



Precepts For Life 3

And Spiritual Growth

Compiled by God and Recorded by
"The Phoenix" – "The White Horseman" – "The Lion King" – "The Man".

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**Some say that the age of chivalry is past,
that the spirit of romance is dead.
The age of chivalry is never past,
so long as there is a wrong left unredressed on earth.**

Charles Kingsley (1819-75), British writer and clergyman.

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back - Isaiah 50:4-5

No turning back. No turning back.

It is now 1:24 am, the 11th day of February in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen

If you have not done so, go back and read part one of this message, as God has had me add to it greatly this very morning.

As God so instructs, read this message in it's entirety.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

**To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.
- Isaiah 28:9-12**

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back - Isaiah 50:4-5

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles,

that they should repent and turn to God, and do works meet for repentance. - Acts 26:16-20

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:”

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid.

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death,

or of obedience unto righteousness? - Romans 6:13-16

From Barnes:

Verse 16. *Know ye not*, etc. The objection noticed in #Rom 6:15| the apostle answers by a reference to the known laws of servitude or slavery, (#Rom 6:16-20|,) and by showing that Christians, who had been the slaves of sin, have now become the servants of righteousness, and were therefore bound by the proper laws of servitude to obey their new master; as if he had said, "I assume that you know; you are acquainted with the laws of servitude; you know what is required in such cases." This would be known to all who had been either masters or slaves, or who had observed the usual laws and obligations of servitude.

To whom ye yield yourselves. To whom ye give up yourselves for servitude or obedience. The apostle here refers to voluntary servitude; but where this existed, the power of the master over the time and services of the servant was absolute. The argument of the apostle is, that Christians had become the *voluntary servants* of God, and were therefore bound to obey him entirely. Servitude among the ancients, whether voluntary or involuntary, was rigid, and gave the master an absolute right over his slave, #Lk 17:9, Jn 8:34, 15:15|.

To obey. To be obedient; or for the purpose of obeying his commands.

To whom ye obey. To whom ye come under subjection. That is, you are bound to obey his requirements.

Whether of sin. The general law of servitude the apostle now applies to the case before him. If men became the servants of sin, if they gave themselves to its indulgence, they would obey it, let the consequences be what they might.

Even with death, and ruin, and condemnation before them, they would obey sin. They give indulgence to their evil passions and desires, and follow them as obedient servants, even if they lead them down to hell. Whatever be the consequences of sin, yet he who yields to it must abide by them, even if it leads him down to death and eternal woe.

Or of obedience, etc. The same law exists in regard to holiness or obedience. The man who becomes the servant of holiness will feel himself bound by the law of servitude to obey, and to pursue it to its regular consequences.

Unto righteousness. Unto justification; that is, unto eternal life. The expression stands contrasted with "death," and doubtless means that he who thus becomes the voluntary servant of holiness will feel himself bound to obey it, unto complete and eternal justification and life. Comp. #Rom 6:21,22|. The argument is drawn from what the Christian would *feel* of the nature of obligation. He would obey him to whom he had devoted himself.

Know an excerpt from Clarke:

Verse 16. *To whom ye yield yourselves]* Can you suppose that you should continue to be the servants of Christ if ye give way to sin? Is he not the *master* who exacts the *service*, and to whom the service is performed? Sin is the service of Satan; righteousness the service of Christ. If ye sin ye are the servants of Satan, and not the servants of God.

From Gill:

Rom 6:16 - Know ye not, that to whom ye yield yourselves,....
The apostle goes on with his answer to the above objection, by making use of an argument from the nature of servants and their

obedience, a thing well known to everyone, and which none could be ignorant of; which he delivers by way of distribution, that such who yield themselves

servants to obey, his servants ye are to whom ye obey, whether of sin unto death, or obedience unto righteousness: such who obey sin, are the servants of sin; they are at the beck and command of sin; they give up themselves to the service of it with delight and diligence, and are perfect drudges to it: this is a very unhappy situation; their service is very unreasonable; and they are rendered incapable of serving God, for no man can serve two masters;

they are hereby brought into the drudgery of the devil; into a state of bondage, out of which nothing but grace can extricate them; into a very mean and contemptible condition, and even a deplorable one; for if grace prevent not, they will have the wages of sin paid them, which is death, for their obedience is "of sin unto death"; which will lie in an eternal separation from Father, Son, and Spirit, in a sense of divine wrath, and in the company of devils and damned spirits: now this is added, to show the malignant nature and just demerit of sin, and to deter and dissuade persons from the service of it: on the other hand, such as obey the Lord, are the servants "of obedience unto righteousness"

Now let us pause for just one moment for a bit of scripture, and then more commentary on the passage from Romans:

“grace prevent not”

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **But a certain** fearful looking for of judgment and fiery indignation [lightnings], which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. *It is* a fearful thing to fall into the hands of the living God. - Hebrews 10:26-31

Now to all of this, the scripture from the Book of Romans as well as the passage from the Book of Hebrews, MAKE NO MISTAKE: THIS IS ALL A PART OF THE GOSPEL TOO.

Although the fallen Baptists and Catholics and many that teach your watered down version of the Gospel, a perverted Gospel, well not unlike the "Once Saved Always Saved", that have twisted and perverted the true meaning of endurance and the perseverance of the Saints.

Now to all of this, the scripture from the Book of Romans as well as the passages from the Book of Hebrews, MAKE NO MISTAKE: THIS IS ALL A PART OF THE GOSPEL TOO.

And may I so add as God so now guides once more, as to the Passage from Romans:

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

“TO WHOM YE YIELD YOURSELVES”.

YOU STILL RETAIN YOUR FREE WILL. YOUR ABILITY OF CHOICE. TO CHOOSE. To Yield.

An ACTION THAT MUST BE TAKEN ON YOUR OWN PART.

“that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?”

Know that all scripture, as I have told you past epistles, is a “reflection” or finally interwoven truth, of one to another. As this morning once again, I am speaking to you from “THE LOGOS”.

Though he were a Son, yet learned he obedience by the things which he suffered;

And being made perfect, he became the author of eternal salvation unto all them that obey him;

Called of God an high priest after the order of Melchisedec.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every

one that useth milk is unskilful in the word of righteousness: for he is a babe.

But strong meat belongeth to them that are

of full age, even those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:8-14

Know that all scripture, as I have told you past epistles, is a “reflection” or finally interwoven truth, of one to another. As this morning once again, I am speaking to you from “THE LOGOS”.

You see the “truth” of all what God is having me address to you this morning is this: Jesus Christ has broken that power of sin in your lives. Sin should not have dominion over you. But yet, you walk in your division of false doctrines, traditions of men, 280 different faiths of the denominations, COVETOUSNESS which is idolatry, steal and withhold from God, His tithes and offerings, a false worldly prosperity, a false “Word of Faith”...all this and much more...

“For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid.”

Now to all of this, the scripture from the Book of Romans as well as the passages from the Book of Hebrews, **MAKE NO MISTAKE: THIS IS ALL A PART OF THE GOSPEL TOO.**

THIS HAS NOTHING TO DO WITH “SEED FAITH”: **BUT HAS EVERYTHING TO DO WITH THE TRUE FAITH OF THE SEED**. **“THE GOOD SEED”**.

When Jesus had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those thine accusers? hath no man condemned thee?** She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.** -

The Gospel According to John 10:8-11

And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place. Afterward Jesus findeth him in the temple, and said unto him, **Behold, thou art made whole: sin no more, lest a worse thing come unto thee.** - The Gospel According to John 5:13-14

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:”

Now know of the worldly false prosperity, the false word of faith, And know the truth of the Words of Peter, and the scripture, God had me speak to you of in the epistle of yesterday:

These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

While they promise them liberty, they themselves are the servants of corruption:

for of whom a man is overcome, of the same is he brought in bondage.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ,

they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them.

But it is happened unto them according to the true proverb, The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire. - 2 Peter 2:17-22

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The Same Precept.

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Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

The Same Precept.

CAN YOU MAYBE BEGIN TO AWAKEN TO SEE? THE BOLD PRINT?

the latter end is worse with them than the beginning.”

Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

The Same Precept.. And the Same Precept as This:

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

For if God spared not the natural branches, *take heed* lest he also spare not thee.

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. - Romans 11:20-22

Understandeth?

Understandeth?

Understand?

CAN YOU MAYBE BEGIN TO AWAKEN TO SEE? THE BOLD PRINT?

IT IS OF FAITH: THAT IT MIGHT BE BY GRACE. THE “TRUE FAITH”.

And once again, the words as God so prompts, the words of the Apostle Paul:

Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

But I trust that ye shall know that we are not reprobates. - 2

Corinthians 13:5-6

From Clarke Commentary:

Verse 5. *Examine yourselves, whether ye be in the faith]* **Try yourselves; pierce your hearts; bore yourselves throughout;** try yourselves by what I have written, and see whether ye retain the true faith of the Gospel.

Prove your own selves.] Put yourselves to the test, as you would try *gold or silver* suspected of *adulteration*. **No more take that for Gospel which is not so, than you would take adulterated money for sterling coin.** This is a metaphor taken from *testing* or *assaying* adulterated metals.

Know ye not your own selves] Are ye not full of wisdom and understanding? And is it not as easy to find out a *spurious* faith as it is to detect a *base coin*? There is an *assay* and *touchstone* for both. If *base metal* be mixed with the *pure* you can readily detect it; and as easily may you know that you are *in the faith* as you can know that *base metal* is mixed with the *pure*. Does Jesus Christ dwell in you? You have his *Spirit*, his power, his mind, if ye be Christians; and the Spirit of Christ bears witness with your spirit that ye are the children of God.

And this is the case except ye *be reprobates; base counterfeit coin; mongrel Christians.*

(End of commentary)

“For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

For it had been better for them not to have known the way of righteousness, than, after they have known it , to turn from the holy commandment delivered unto them.

But it is happened unto them according to the true proverb, The dog is turned to his own vomit again;

and the sow that was washed to her wallowing in the mire”.

You see the “truth” of all what God is having me address to you this morning is this: Jesus Christ has broken that power of sin in your lives. Sin should not have dominion over you. But yet, you walk in your division of false doctrines, traditions of men, 280 different faiths of the denominations, COVETOUSNESS which is idolatry, steal and withhold from God, His tithes and offerings, a false worldly prosperity, a false “Word of Faith”...all this and much more...YOU HAVE CHANGED THE DAY AND DEFILED HIS TRUE SABBATH.

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

For if the word spoken by angels was stedfast, **and every transgression and disobedience received a just recompence of reward;**

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord,

and was confirmed unto us by them that heard *him* ; God also bearing *them* witness, both with signs and wonders, and with

divers miracles, and gifts of the Holy Ghost, according to his own will? - Hebrews 2:1-4

Now to all of this, the scripture from the Book of Romans as well as the passages from the Book of Hebrews, MAKE NO MISTAKE: THIS IS ALL A PART OF THE GOSPEL TOO.

and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation

the latter end is worse with them than the beginning.”

Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

And now as God so prompts, something He has had me use in past writings or epistles, “letters” to you...those of you familiar with the writings of Phoenix seven will recognize it. And as God so prompts and commands, read all the pages and files of Phoenix Seven, for He has had me place there, the information and “Precepts” to the saving of YOUR PHYSICAL LIVES AND YOUR SOULS.

“OF Truths Do You Teach, Or Save A Sinking Land”?

“ALL FEAR; NONE AID YOU. FEW UNDERSAND”

Few Understand.

“For we know him that hath said, *Vengeance **belongeth** unto me, I will recompense, saith the Lord. And again, **The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.**”*

Actually, not taking anything away from the Author of Hebrews, and too as God so guides my words...

IT IS A TERRIBLE THING TO FALL INTO THE HANDS OF THE LIVING GOD. FRIGHTENING.

“If men became the servants of sin, if they gave themselves to its indulgence, they would obey it, let the consequences be what they might. Even with death, and ruin, and condemnation before them, they would obey sin. They give indulgence to their evil passions and desires, and follow them as obedient servants, even if they lead them down to hell”.

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein:

and he looked that it should bring forth grapes, and it brought forth wild grapes.

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: And I will lay it waste:

it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth! In mine ears *said* the LORD of hosts,

Of a truth many houses shall be desolate, even great and fair, without inhabitant.

Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. - Isaiah 5:1-14

There are many among you, that teach "Hell" is not real. Only the Grave. Don't you believe it. Hell is very real.

There are many among you, many from the Catholics, that teach Hell is a place that you can escape from once you have "Done your time". So to speak. I have heard it taught that way, much like their teaching of "purgatory". Do not believe it. Hell is eternal. The Lake of Fire is eternal. If you are condemned to Hell, you are reserved for the Lake. As God so prompts: **MAKE NO MISTAKE AS TO THIS HELL IS ETERNAL.**

And contrary to much of the teachings I have heard come out of the Catholics, it is ANYTHING BUT A CATHOLIC CAKE WALK. Don't be deceived and think it a picnic.

Now in the words of Jesus Christ:

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.

For every one shall be salted with fire, and every sacrifice shall be salted with salt. Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another. - The Gospel According to Mark 9:43-50

And contrary to much of the teachings I have heard come out of the Catholics, it is ANYTHING BUT A CATHOLIC CAKE WALK. Don't be deceived and think it a picnic. I have heard several of the Catholics teach.. well let me provide an example.

I have heard the Catholics teach that Hell is conditional. Such as example, if your sin where "Gluttony" for example, you would be made to sit in Hell and eat until overflowing, you would then vomit and purge, and then eat again only to vomit and purge.

Is this the picture that MY LORD Jesus Christ spoke of?

No people it's not.

"into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched"

Intense PAIN BEYOND YOUR WILDEST IMAGINATION. INTENSE SUFFERING AND BURNING.

Scripture provides us with another example that MY LORD Jesus Christ provided:

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. - The GOSPEL

According to Luke 16:20-25

MAKE NO MISTAKE: THIS IS ALL A PART OF THE GOSPEL TOO.

So now, as My Lord Jesus Christ now so prompts me to ask you:

Prophecy... Prophecy...

WHAT PART OF TORMENTED DON'T YOU UNDERSTAND?

What part of tormented don't you understand?

Come to me; We will set Down, I will explain it to you.

And now as God the Father, so prompts: (Trust I can Tell The Difference Between the Voices, Their Voice. It why He MY LORD JESUS CHRIST, has so instructed me to record His voice throughout the pages of Phoenix Seven, "IN RED".):

So now, as My Lord YHVH God The Father, now so prompts me to ask you:

Prophecy... Prophecy...

WHAT PART OF VEGEANCE BELONGS TO ME, I WILL RECOMPENSE, DO YOU NOT UNDERSTAND?

Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. *It is a fearful thing to fall into the hands of the living God.*

People what part of "PROVOKING HIM TO ANGER DO YOU NOT UNDERSTAND"? What part of Vengeance belongs to Him, Do You Not Understand?

Come to me; We will set Down, I will explain it to you.

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: - Ephesians 2:2

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Be not ye therefore partakers with them. - Ephesians 5:3-7

From Easton's Bible Dictionary:

COVETOUSNESS a strong desire after the possession of worldly things (Col. 3:5; Eph. 5:5; Heb. 13:5; 1 Tim. 6:9, 10; Matt. 6:20). It assumes sometimes the more aggravated form of avarice, which is the mark of cold-hearted worldliness.

From International Bible Encyclopedia:

COVETOUSNESS

kuv'-et-us-nes: Has a variety of shades of meaning determined largely by the nature of the particular word used, or the context, or both. Following are some of the uses:

(1) To gain dishonestly (batsa`), e.g. the King James Version #Ex 18:21; Eze 33:31|.

(2) The wish to have more than one possesses, inordinately, of course (pleonexia), e.g. #Lu 12:15; 1Th 2:5|.

(3) An inordinate love of money philarguros, the King James Version #Lu 16:14; 2Ti 3:2|; philarguria, #1Ti 6:10|; negative in #Heb 13:5|, the King James Version.

Covetousness is a very grave sin; indeed, so heinous is it that the Scriptures class it among the very gravest and grossest crimes (#Eph 5:3|). In #Col 3:5| it is "idolatry," while in #1Co 6:10| it is set forth as excluding a man from heaven. Its heinousness, doubtless, is accounted for by its being in a very real sense the root of so many other forms of sin, e.g. **departure from the faith** (#1Ti 6:9,10|); lying (#2Ki 5:22-25|); theft (#Jos 7:21|); domestic trouble (#Pr 15:27|); murder (#Eze 22:12|); indeed, it leads to "many foolish and hurtful lusts" (#1Ti 6:9|). **Covetousness has always been a very serious menace to mankind, whether in the Old Testament or New Testament period.** It was one of the first sins that broke out after Israel had entered into the promised land (Achan, Jos 7); and also in the early Christian church immediately after its founding (Ananias and Sapphira, Ac 5); hence, so many warnings against it. A careful reading of the Old Testament will reveal the fact that a very great part of the Jewish law--such as its enactments and regulations regarding duties toward the poor, toward servants; concerning gleaning, usury, pledges, gold and silver taken during war--was introduced and intended to counteract the spirit of covetousness.

Eerdmans maintains (Expos, July, 1909) that the commandment, "Thou shalt not covet thy neighbor's house" (#Ex 20:17|), meant to the Israelite that he should not take anything of his neighbor's possessions that were momentarily unprotected by their owner. Compare #Ex 34:23| ff. Thus, it refers to a category of acts that is not covered by the commandment, "Thou shalt not steal." It is an oriental habit of mind from of old that when anyone sees abandoned goods which he thinks desirable, there is not the least objection to taking them, and #Ex 20:17| b is probably an explanation of what is to be understood by "house" in #Ex 20:17| a.

Examples of covetousness: Achan (#Jos 7|); Saul (#1Sa 15:9,19|); Judas (#Mt 26:14,15|); Ananias and Sapphira (#Ac 5:1-11|); Balaam

(#2Pe 2:15| with #Jude 1:11|).

William Evans

(End of Commentary Except)

***There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.**

Thus saith the LORD my God; Feed the flock of the slaughter;

Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich:

and their own shepherds pity them not. - Zechariah 11:3-5

“Rescue Them That Are Being Led To Slaughter”

I am working on it my Lord... I am Working on it...

What part of **SLAUGHTER** do you not understand?

Come to me; We will set Down, I will explain that to you as well....

Now as God so prompts, MY LORD GOD YHVH, what part of His Word, Do You Not Understand:

What PART OF:

“Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.”

What PART OF THIS DO YOU NOT UNDERSTAND?

Come to me; We will set Down, I will explain that to you as well....

“Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.”

“Therefore my people are gone into captivity, because they have no knowledge”

Be not deceived: evil communications corrupt good manners.

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame - 1 Corinthians 15:33-34

Well look at that... Glory To God! And My Lord Jesus Christ! THE SAME PRECEPT:

“Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.”

**“Therefore my people are gone into captivity,
because they have no knowledge”**

**Awake to righteousness, and sin not; for some
have not the knowledge of God: I speak *this* to
your shame**

**and every transgression and disobedience
received a just recompence of reward; How shall
we escape, if we neglect so great salvation**

**the latter end is worse with them than the
beginning.”**

**Behold, thou art made whole: sin no more, lest a
worse thing come unto thee.**

Hmmm...

Something The Lord Just Showed me, That I guess I never thought of before:

“YOU MIGHT CALL ME, WHAT SOME OF YOU HAVE COME TO CALL, “A HELL FIRE AND DAMNATION, KIND OF PREACHER”.

**Meaning “The Full True Gospel” : MAKE NO
MISTAKE:**

THIS IS ALL A PART OF THE GOSPEL TOO.

So now, as My Lord Jesus Christ now so prompts me to ask you:
Prophecy... Prophecy...

WHAT PART OF TORMENTED DON'T YOU UNDERSTAND?

What part of tormented don't you understand?

Come to me; We will set Down, I will explain it to you.

TORMENTED

SLAUGHTER

DEPARTURE FROM THE FAITH

AND HOW IT IS OF FAITH: THAT IT MIGHT BE by Grace.

Come to me; We will set Down, I will explain it ALL to you.

Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, - Romans 4:16

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. - Numbers 1:53

Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. - Revelation 1:2

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: - - Ephesians 4:16-18

Prophecy... Prophecy...

“Eliakim, My Faithful Servant...No Turning Back, No Turning Back”.

The Lord GOD hath given me the tongue of the learned, *that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.*

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back - Isaiah 50:4-5

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, *This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.* - Isaiah 28:9-12

Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said,

To day if ye will hear his voice, harden not your hearts. For if Jesus had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. - Hebrews 4:7-12

Let us fear therefore, lest haply, a promise being left of entering into his rest, any one of you should seem to have come short of it. For indeed we have had good tidings preached unto us, even as also they: but the word of hearing did not profit them, because it was not united by faith with them that heard. For we who have believed do enter into that rest; even as he hath said, As I swore in my wrath, They shall not enter into my rest: although the works were finished from the foundation of the world. For he hath said somewhere of the seventh *day* on this wise, And God rested on the seventh day from all his works; and in this *place* again, They shall not enter into my rest. Seeing therefore it remaineth that some should enter thereinto, and they to whom the good tidings were before preached failed to enter in because of disobedience, he again defineth a certain day, To-day, saying in David so long a time afterward (even as hath been said before), To-day if ye shall hear his voice, Harden not your hearts. For if Joshua had given them rest, he would not have spoken afterward of another day. There remaineth therefore a sabbath rest for the people of God. For he that is entered into his rest hath himself also rested from his works, as God did from his.

Let us therefore give diligence to enter into that rest, that no man fall after the same example of disobedience.

For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart. - Hebrews 4:1-12

Be not highminded, but fear:

For if God spared not the natural branches, *take heed* lest he also spare not thee.

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. - Romans 11:20-22

Understandeth?

Understandeth?

Understand?

TAKE HEED LEST HE NOT SPARE THEE? THAT YOU WHERE GRAFTED IN AND CAN BE BROKEN OFF.

What part of:

THAT YOU WHERE GRAFTED IN AND CAN BE BROKEN OFF, TAKE HEED LEST HE ALSO SPARE NOT THEE. DO YOU NOT UNDERSTAND?

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit, he taketh it away:

and every *branch* that beareth fruit, he cleanseth it, that it may bear more fruit. - The **GOSPEL** According to John 15:1-2

THIS IS ALL A PART OF THE GOSPEL TOO.

Come to me; We will set Down, I will explain it ALL to you. CAN YOU MAYBE BEGIN TO AWAKEN TO SEE? THE BOLD PRINT?

REPENT.

IT IS OF FAITH: THAT IT MIGHT BE BY GRACE. THE "TRUE FAITH".

Come to me; We will set Down, I will explain it ALL to you.

“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart”

**Some say that the age of chivalry is past,
that the spirit of romance is dead.
The age of chivalry is never past,
so long as there is a wrong left unredressed on earth.**

Charles Kingsley (1819-75), British writer and clergyman.

“And The Greatest Is Love”.

A PART OF THE GOSPEL TOO.

“And The Greatest Is Love”.

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

But I certify you, brethren, that the gospel which was preached of me is not after man.

For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ. – Galatians 1:6-12

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back - Isaiah 50:4-5