS A LICK! To them be the Glory forever and ever Amen.

Now a very interesting piece of commentary the Lord just guided me to, one I had never read before from Clarke:

Verse 37. *The harvest*] The souls who are ready to receive the truth are very numerous; *but the labourers are few*. There are *multitudes* of scribes, Pharisees, and priests, of *reverend* and *right reverend* men; but there are few that *work*. Jesus wishes for *labourers*, not *gentlemen*, who are either *idle* drones, or *slaves* to pleasure and sin, and *nati consumere fruges*. "Born to consume the produce of the soil."

It was customary with the Jews to call their rabbins and students **reapers**; and their work of instruction, the *harvest*.

(End of Excerpt)

Here again a tie in to “the Teacher”. God has had me speak about before, and perhaps sheds some “New Light” on:

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30

Just some Food For Thought: A New Testament and Old Testament tie:

And the teachers {and} those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever.

But you, O Daniel, shut up the words and seal the Book until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book],

and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. -

Daniel 12:3-4 (Amplified)

Hmmm.. Here again, same precepts, just two different verses.

Just some Food For Thought:

At this time, I can't say anything more that flee immorality and idolatry, turn from sin. Flee traditions of men and flee false doctrine.

This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.

For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth.

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. But they shall proceed no further: for their folly shall be manifest unto all *men* , as theirs also was. - 2 Timothy 3:1-9

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! - Isaiah 5:20

Think deeply on this. What is of God will turn you back to God, and nothing of this world. Your going to have to develop the wisdom and vision to know what is good and what is evil.

Discernment.

Now know this:

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: - the Gospel According to Matthew 12:25

Light is not opposed to light; only darkness. Know this.

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. - The Gospel According to Matthew 9:38

Verse 38. That he will send forth labourers] , that he would thrust forth labourers. Those who are fittest for the work are generally most backward to the employment. The man who is forward to become a preacher knows little of God, of human nature, or of his own heart. It is, God's province to thrust out such preachers as shall labour; and it is our duty to entreat him to do so. A minister of Christ is represented as a day-labourer: he comes into the harvest, not to become lord of it, not to live on the labour of others, but to work, and to labour his day.

How earnestly should the flock of Christ pray to the good Shepherd to send them pastors after his own heart, who will feed them with knowledge, and who shall be the means of spreading the knowledge of his truth and the savour of his grace over the face of the whole earth!

(End of Commentary Excerpt)

Prophecy... Prophecy...

**“I Am The Lord Thy God. YHVH. This is My Faithful Servant Eliakm Ben David, The Branch, The Lion King, Lionheart”.
Eliakm Ben David Lionheart, a Man After Mine Own Heart”.**

“God doesn’t call the qualified, He qualifies the called”.

Doth the plowman plow all day to sow?

doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

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This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:23-29

"The Branch, The Shepherd, The Plowman, The Sower, The Teacher, An Angel, A Reaper, The Lion King".

"A Servant".

"For He is the Minister of God to Thee For Good."

"Eliakim Ben David Lionheart"

"The Phoenix"

“God doesn’t call the qualified, He qualifies the called”.

Actually to all of this, of truth, I really like being the little guy. The low man. God has just placed an almost overwhelming desire in my heart, for the church to be right. “It Has To Be Right”.

Anything less is not the Church.

Anything less is not the Church.

It is now 3:14 am, the fourth watch, the 8th day of December in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom.

Amen.

And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil.

For every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reprov'd.

But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God. - The Gospel According to John 3:19-21

Evil Hates the Light, and Comes Not To the Light, lest his works be reprov'd. But He that does truth, comes to the light, that his works may be made manifest.

All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. - 2 Timothy 3:16-17

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. - The Gospel

According to Matthew 6:22-24

And this is the judgment, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil.

For every one that doeth evil hateth the light, and cometh not to the light, lest his works should be reprov'd.

But he that doeth the truth cometh to the light, that his works may be made manifest, that they have been wrought in God. -

The Gospel According to John 3:19-21

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; ⁴And they shall turn away *their* ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry.

For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished *my* course,

I have kept the faith:

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Do thy diligence to come shortly unto me: For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring *with thee* , and the books, *but* especially the parchments. Alexander the coppersmith did me much evil: the Lord reward him according to his works: Of whom be thou ware also; for he hath greatly withstood our words.

At my first answer no man stood with me, but all *men* forsook me:

I pray God that it may not be laid to their charge.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever. Amen.

How sweet are thy words unto my taste! *yea, sweeter* than honey to my mouth!

Through thy precepts I get understanding: therefore I hate every false way. NUN.

Thy word *is* a lamp unto my feet, and a light unto my path. -
Psalms 119:105

Truths would you teach, or save a sinking land?
All fear, none aid you; few understand.

Unto the pure all things *are* pure:
but unto them that are defiled and unbelieving *is* nothing pure;
but even their mind and conscience is defiled.
They profess that they know God;
but in works they deny *him* , being abominable,
and disobedient, and unto every good work reprobate.

Titus 1:15-16

**For with stammering lips and another tongue
will he speak to this people.
To whom he said, This *is* the rest *wherewith* ye
may cause the weary to rest;**

and this *is* the refreshing:

yet they would not hear.

Isaiah 28:11-12

All fear, none aid you;

few understand.

A little leaven leaveneth the whole lump. - Galatians 5:9

“It Has To Be Right”.

“Anything less is not the Church”.

